# **Indian Institute of Technology Indore**

## **Application for Academic Appointment**

| Date of Application: |  |
|----------------------|--|
| Post Applied for:    |  |
| Discipline:          |  |

Affix a passport size color photograph

#### 1. Name:

| i (allie.  |           |             |
|------------|-----------|-------------|
| First Name | Last Name | Middle Name |
|            |           |             |
|            |           |             |
|            |           |             |
|            |           |             |

\_\_\_\_\_

#### 2. Personal Details:

- a) Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_
- b) Age (in years):
- **c)** Gender:
- **3**. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

| General | SC | ST | OBC |
|---------|----|----|-----|
|         |    |    |     |

4. (a) Contact Address:

(b) Permanent Address:

e) Nationality:

d) Marital Status:

- 5. Contact Details (with STD/ISD code):
  - a. Phone (Office):
  - b. Phone (Res):
  - c. Mobile:
  - d. Fax:
  - e. E-mail ID:

6. Academic record starting with secondary school certificate exam (*Please attach photocopies of transcripts/ mark sheets/ grade card and certificates for all your degrees*):

| Degree | Specialization /<br>Discipline | College/University/Institute | Year of joining | Year of leaving | Percentage<br>/ CGPA |
|--------|--------------------------------|------------------------------|-----------------|-----------------|----------------------|
|        |                                |                              |                 |                 |                      |
|        |                                |                              |                 |                 |                      |
|        |                                |                              |                 |                 |                      |
|        |                                |                              |                 |                 |                      |
|        |                                |                              |                 |                 |                      |

### 7. Areas of specialization:

## 8. Current Area of research:

9. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

There are \_\_\_\_\_\_ sheets attached along with this form.

Date:

Place:

(Signature of Applicant)

10. Present Employment:

| Designation                         |  |
|-------------------------------------|--|
| Organization                        |  |
| Date of joining (dd/mm/yyyy)        |  |
| Scale of Pay in Rs.                 |  |
| Pay in Rs.                          |  |
| Total Emoluments (per month) in Rs. |  |

- 11.Basic Pay expected at IITI as per advertisement, Rs.
- **12**. Information of three Referees (*It is preferable that you include your PhD advisor and someone who is familiar with your recent work*):

|                | Referee 1 | Referee 2 | Referee 3 |
|----------------|-----------|-----------|-----------|
| Name           |           |           |           |
| Designation    |           |           |           |
| Organization/  |           |           |           |
| Institute      |           |           |           |
| Address Line 1 |           |           |           |
| Address Line 2 |           |           |           |
| Address Line 3 |           |           |           |

| Telephone 1 |  |  |
|-------------|--|--|
| Telephone 2 |  |  |
| Fax         |  |  |
| E-mail      |  |  |

- 13.Please list the type of undergraduate courses that you will like to develop and/or teach at IIT Indore (attention is drawn to our UG syllabii posted at http://www.iiti.ac.in/docs/downloads/curriculam/IIT-Indore\_UG-Courses-Studies\_July2010.pdf ). You may additionally include the postgraduate courses that you may like to develop at IIT Indore.
- 14. Please attach a brief statement (less than 2 pages) on your immediate short-term research plans (2-3 year time frame). Additionally, please also include the research facilities (equipment, space, funds, manpower) that you will need for the same.
- 15.Please write briefly why you wish to be considered for a faculty position at IITI and how do your long-term career objectives tie in with a position at IITI? Briefly, also write about how you propose to contribute to IITI, and how the Institute can help for your best possible professional growth (in 1 page).

**PROVIDE THE FOLLOWING INFORMATION WITH THE APPLICATION**: (Indicate "NIL" if required; **DO NOT** omit/delete the following points. Your application may not be processed in the absence/incompleteness of the following information)

Note:

- i. Use separate sheet for each sub-heading in the format indicated.
- ii. All annexures must bear your name.
- a) Employment History

| Sl. N | . Position | Organization/Institution | Date of joining | Date of leaving | Duration |
|-------|------------|--------------------------|-----------------|-----------------|----------|
|       |            |                          |                 |                 |          |

#### b) Teaching Experience, New Courses or Laboratories

| Sl. No. | Title of course taught | Postgraduate/ Undergraduate | Sole instructor or with others | Year |
|---------|------------------------|-----------------------------|--------------------------------|------|
|         |                        |                             |                                |      |

Indicate any special work done towards developing new course or laboratories

#### c) Research Experience (including Post Doctoral)

| Sl. No. | Position | Institute | Supervisor | Торіс | Date of<br>Joining | Date of<br>Leaving | Duration |
|---------|----------|-----------|------------|-------|--------------------|--------------------|----------|
|         |          |           |            |       |                    |                    |          |

#### d) Contributions (teaching) to Continuing Education Programmes

#### e) Short-term Course/Workshop/Seminars etc. Organized

#### f) Post Graduate Thesis Supervision

| Sl. No. | Name of student/ research scholar | Title of<br>Thesis | Doctorate/<br>Master's | Year of<br>Completion | Co-guide (If<br>any) |
|---------|-----------------------------------|--------------------|------------------------|-----------------------|----------------------|
|         |                                   |                    |                        |                       |                      |

#### g) Sponsored Projects Undertaken

| Sl. No. | Sponsoring Agency | Title of Project | Amount of<br>grant | Period | Co-investigator (If |
|---------|-------------------|------------------|--------------------|--------|---------------------|
|         |                   |                  | grant              |        | any)                |

#### h) Consultancy Work Done

| Sl. No. | Organization | Title of Project | Amount of grant | Period | Co-investigator<br>(If any) |
|---------|--------------|------------------|-----------------|--------|-----------------------------|
|         |              |                  |                 |        |                             |

#### i) Industrial Experience Interaction

| Sl. No. | Organization | Nature of Work | Period |
|---------|--------------|----------------|--------|
|         |              |                |        |

#### j) Other Academic And Corporate Activities

#### k) List Of Publications

List those PUBLISHED, ACCEPTED, and IN PREPARATION separately

- a. Papers in refereed journals (Please also include the journal impact factor)
- b. Papers in conference proceedings
- C. Papers presented in conferences but not published
- d. Books

Please enclose reprints of the best papers (about three) in your judgment

## 1) Awards And Recognitions

## m) Professional Training Received

| S | Sl. No. | Name of Training | Organization where training was received | Year | Duration |
|---|---------|------------------|--|------|----------|
|   |         |                  |  |      |          |

#### n) Membership Of Professional Bodies/Organizations

| Sl. No. | Name of the Professional Body | Membership Status<br>(Life/Annual) |
|---------|-------------------------------|------------------------------------|
|         |                               |                                    |

## o) Important Conferences/Seminars Attended

| Sl. No. | Conference/Seminar | Title of paper read (if any) | Year |
|---------|--------------------|------------------------------|------|
|         |                    |                              |      |

#### p) Any Other Relevant Information You May Like To Furnish