



**APPLICATION FORM FOR MBA PROGRAMS**  
**SESSION 2018-2020**

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counselling. **This application form has to be submitted at Admission Office, Chitkara University.**

**Please fill a number in the corresponding box in the order of program preference with 1 being the most preferred and 11 being the least preferred program.**

- |   |                          |
|---|--------------------------|
| MBA (Marketing)                         | <input type="checkbox"/> |
| MBA (Banking & Finance)                 | <input type="checkbox"/> |
| MBA (Business Analytics)                | <input type="checkbox"/> |
| MBA (Financial Markets Practice)        | <input type="checkbox"/> |
| MBA (Healthcare Management)             | <input type="checkbox"/> |
| MBA (Healthcare Information Technology) | <input type="checkbox"/> |
| MBA (Human Resource)                    | <input type="checkbox"/> |
| MBA (Supply Chain Management)           | <input type="checkbox"/> |
| MBA (Sales & Retail Marketing)          | <input type="checkbox"/> |
| MBA (Pharmaceutical Management)         | <input type="checkbox"/> |
| MBA (BFSI)                              | <input type="checkbox"/> |
| M.Sc (Actuarial Science)                | <input type="checkbox"/> |

Paste  
a latest coloured  
passport sized  
photograph  
&  
attach two  
additional copies  
thereof.

1 Student's Name (Kindly write the full name in block letters and as entered in qualifying examination certificate)

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Contact no. (Mobile no.).....Any other alternative no.....

E-mail ID (Compulsory).....

Blog / Website (if any).....

2. (a) CAT Roll. No./Registration No. .... Month & Year of Examination .....

(b) XAT Roll. No./Registration No. .... Month & Year of Examination .....

(c) MAT Roll. No./Registration No. .... Month & Year of Examination .....

(d) CMAT Roll. No. .... Month & Year of Examination .....

(e) NMAT Roll. No. .... Month & Year of Examination .....

3. (a) Father's Name (As entered in qualifying examination certificate) .....

.....

Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code) .....

E-mail ID:.....

(b) Mother's Name (As entered in qualifying examination certificate) .....

.....

Occupation: .....

Office Address: .....

Contact No. (Mobile No)..... Landline No. (with STD code) .....

E-mail ID:.....



4. Permanent Address:.....  
..... Landline No. (with STD code).....

5. Date and Place of Birth (As per Class X Certificate)  
Date ..... Month..... Year..... Place.....

6. Nationality:.....

7. State of Domicile:.....

8. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)  
☐ General ☐ SC ☐ ST ☐ OBC ☐ Others (Please Specify).....

9. Blood Group:.....

10. Gender: ☐ Male ☐ Female

11. Marital Status (Please tick ✓): ☐ Married ☐ Unmarried

12. Hostel Accommodation Required (Please tick ✓): ☐ Yes ☐ No

13. Transport Facility Required (Please tick ✓): ☐ Yes ☐ No

If yes. Specify the address from where it is required:.....

Note: Transport facility available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Ambala, Patiala, Rajpura, Kalka, Pinjore and Ludhiana.

14. Name and Address of the Institution last attended: .....  
.....

15. Educational Qualifications (In order of X, XII, Graduation, Post Graduation):

Courses Completed	School/College	Board/University	Type of degree	Subjects	Year of passing	Percentage or CGPA secured
Std. X						
Std. XII						
Graduation						
Post Graduation						
Any Other						



16. Total Work Experience as on March 31st, 2018

Years:..... Months:.....

Work Experience Details

S.No.	Name of the Organization	Designation Held	Nature of Responsibilities	Number of Year/Months

17. Any other Professional/Additional Qualifications/Membership of Professional Bodies, etc.

S.No.	Qualification	Type of Professional Body	Nature of Responsibilities	Number of Year/Months

18. (a) Were you ever debarred from any examination(s)? (Please tick ✓)

☐ Yes☐ No

(b) Were you ever punished for misconduct? (Please tick ✓)

☐ Yes☐ No

If yes, please furnish details: .....

19. Please specify any achievement(s) in Co-curricular/NCC/NSS/Sports/Cultural activities etc.

.....  
.....

20. Please specify any professional/academic achievements:

.....  
.....

21. Declaration to be signed by the candidate:

I declare that I shall abide by the Statutes, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statutes, Ordinances and the Rules that have been framed hereunder by the University. I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date: .....

.....  
Full signature of the candidate

22. Declaration to be signed by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place: .....

Date: .....

.....  
Full signature of the Parent/ Guardian

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**ENCLOSURE CHECKLIST (Tick whichever is applicable)**

1. Self Attested Certificate and Mark sheet of Class X, XII & Graduation
  2. Character Certificate from the institution last attended
  3. Medical Fitness Certificate
  4. Migration Certificate from the University attended last
  5. Copy of Aadhaar Card
  6. Reserved Category Certificate (if applicable)
  7. If the form is downloaded - Bank Draft of Rs. 1100/- drawn in favour of Chitkara University payable at Chandigarh
  8. Two recent passport size colour photographs. Photos need not be attested
  9. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies
- } Format available on website [www.chitkara.edu.in](http://www.chitkara.edu.in)

**Please Note :**

- Chitkara University reserves the right to change/modify rules and regulations, fees charged, regulations affecting students admissions, etc. or make any other suitable modifications.
- Right of Admission to the University is reserved. In case of any dispute, decision of the Vice Chancellor shall be final and binding.
- Candidates who are finally selected will be admitted on the payment of the first instalment of fees by the dates specified in the admissions letter, failing which their selection will stand automatically cancelled.
- Selected candidates will be required to submit the relevant documents including the qualifying degree certificates and marks sheets latest by September 30, 2018.
- No intimation will be sent to the candidates who do not appear in the merit list and no correspondence will be entertained on this account.

**FOR FURTHER DETAILS CONTACT:**

Chief Admission Officer

Chitkara University

SCO 160-161, Sector 9-C, Chandigarh.

Mobile +91.95011 05714 - 95011 05715.

Website : [www.chitkara.edu.in](http://www.chitkara.edu.in)

E-mail : [mba@chitkara.edu.in](mailto:mba@chitkara.edu.in)