

# TENDER NOTICE -TECHNICAL & FINANCIAL BIDS OFFER FOR PREMISES FOR INSTALLATION OF ATM

BANK OF BARODA intends to acquire premises, ready for possession on lease / rental basis for installation of ATMs, having carpet area of about 80-100 sq.-ft. on ground floor with 24 hours access, clear visibility with three phase power load and sufficient space of 5"x 5" for V-SAT Antenna on roof top at following centers.

- 1 Raiya Road Chowkdi, Rajkot.
- 2 Big Bazaar to Nana Mava Road Area, Rajkot.
- 3 Sadhu Wasvani Road & University Road Corner, Rajkot.
- 4 Virani School Chowk to Vidyanagar Main Road Area, Rajkot.
- 5 Raiya Chowkri to Madhapar Chowkri 150ft Ring Road, Rajkot
- 6 Junction Plot/Gaikwadi Plot, Rajkot.
- 7 Gondal, (Dist Rajkot).
- 8 Morvi, (Dist Rajkot).
- 9 Upleta, (Dist Rajkot).
- 10 Dhoraji, (Dist Rajkot).
- 11 National Highway, Chotila, (Dist Surendranagar).
- 12 Dhrangdhara, (Dist Surendranagar).
- 13 Kalia Bid, Bhavnagar.
- 14 Ghogha Road, Bhavnagar.
- 15 Mahuva, (Dist Bhavnagar).
- 16 Botad, (Dist Bhavnagar).
- 17 Talaja, (Dist Bhavnagar).

Interested parties, having clear title of the property and having the documents of the ownership, may submit sealed offers in two bid system, viz.:Technical Bid (TB) and 2. Financial Bid (FB).(Performa given below).

1. **Technical Bid (TB)** should contain **full technical details** , viz: location of premises with address, copy of sanctioned plan with completion / occupation certificate , carpet area of portion to be leased / rented, approval for commercial use, etc.

No indication as to price aspect be given in "Technical Bid".

2. **Financial Bid (FB)** should contain strictly financial details, viz rate per sq. ft. On carpet area, details of Municipal taxes and lease expenses etc. Carpet area to be measured as per IS Code 3861 – 2002.

Offers should be valid for minimum period of -120- days from the last date of submission. No brokerage shall be paid.

Both the sealed covers marked as TB & FB superscribing advertisement reference and applicant name & address, be put in one sealed cover addressed and submitted to Dy. General Manager , Bank of Baroda, Rajkot Region, IInd floor, Near GPO, Rajkot latest by 16.00 hrs on 16/08/2011

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

Dy General Manager Rajkot Region.



### (TO BE SUBMITTED IN A SEPARATE COVER)

Superscripting advertisement reference and application for <a href="PREMISES FOR ATM">PREMISES FOR ATM</a>
at \_\_\_\_\_ name & address)

## No indication as to price aspect be given in Technical Bid (TB) <u>TECHNICAL BID (TB)</u>

### **Technical Bid for:**

| SR.<br>NO | Particulars   | Information to be provided by the Bidder  |
|-----------|---|---|
| 1         | Name of the Owner/s   |   |
| 2         | Telephone /Mobile No.   |   |
| 3         | Location of Premises offered- with complete address                 |   |
| 4         | Copy of APPROVED layout plan  | Enclosed  |
| 5.        | Whether plan layout approved by Municip Authority                   |   |
| 5         | Copy of Completion / occupation certificate                         | Enclosed  |
| 6         | Proof of ownership  | Enclosed  |
| 7         | Floor wise Carpet Area In Sq.ft                                     |   |
| 8         | Specification of internal finishes                                  |   |
| 9         | Amenities   | Following will be done & provided by me/us (as per specifications provided by Bank) a) Flooring with 2x2 Vetrified Tiles with skirting b) Granite flooring on stairs & entrance c) Brick // Wooden partitions d) Main door(Glass Panel) with accessories strictly as per Bank's specifications - with anti- shatter film with customized door handle. e) necessary CIVIL works as per bank's layout & specifications. |
| 10        | Available Electrical Load   | 3 phase power load connection Available   |
| 11        | Parking facility  |   |
| 12        | Details of other Banks existing within vicinity of premises offered |   |
| 13        | List of Documents ENCLOSED  | Approved Layout plan with measurement details.     Proof of ownership   |
|           |   |   |

I/ We hereby certify that the premises offered by me/us are free from any encumbrances, attachments and litigations.

I/We undertake to handover the premises ready in all respects within 10 days from acceptance of my offer.

| Date : |                         |
|--------|-------------------------|
| Place: | (Signature of owner / s |



### (TO BE SUBMITTED IN A SEPARATE COVER

Superscripting advertisement reference and applicant name & address)

DRAFT OF FINANCIAL BID (FB)

Financial Bid for: PREMISES FOR ATM at \_

| Sr No | .Particulars   | Information to be provided by Bidder                |
|-------|--|---|
| 1.    | Name of the owner:   |   |
| 2     | Telephone/ Mobile No.  |   |
| 3.    | Address of Applicant   |   |
|       |  |   |
| 4.    | Location / Address of the premises offered for <b>Lease</b> -with complete |   |
|       | address  |   |
| 5     | Carpet Area,   |   |
| 6     | Rate per Sq. Ft  | Rs.   |
|       | a) Rate per Sq.Ft-   | Rs per sq.ft pm                                     |
|       | or   | or  |
|       | b) Lump sum rent   | Rs pm lumpsum                                       |
|       | Subject to Negotiation   | YES / NO  |
| 7     | Municipal Taxes to be paid by.   | ME/ US  |
| 8     | Legal & Registration Expenses  | To be shared between me/us and Bank on 50:50 basis. |
| 9.    | Details of any other expenses, if applicable                               |   |
| 10    | Major Repairing & Renovatioins, if any                                     | To be done by me/us                                 |
|       |  |   |

#### Care:

Carpet area (as per IS Code 3861 - 2002) shall exclude staircase, corridor, passage, porch, shaft, machine rooms (for lifts, airconditioning, duct, loft etc), Built in wardrobes & shelf, intermediate pillars / columns, partitions & walls and other obstruction verandahs, balcony, bathroom and lavatory etc.

| PLACE : | (SIGNATURE OF OWNER/ s) |
|---------|-------------------------|
| DATE:   |                         |