



# Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)

Puducherry

(An Institution of National Importance under the Ministry of Health & Family  
Welfare, Govt. of India)



## PROSPECTUS

SESSION : AUGUST 2012

- ❖ **M.Sc. Nursing**
- ❖ **M.Sc. Medical Biochemistry**
- ❖ **M.Sc. MLT- Microbiology**
- ❖ **M.Sc. MLT – Cyto Pathology**
- ❖ **M.Sc. Medical Physiology**
- **B.Sc. Nursing**
- **B.Sc. Medical Lab Technology (MLT)**
- **B.Sc. Allied Medical Sciences**

M.Sc. and B.Sc. ADMISSIONS

Application / Examination Fees

M.Sc. Courses	UR/OBC : ₹.400/- SC / ST : ₹.300/-
B.Sc. Courses	UR/OBC : ₹.300/- SC / ST : ₹.250/-

Date of Entrance Examination : 22-07-2012

Examination Centers : Chennai, Delhi, Kolkatta, Thiruvananthapuram  
and Puducherry

## IMPORTANT DATES

Last date for receipt of Completed Applications : 20-06-2012 (Wednesday) 4.30 pm  
Issue of Hall Ticket : 12-07-2012 (Thursday)  
Web Information on Exam Venue & Roll No. : 16-7-2012 (Monday)

**Entrance Examination : 10.00 am on 22-7-2012 (Sunday)**

*\*Candidates who have applied for more than One course, will stay back and take the second examination. They will not be permitted to leave the examination hall.*

*\*applicable only to M.Sc. Courses.*

Publication of Merit List : on or before 26-07-2012 (Thursday)

### **COUNSELING DATE**

B.Sc. Nursing Course : 30-07-2012 (Mon) & 31-07-2012 (Tuesday)  
B.Sc. MLT / Allied Medical Sciences : 06-08-2012(Monday)  
M.Sc. Nursing Course : 31-07-2012(Tuesday)

### **COMMENCEMENT DATE**

B.Sc. Nursing Course : 02-08-2012 (Thursday)  
B.Sc. MLT / Allied Medical Sciences : 13-08-2012 (Monday)  
M.Sc. Nursing Course : 06-08-2012 (Monday)  
M.Sc. (other) Courses : 01-08-2012 (Wednesday)

### **NOTE:**

- **Application to be downloaded from JIPMER Website: [www.jipmer.edu.in](http://www.jipmer.edu.in).**
- **FILLED IN APPLICATION and HALL TICKET along with the Demand Draft drawn in favour of the "Accounts Officer, JIPMER, PONDICHERRY" should be sent to the Professor (Academic), JIPMER, on or before the last date.**
- Candidates will not be informed individually through telephone, by post etc.
- The Institution is not responsible for any postal delay experienced by the candidate in submission of filled in Application with Hall Ticket.
- Results will be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in).
- The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and **periodic directives form the Union Ministry of Health & Family Welfare.**
- Any information on the schedule of examination, roll numbers or venues of examination, merit list, counseling information will be published in the JIPMER website: [www.jipmer.edu.in](http://www.jipmer.edu.in)  
Candidate in their own interest are advised to see the website for updated information.



**JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH  
(JIPMER)  
PUDUCHERRY**

(An Institution of National Importance by an Act of Parliament 19 of 2008  
Under the Ministry of Health & Family Welfare, Govt. of India)

**PROSPECTUS FOR ADMISSION TO M.Sc. & B.Sc. COURSES**

**SESSION : AUGUST 2012**

<p align="center"><b><u>M.Sc. Nursing</u></b></p> <ul style="list-style-type: none"> <li>✿ <b>Medical Surgical Nursing</b></li> <li>✿ <b>Child Health Nursing</b></li> <li>✿ <b>Obstetrics &amp; Gynaecology Nursing</b></li> <li>✿ <b>Community Health Nursing</b></li> <li>✿ <b>Mental Health Nursing</b></li> </ul>	<p align="center"><b><u>M.Sc. Allied Medical Sciences</u></b></p> <ul style="list-style-type: none"> <li>• <b>Medical Biochemistry</b></li> <li>• <b>MLT- Microbiology</b></li> <li>• <b>MLT – Cyto Pathology</b></li> <li>• <b>Medical Physiology</b></li> </ul>
<p><b><i>Instructions to candidates applying for M.Sc. (Medical Biochemistry, MLT-Microbiology, MLT-Cyto Pathology and Medical Physiology)</i></b></p> <ul style="list-style-type: none"> <li>➤ Candidates cannot apply for more than two courses</li> <li>➤ Separate application and hall ticket should be submitted for each course.</li> <li>➤ Each application should have a separate Demand Draft.</li> </ul>	
<p>➤ <b><i>M.Sc. Nursing – only one application, admission through roster point counseling</i></b></p>	
<p align="center"><b>B.Sc. Nursing</b></p> <p align="center"><b>B.Sc. Allied Medical Sciences in the following disciplines</b></p>	
<ul style="list-style-type: none"> <li>❖ <b>Medical Lab Technology</b></li> <li>✿ <b>Dialysis Technology</b></li> <li>✿ <b>Radiotherapy Technology</b></li> <li>✿ <b>Operation Theatre Technology</b></li> </ul>	<ul style="list-style-type: none"> <li>✿ <b>Perfusion Technology</b></li> <li>✿ <b>Neuro Technology</b></li> <li>✿ <b>Nuclear Medicine Technology</b></li> <li>✿ <b>Cardiac Lab Technology</b></li> </ul>
<p align="center"><b>Candidate need to submit only one application for all B.Sc. Courses and write only one test. They can give option to be considered for B.Sc. Nursing. For other B.Sc. Courses admission will be roster point counseling to be held at JIPMER on 06-08-2012</b></p>	

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## ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms. by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India once a year. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER, with 28 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 1650 and a Nursing College, B.Sc. Nursing and Medical Lab Technology Courses and PG Degree Courses in 22 disciplines are offered. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology and Surgical Gastroenterology also offer D.M./M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

## Objectives of Professional Education at JIPMER:

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students' knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

## CATEGORIES :

\* **Unreserved (UR)** means a candidate who is a Indian national satisfying the requirement of eligibility.

\* **Overseas Citizen of India (OCI)** : OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test. Application not accompanied with these certificates shall be summarily rejected.

- (i) **“Other Backward Classes(OBCs)”** means Other Backward Classes as specified and laid down by the Government of India and certified that the applicant does not belong to persons/sections (Creamy layer) mentioned in the column 3 of the Schedule to Government of India, Department of Personnel and Training, O.M.No.36012/22/93-Estt.(SCT), dated 8<sup>th</sup> September 1993.
- (ii) **“Scheduled Castes”** means Scheduled Castes as specified and laid down by the Government of India.
- (iii) **“Scheduled Tribes”** means Scheduled Tribes as specified and laid down by the Government of India.
- (iv) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for at least five years immediately preceding the date of application.
- (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for atleast a minimum period of ONE year prior to the last date for submission of application.
- (v) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the aforementioned definitions of categories (v) (a) / (b) as well as (iii).
- (vi) **“Puducherry Other Backward Classes (P-OBCS)”** means the candidate satisfying the above mentioned definitions of Categories (v) (a) or (b) as well as (II).
- (vii) **“Orthopedic Physically Challenged (OPH)** means those who have locomotor disability of lower limbs between 50% and 70% attested by a valid Medical Board. The reservation for Physically Handicapped is according to the availability of eligible candidates. In case of non-availability of eligible candidates with 50 to 70% disability, the eligible candidates with 40 to 50% will be considered for this reservation. Three percent of seats are reserved for OPH Candidates on horizontal reservation basis. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of this reservation.
- (viii) **\*\*Sponsored Candidate:** Candidate with a minimum of 3 completed years of service as Laboratory Assistant or equivalent or higher post in a laboratory attached to State/Central Government / Public Sector Unit Hospital or Medical Teaching Institution / Medical Research Institute. The Application has to be endorsed by the employer.
- (ix) **\*\*Nominated Candidate:** Foreign National nominated by Ministry of Health & Family Welfare, Government of India.

\*\* *Applicable to B.Sc. (MLT) Course only*

**SEAT MATRICS:**

Course	No. of Seats	Course	No. of Seats
<b>M.Sc. Nursing</b>		<b>M.Sc. Allied Medical Sciences</b>	
Medical Surgical Nursing	5	Medical Biochemistry	9
Child Health Nursing	5	MLT - Microbiology	4
Obstetrics & Gynaecology Nursing	5	MLT – Cyto Pathology	4
Community Health Nursing	5	Medical Physiology	4
Mental Health Nursing	5		
<b>B.Sc. and Allied Medical Sciences</b>			
Nursing	75	Perfusion Technology	4
MLT	30	Neuro Technology	4
Dialysis Technology	4	Nuclear Medicine Technology	4
Radiotherapy Technology	4	Cardiac Lab Technology	4
Operation Theatre Technology	4		

*The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and periodic directives from the Union Ministry of Health & Family Welfare.*

*Results as well as dates for counseling and the list of candidates called for counseling shall be displayed in Notice Board of Academic Section. JIPMER and in JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) only.*

*Any information on the schedule of examination, roll numbers and venues of examination, merit list, counseling information will be published in the JIPMER website. Candidates in their own interest are advised to browse the website [www.jipmer.edu.in](http://www.jipmer.edu.in) for updated information.*

**COST OF THE APPLICATION**

M.Sc. Courses	UR/OBC : ₹.400/- SC / ST : ₹.300/-
B.Sc. Courses	UR/OBC : ₹.300/- SC / ST : ₹.250/-

## MODE OF APPLYING:

- *Application and Hall ticket to be down loaded from JIPMER Website:*  
[www.jipmer.edu.in](http://www.jipmer.edu.in)

*Filled in application and hall ticket along with the Demand Draft in favour of the Accounts Officer, JIPMER, Pondicherry should be sent to Professor (Academic), JIPMER on or before the last date.*

### Entrance Examination Centre

- **Chennai, Delhi, Kolkotta, Thiruvananthapuram and Puducherry**
- **Candidates have to opt for three centres of their choice.**
- **If adequate numbers of candidates are not available in any of the centres (< 500) the centre will stand cancelled. The Candidate will be allotted the centre of his/her second/third choice.**

### **M.Sc. NURSING**

**M.Sc. (Nursing) Course Code: 8905**

**Duration of the course: 2 years**

**Objectives of the Course:** The aim of the program is to prepare graduates to assume responsibilities as nurse specialists consultants educators administrators in wide variety of Professional settings.

#### **The Discipline and Seats for M.Sc. Nursing Courses - 2012 Session:**

Branch	Discipline	Seats
I	Medical Surgical Nursing	5
II	Child Health Nursing	5
III	Obstetrics & Gynaecology Nursing	5
IV	Community Health Nursing	5
V	Mental Health Nursing	5

#### **Eligibility:**

- Passed the qualification of B.Sc. Nursing Degree of this Institute or any other University accepted as equivalent thereof.
- Should have registered with the State Registration Council of Nursing and Mid-wifery.



- B.Sc. Nursing graduate should have one year of experience in a hospital or in a College or in a School of Nursing or in Community Health Program after registration in State Nursing Council.
- Minimum of one year of work experience prior or after Post-basic B.Sc. Nursing.
- In case of male candidate they should have passed any other course recommended by Indian Nursing Council in the place of Mid-wifery. Those who have studied Mid-Wifery are eligible for admission to Branch III and IV.
- Candidate shall be medical fit.

**Method of selection:**

- (i) The Entrance Examination is a paper based test administration. The syllabus for the entrance examination will be B.Sc. Nursing curriculum and will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.
- (ii) Each answer with correct response will be given Four marks and One mark shall be deducted for incorrect response. More than one answer indicated against the question will be deemed as incorrect response.
- (iii) In case of equal marks the candidates scoring less negative marks shall be ranked higher. In case of continued tie the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.
- (iv) The Merit list will be drawn Category-wise. Allotment of seats will be done through counseling as per the Roster Point Reservation (refer Appendix I). The results will be displayed in the Notice Board and in the website [www.jipmer.edu.in](http://www.jipmer.edu.in). There will be no individual communication.

**M.Sc. COURSES (ALLIED MEDICAL SCIENCES)**

**1. M.Sc. Medical Biochemistry - Course (Code: 8901)**

**Duration of the Course : 3 Years**

Medical Biochemistry is at the heart of many medical disciplines like genetics, immunology and is a common language among various divisions of Life Sciences. The Masters course in Medical Biochemistry at JIPMER is in place for the last 32 years.

**Objectives of the Course:**

- To learn judicious use of various biochemical laboratory tests.
- To facilitate skills needed for performing various biochemical tests.
- To integrate basic scientific knowledge for biochemical diagnosis and monitoring.
- To develop skilled human resources in Medical Bio-Chemistry for teaching and research.

**Eligibility:**

- Applicant should have qualified in a 3 year B.Sc. Degree Examination of a recognized University with Biochemistry or Chemistry as main subject with Biology / Botany / Zoology as ancillary subject.

Or Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized University.

**Distribution of Seats:**

(A) Unreserved (UR)	6
(B) Other Backward Classes (OBC)	2
(C) Scheduled Caste (SC)	1
<b>Total No. of Seats</b>	<b>9*</b>
Please note:*	
On Horizontal Reservation Basis – one seat will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of both lower limbs, if he/she qualifies in the Entrance Examination. Please refer page 6 of prospectus.	

**Method of selection:**

MCQ paper in the subject of B.Sc. Biochemistry at the level of B.Sc. standard.

**2. M.Sc. Medical Physiology - Course Code: 8904****Duration of the Course : 3 years****Eligibility:**

Applicants should have qualified in MBBS, BDS, B.Sc. Nursing, B.Sc. (3 years) in MLT / Physiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology.

**No. of Seats for the Course:** 4 seats (3-UR & 1-OBC).

**Method of selection:** MCQ paper in the subject of Human Physiology at the level of B.Sc. standard.

**3. M.Sc. MLT – Microbiology – Course (Code: 8902)**

**Duration of the Course: 2 years**

**Objectives of the Course:** The main aim of this course is to train students of Medical Laboratory Technology (MLT) in the field of Medical Microbiology. Theoretical and practical training is imparted for providing appropriate technical services at various tiers of health care.

**Eligibility:**

- Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Microbiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology.

Or Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized university.

**No. of Seats for the Course:** 4 seats (3-UR & 1-OBC).

**Method of selection**

MCQ paper in the subject of Microbiology at the level of B.Sc. standard.

**4. M.Sc. MLT – Cyto Pathology - Course Code: 8903**

**Duration of the Course: 2 years**

**Eligibility:** Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Medical Lab Technology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology.

**No. of Seats for the Course:** 4 seats (3-UR & 1-OBC).

**Method of selection:**

MCQ paper in the subject of B.Sc. Medical Lab Technology / Cyto Pathology at the level of B.Sc. standard.

### **General Condition on Selection:**

- (i) The Entrance Examination is a paper based test administration. The syllabus for the entrance examination will be at B.Sc. level in the relevant specialty and will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.
- (ii) Each answer with correct response will be given Four marks and One mark shall be deducted for incorrect response. More than one answer indicated against the question will be deemed as incorrect response.
- (iii) In case of equal marks the candidates scoring less negative marks shall be ranked higher. In case of continued tie the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.
- (iv) The Merit list will be drawn Category-wise. Selected candidates will not be intimated individually. The results will be displayed in the Notice Board and in the website [www.jipmer.edu.in](http://www.jipmer.edu.in). only.
- (v) All Unreserved (UR) candidates securing less than 50% marks and OBC / Scheduled Caste / Tribe candidates securing less than 40% marks in the Entrance Examination will not be considered for admission of JIPMER and their names will not be included in the merit list.
- (vi) If eligible OPH/OBC / SC / ST candidates are not available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category.
- (vii) There is no provision for sponsored / nominated candidates for any of the M.Sc. courses.
- (viii) There are no stipendiary provisions during the study for any candidate.

- **Candidates applying for M.Sc. (Allied Medical Sciences) courses can apply for a maximum of two courses only if they are otherwise eligible.**
- **Two separate applications have to be sent along with fees.**
- **They have to write two separate entrance test which will be conducted sequentially (10.00 – 11.30 AM and 11.45 – 01.15 PM)**

## B.Sc. COURSES

### Eligibility Criteria (Educational) :

- (i) The Applicant should be an Indian National (not applicable to nominated candidates). Overseas Citizen of Indian can also apply.
- (ii) He / She has completed age of 17 years at the time of admission or will complete the age on or before 31<sup>st</sup> December 2012, the year of his/her admission to the B.Sc. course.

*(This criterion is applicable also to candidates nominated by the Government of India. Request for relaxation from the prescribed age limit will not be considered for any category of applicants).*

*(IV.)The applicants should have passed the qualifying examinations in the manner mentioned below:*

- (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising Physics, Chemistry, Biology/ Botany and Zoology (which shall include practical tests in these subjects) and with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of 10+2+3 or Higher Secondary Examination (+2) Vocational Stream with Medical Laboratory Assistant or any equivalent examination.
- (b) The applicant must have passed in the subjects of Physics, Chemistry, Biology / Botany & Zoology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, Biology / Botany & Zoology at the qualifying examination. For OBC / Scheduled Caste / Scheduled Tribe candidates, the minimum marks in the qualifying examination will be 40%.
- (c) Obtaining an **Eligibility Certificate** is required in the case of OCI and for foreign nationals nominated by the Central Government for admission to B.Sc. (MLT) Course.
- (d) Candidates who are studying / have studied Medical Laboratory Assistant in the Vocational Stream will not be considered for B.Sc. (Nursing) course and vice-versa.
- (e) The Candidates, who have passed the qualifying examination other than those mentioned in the list appended in Appendix-IV, will have to submit an **Eligibility Certificate** from the JIPMER before admission is finalized for B.Sc. Courses.

*Applicants who have appeared in the qualifying examination in March / April 2012 and whose results have not yet been declared can also apply for admission, if the other eligibility criteria (i), (ii) and (iii) are fulfilled.*

## B.Sc. NURSING

B.Sc. Nursing course at JIPMER Nursing College is a 4 year Degree course and will have only full time students. The students are eligible for 1 year optional stipendiary internship at JIPMER on successful completion of the course.

The course comprises the study of Nursing principles, Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Psychology, Sociology, Management, Education, English, Research Biostatistics, Medical and Surgical Nursing, Child Health Nursing, Maternity Nursing, Mental Health Nursing, Community Health Nursing and Midwifery.

### Objectives of the Course:

- To integrate scientific principles and clinical experience.
- To facilitate skills needed in all branches of Nursing.
- To assess competency-based learning periodically for four years.

### Seat Matrix for B.Sc. (Nursing) 2012 Session:

(A) Unreserved (UR)	22
(B) Other Backward Classes (OBC)	15
(C) Scheduled Caste (SC)*	8
(D) Scheduled Tribe(ST)*	5
(E) Puducherry Unreserved (P-UR)	15
(F) Puducherry OBC (P-OBC)	6
(G) Puducherry Scheduled Caste (P-SC)	4
<b>Total No. of Seats</b>	<b>75*</b>
<b>Please note:</b> <ul style="list-style-type: none"><li>• On Horizontal Reservation Basis – <b>Two seats</b> will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of both lower limbs, if he/she qualifies in the Entrance Examination.</li><li>• On Horizontal Reservation Basis – <b>Eight seats</b> (10% of total seats in B.Sc. (Nursing)) will be allotted to <b>male candidates</b>.</li><li>• *If sufficient numbers of eligible OBC / SC / ST candidates are not available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category.</li></ul>	

## **B.Sc. MEDICAL LABORATORY TECHNOLOGY (MLT)**

Competent technicians with advanced scientific knowledge and skills are needed in all branches of laboratory technology. This technology is essential for diagnosis and study of various diseases. In response to this, Bachelor of Science Program in Medical Laboratory Technology was started at JIPMER in the year 1985.

**The course is of three years duration and has only full time students. At the end of the course the candidates are eligible for 1 year optional stipendiary internship at JIPMER.**

### **Objectives of the Course:**

- To integrate basic scientific knowledge with diagnostic services.
- To facilitate skills needed in all branches of laboratory technology.
- To assess competency-based learning after specified period.

**Total number of seats: 30**

**Only for B.Sc. (MLT) Course, 4 seats for sponsored candidates and 2 seats for candidates nominated by Govt. of India are available.**

- *If there are no eligible Sponsored / Nominated candidates, the seats will be transferred to and filled from the Unreserved Category for B.Sc. (MLT) Course.*

### **NOTE:**

- On Horizontal Reservation Basis – **One seat** will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of lower limbs, if he/she qualifies in the Entrance Examination. Please refer under Definition of Categories in page 5 of Prospectus.
- Seats will be allotted through Counseling as per the Roster Point Method for B.Sc. (MLT) & B.Sc. Allied Medical Sciences **except for sponsored/nominated candidates**. Refer Appendix-II of Prospectus for details of Roster Point Method. **Counseling does not carry any mark.**

## **B.Sc. in ALLIED MEDICAL SCIENCES**

The following courses are offered for Bachelor of Science Degree in Allied Medical Sciences for the 2012 Session.

✻ <b>B.Sc. Cardiac Laboratory Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Dialysis Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Neuro Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Nuclear Medicine Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Operation Theatre Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Perfusion Technology</b>	<b>- 4 Seats</b>
✻ <b>B.Sc. Radiotherapy Technology</b>	<b>- 4 Seats</b>
<b>Total</b>	<b>-28 Seats</b>

These are courses of **three years** duration with one year of Optional Internship in the concerned specialty. These professional courses with structured curricular principles impart the appropriate skills with hands-on training.

### ***Method of Selection:***

1. Entrance Examination is a paper based test administration of one and half hours duration.
2. The Entrance Examination is common for B.Sc. (Nursing) and other B.Sc. courses.
3. Seats will be allotted as per the category-wise merit ranking for B.Sc. Nursing (75 seats)
4. Seats will be allotted through Counseling as per the Roster Point Method for B.Sc. (MLT) & B.Sc. Allied Medical Sciences (Total of 58 seats) **except for sponsored/nominated candidates**. Refer Appendix-II of Prospectus for details of Roster Point Method. **Counseling does not carry any mark.**



## **APPLICATION**

### **AVAILABILITY:**

- (i) Format of the application can be downloaded from website: [www.jipmer.edu.in](http://www.jipmer.edu.in)
- (i) Filled in application with three identical photographs affixed in application and Hall ticket, along with the prescribed fees in the form of a single D.D. drawn in favour of “Accounts Officer, JIPMER”, should be sent to the Professor (Academic), JIPMER, Puducherry-605006.

### **FILLING UP THE FORM:**

- (i) The candidate, before filling-in the form, shall satisfy his/her eligibility to appear in the examination. The candidate is required to go through the Prospectus carefully and acquaint himself/herself with all requirements with regard to the filling-up of the Application Form.
- (ii) Application Form should be filled-up in English only.
- (iii) The candidate shall fill-up the Application Form and Hall ticket in his/her own handwriting in BLOCK LETTERS written neatly and legibly with ball-point pen within the prescribed boxes.
- (iv) Overwriting, cuttings, erasing in the application forms may lead to rejection of form. Any error, arising on this account shall be the responsibility of the candidates.
- (v) The candidates should write his/her complete postal address in the application form, Hall Ticket. Pin-code should invariably be given in the space provided for pin-code.
- (vi) It will be the responsibility of the candidate to ensure that he/she fills-in his/her correct address in the application form. JIPMER shall not be held responsible for any loss in transit or for an incorrect address given by the applicant on the application form.
- (vii) Fill by the correct method indicated in the application form:
  - (1) **Candidate should write his/her name, name of the Parent/Guardian in capital letters as given in High School Certificate of Board / University. Each letter should be filled in one box as shown below:**

**Name: KAMAL KUMAR**

**Father's Name: RAMESH CHAND**

K	A	M	A	L		K	U	M	A	R
---	---	---	---	---	--	---	---	---	---	---

R	A	M	E	S	H		C	H	A	N	D
---	---	---	---	---	---	--	---	---	---	---	---

One box should be left blank between each part of the name. Before filling in the Application Form, verify the correctness of spellings.

- (2) **Date of Birth (DD/MM/YY)**
- (3) **Gender**
- (4) **Course applied : M.Sc., B.Sc. Nursing, B.Sc. (MLT/AMS)**  
Mark tick  in the appropriate box.
- (4)(a) **Category ( UR, P-UR, OBC, P-OBC, SC, P-SC, ST) –**  
Mark tick  in the appropriate box.
- (5) **Year of passing of qualifying exam.**
- (6) **Whether Orthopedic Physically Challenged ( Yes, No).**
- (7) **Complete postal address with pin-code.**
- (8) **Three identical photographs to be pasted at appropriate places in the application and Hall ticket**
- (9) **Photographs – In the application form need not be attested.**
- (10) **The candidates are required to sign legibly in the box given at the bottom of the Application Form in running handwriting. Writing full name in the Box in Capital letters would not be accepted as signature and the application form would be rejected.**

Use the A4 size envelope for dispatch of application form.

Photostat copies of application forms will not be accepted.

Request for change in any particulars in the application form shall not be entertained under any circumstances.

Incomplete application forms or forms having omissions, over-writing or smudging shall be rejected.

### **CHECKLIST FOR SUBMISSION:**

1. Duly filled-in Application with Photographs affixed and Demand Draft.
2. Duly filled in Hall ticket with Photographs affixed.
3. (a) Attested copy of Caste Certificate (Applicable to SC/ST/P-SC candidates) .  
(b) Attested copy of OBC Certificate (non-creamy layer) (Applicable to OBC/P-OBC candidates) from the competent Revenue Authority.  
(c) Attested copy of Disability Certificate issued on October 2011 or later (Applicable to OPH candidate).  
(d) Residency Certificate in case of candidates applying for seats served for Pondicherry students in B.Sc. Nursing
4. Forwarding note from employer wherever applicable.

### **ENTRANCE EXAMINATION**

#### **Hall Ticket:**

- (1) The Hall ticket will bear the date & time of Entrance Examination and Candidate's Details – Name, Date of Birth, Roll No. and the address of the Candidate. The Candidate should carefully fill the Hall ticket except venue of the examination centre.
- (2) Hall ticket will be dispatched by post .
- (3) Under no circumstances, a duplicate Hall ticket will be issued to any candidate by JIPMER.
- (4) Candidate must not mutilate the Hall ticket or change any entry made therein.
- (5) Candidates are advised to preserve their Hall ticket which is mandatory for entry to the counseling and admission.
- (6) If any applicant has not received the Hall ticket he/she may contact JIPMER Academic Section Facilitation Counter on telephone number 0413-2296106 between 10am and 5 pm during working days. The candidates may also send fax messages on to the phone number 0413-2272066.
- (7) Information regarding the venues of the examination is also available at JIPMER website. The candidates who have not received the Hall tickets may download the venue information from JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) and use it for appearing in the examination. Such candidates are advised to carry two identical photographs – one of them attested; otherwise they may not be allowed to take the examination. They may also carry proof of their identity such as Photo Identity Card, etc. to the venue of examination.

## **INSTRUCTIONS TO BE FOLLOWED IN THE ENTRANCE EXAMINATION:**

- (i) Candidate taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (ii) The candidate must show, on demand, the Hall ticket for admission in the Examination Hall. A candidate who does not possess the Hall ticket issued by JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (iii) During the examination time, the invigilator will check Hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (iv) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Examination from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (v) **A candidate who comes 30 minutes after the commencement of the examination shall not be permitted to sit in the examination.**
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of paper, envelope or any other material except the Hall ticket inside the Examination Hall.
- (vii) Pens, Calculator, Slide Rules, Log Table, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular Phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (viii) **Carry only the Hall ticket inside the hall; even the envelopes of the Hall ticket are not allowed.**
- (ix) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung. Candidates should not leave the Hall without handing over their Answer Sheets to the invigilator on duty.
- (x) **BALL-POINT PEN WILL BE PROVIDED IN THE HALL BY THE INVIGILATOR.** Do not bring your pen to the Examination Hall.
- (xi) Tea, Coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Hall during examination hours.
- (xii) The Test will start exactly at the time mentioned in the Hall ticket and an announcement to this effect will be made by the invigilator.
- (xiii) A bell will be rung at the beginning of the examination and at the closing time. The candidate must stop marking the responses/writing the answer.
- (xiv) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left index finger impression against the appropriate column of the Attendance Sheet. Failure to comply with this requirement will lead to the annulling of his/her candidature without any prior intimation.
- (xv) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by JIPMER under any circumstances.

**(xvi) UNFAIR MEANS:**

(a) If during the course of examination, a candidate is found indulging in any of the following, he/she shall be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIR MEANS and debarred from taking this examination permanently in future:

- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- writing questions on the envelope of the hall ticket/answer on any material other than the answer book given by the Centre Superintendent for writing answers;
- tearing of any page of the question paper, answer book, etc.;
- contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
- taking away the answer sheet/answer book out of the examination hall/room;
- smuggling out Question Paper or its part or smuggling out answer books/answer sheet or part thereof;
- threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- using or attempting to use any other undesirable method or means in connection with the examination.

(b) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet/Question Book to the invigilators on duty. In case, the candidate does not hand over the Answer Sheet/Question Book and takes away the same with him/her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.

*(xvii) The examination shall be conducted in **ENGLISH** medium only.*

(xviii) The candidates are required to check whether the question booklet is complete with all pages and no question is missing or wrongly numbered. In case of any defect by the candidate, it should be immediately brought to the attention of the invigilator for rectification before entering the Roll Number in the Answer Sheet.

## **THE ANSWER SHEET:**

- (i) The candidates are required to enter correctly the Roll Number in the Answer Sheet.
- (ii) The Answer Sheet used will be of special type which will be scanned by an optical scanner.
- (iii) Part of the Answer Sheet contains columns which are to be filled in neatly and accurately by the candidate with black ball-point pen only.

### **Important Instructions for Marking the Answer Sheet:**






- (i) Use only the Ball-Point Pen provided in the hall to darken the appropriate circle. Answers marked with pencil will not be evaluated.
  - (ii) Marking should be dark enough to fill the circle completely.
  - (iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.
  - (iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- (ii) Make the marks only in the space provided.  
Please do not fold the Answer Sheet and do not make any stray marks on it.

### **Changing an Answer is Not Allowed:**




Candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is possible.

### **WRONG / CORRECT WAYS OF MARKING:**

#### **WRONG METHOD**

- 021   (C) (D)  
022 (A)  (C) (D)  
023 (A) (B)  

#### **CORRECT METHOD**

- 021  (B) (C) (D)  
022 (A)  (C) (D)  
023 (A) (B)  (D)

If more than one circle is darkened or if the response is marked in any manner as shown above shall be treated as wrong way of marking.

### **Rough Work:**

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

### **Legal Jurisdiction:**

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of Puducherry only.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

### **METHOD OF SELECTION TO B.Sc. (Nursing), B.Sc. (MLT) and B.Sc. (Allied Medical Sciences):**

- (i) The Entrance Examination is a paper based test administration. The question paper for all the B.Sc. courses in the Entrance Examination is common. The Paper consists of 100 Multiple Choice Questions (MCQ) of single best response type in the subjects of English, Physics, Chemistry, Botany and Zoology, for both the main and Vocational Stream students. The duration of the test is one and half hours.  
The Multiple Choice Questions in the common paper for B.Sc. Courses will have the following sections:  
English-20 questions (Synonyms, Antonyms, Choose correctly worded sentence, Fill-in the blanks);  
Physics-20 questions; Chemistry-20 questions; Botany-20 questions; and Zoology-20 questions.
- (ii) Each answer with correct response shall be given one mark. **There is no negative mark.**
- (iii) **EQUAL MARKS:** In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
  - (1) **Eliminating marks obtained in English first.**
  - (2) If there is still a tie by eliminating marks obtained in Physics section.
  - (3) If there is still a tie by eliminating marks obtained in Chemistry section.
  - (4) If there is still a tie by eliminating marks obtained in Botany section.
  - (5) If the tie is still not broken, then a candidate senior in age shall rank higher to a candidate who is junior in age.
- (iv) **ELIGIBILITY FOR MERIT LIST:** All Unreserved (UR) candidates securing less than 50% marks and OBC / Scheduled Caste / Scheduled Tribe / OPH candidates securing less than 40% marks in aggregate in the subjects of Physics, Chemistry and Biology taken together in the Entrance Examination are not eligible to be included in the merit list and therefore will not be considered for admission to the courses.
- (v) **ALLOTMENT OF SEATS:** For B.Sc. (Nursing) the seats will be allotted based on the category-wise merit ranking in the Entrance Examination.  
However for B.Sc. (MLT) & Allied Medical Sciences the allotment of seats will be through a counseling as per the Roster Point Allocation method.

- (vi) **ALLOTMENT FOR OPH CANDIDATES:** OPH candidates with eligible marks in the Entrance Examination (more than 40%) will be placed in the appropriate category in to which he/she belongs (i.e.Unreserved/OBC/Scheduled Caste /Scheduled Tribe / Puducherry-Unreserved / Puducherry-OBC / Puducherry-Scheduled Caste) and the seat will be allotted on a horizontal reservation basis. Two seats for B.Sc. (Nursing) & one seat for B.Sc. (MLT/Allied Medical Sciences) for OPH candidates with locomotory disability of lower limbs only are made available for this session.

OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category.

- (vii) Candidates are advised to check JIPMER website in their own interest periodically and apprise themselves of their results, of their ranking in the merit list and waiting lists, and dates for the first and subsequent counseling. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date.
- (viii) At the time of counseling, candidates will have to produce the original Mark Sheet of the qualifying examination and other original documents such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate. Counseling does not carry any mark. In case sufficient numbers of eligible candidates are not available under OBC/Schedule Caste/Scheduled Tribe Category, those vacancies will be filled-up from the Unreserved Category. A letter of authorization on behalf of the candidate will be permitted only under genuine, compelling circumstances. The Dean will be the final authority to permit such requests.
- (ix) To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.
- (x) Candidates who fail to attend counseling / medical examination on the notified date and who were not represented by his/her parent/guardian as mentioned in the above proviso shall forfeit their claim for admission and placement in the waiting list.
- (xi) Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: [www.jipmer.edu.in](http://www.jipmer.edu.in).
- (xii) Candidates who have been admitted must join their classes on the date on which the classes commence. This date will be notified in the counseling call letter itself. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.



## **LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:**

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies.**

- (a) Pass Certificate Mark Statement of the qualifying examination.
- (b) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (c) Character and Conduct Certificate from the Head of the Institute last studied.
- (d) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- (e) In case of OBC/Scheduled Caste/Schedule Tribe, a Community Certificate recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- (f) Transfer Certificate from the Head of the Institution last studied.
- (g) In case of Puducherry Residents, the Residence Certificate / Employer Certificate as required (refer definition of categories).
- (h) Medical Certificate in case of OPH Candidate.
- (i) Four Passport size colour photographs recently taken.
- (j) Original Hall ticket of the Entrance Examination issued by JIPMER.
- (k) Offer of Admission from Dean, JIPMER.

*Please mention the Application Number behind the attested copy of the Disability Certificate.*

**If any of the original certificates mentioned above, have been issued in a language other than English, their English Translation, duly attested by a Gazetted Officer should be produced.**

## **HOSTEL ACCOMMODATION**

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation is Rs.193/- per month per candidate in a double room and Rs.198/- per month for a single room and electricity charges at Rs.6/- per month and Rs.7/- per month respectively. (Subject to revision)
4. Each student resident in the hostel has to pay a caution deposit of Rs.2,000/- which will be refunded after making deductions, if any, at the time the students leaves the hostel. (Subject to revision)
5. Mess is run by the students themselves on dividing system. A deposit of Rs.3,000/- has to be paid in the cash to the Warden of the hostel towards boarding charges and Rs.5,000/- per year towards establishment charges. (Subject to revision)

**FEE STRUCTURE:****M.Sc. Courses:**

Sl. No	Description	M.Sc. (Fee in ₹.)
1.	Academic Fees (Annual)	1200.00
2.	Admission Fees (One time payment)	3000.00
3.	Learning Resource Fee (One time) for whole duration - Medical Biochemistry & Medical Physiology - Other M.Sc. Courses	9000.00 6000.00

**B.Sc. (Nursing), B.Sc. (MLT) & B.Sc. (Allied Medical Sciences) Course:**

Sl. No.	Description	B.Sc. (Nursing) (Fee in ₹.)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	4000.00

Sl. No.	Description	B.Sc. (MLT/Allied Medical Sciences) (Fee in ₹.)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	3000.00

**(b) Hostel Charges:**

Sl. No.	Description	M.Sc. / B.Sc. (Fee in ₹.)
1	Hostel Caution Deposit	2000.00
2	Establishment Charges (p.a.)	5000.00
3	Mess Deposit	3000.00

\*Fee structure/Hostel fees are liable for change based on the orders issued by the Govt. / Institute and will be applicable.

**DO'S AND DON'TS DURING THE ENTRANCE EXAMINATION:**

Sl. No.	Do's	Don'ts
1.	Use only the Ball-Point Pen provided by the invigilator	Do not bring your own pen or calculators or cell phone into the examination hall.
2.	Carry only Hall ticket inside the hall	Do not carry the envelope of the Hall Ticket.
3.	Candidates must sign and affix their left thumb impression in the respective columns of the Attendance sheet shown by the invigilator	Do not fold the Answer Sheet or leave any smudges in it.
4.	Mark the Roll Number carefully	Do not accept any defective Question Book or Answer Sheet
5.	Write the Roll Number after checking the Question Book	Do not leave the hall till the final bell is rung
6.	Do preserve your Hall ticket which will be needed during counseling and admission.	Do not adopt any Unfair means in the examination hall

**Please note...**

- ❖ All students are required to appear for JIPMER Entrance Exam / interview at their own cost.
- ❖ The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ❖ Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
- ❖ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.

**Ragging in any form is forbidden. If any one is found or reported to be indulging in ragging, he / she can be rusticated from the Institute.**

**Puducherry  
15-05-2012**

**DEAN  
JIPMER**

**APPENDIX - I****ROSTER POINT FOR M.Sc. NURSING**

<b>Sl.No.</b>	<b>Roster Point Reservation</b>
<b>1</b>	<b>UR-1</b>
<b>2</b>	<b>UR-2</b>
<b>3</b>	<b>UR-3</b>
<b>4</b>	<b>OBC-1</b>
<b>5</b>	<b>UR-4</b>
<b>6</b>	<b>UR-5</b>
<b>7</b>	<b>SC-1</b>
<b>8</b>	<b>OBC-2</b>
<b>9</b>	<b>UR-6</b>
<b>10</b>	<b>UR-7</b>
<b>11</b>	<b>UR-8</b>
<b>12</b>	<b>OBC-3</b>
<b>13</b>	<b>UR-9</b>
<b>14</b>	<b>ST-1</b>
<b>15</b>	<b>SC-2</b>
<b>16</b>	<b>OBC-4</b>
<b>17</b>	<b>UR-10</b>
<b>18</b>	<b>UR-11</b>
<b>19</b>	<b>OBC-5</b>
<b>20</b>	<b>SC-3</b>
<b>21</b>	<b>UR-12</b>
<b>22</b>	<b>UR-13</b>
<b>23</b>	<b>OBC-6</b>
<b>24</b>	<b>UR-14</b>
<b>25</b>	<b>UR-15</b>

**APPENDIX – II****ROSTER POINT FOR B.Sc. (MLT / ALLIED MEDICAL SCIENCES)**

<b>APPENDIX – II</b>			
<b>B.Sc.(MLT) &amp; B.Sc. (Allied Medical Sciences)</b>			
<b>Admission for session - 2011</b>			
<b>COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION</b>			
<b>Sl. No.</b>	<b>Roster Point Reservation</b>	<b>Sl. No.</b>	<b>Roster Point Reservation</b>
1	UR-1	27	SC-4
2	UR-2	28	ST-2
3	UR-3	29	UR-16
4	OBC-1	30	OBC-8
5	UR-4	31	UR-17
6	UR-5	32	UR-18
7	SC-1	33	OPH-1 (UR)-19
8	OBC-2	34	SC-5
9	UR-6	35	OBC-9
10	UR-7	36	UR-20
11	UR-8	37	OBC-10
12	OBC-3	38	UR-21
13	UR-9	39	UR-22
14	ST-1	40	ST-3
15	SC-2	41	SC-6
16	OBC-4	42	OBC-11
17	UR-10	43	UR-23
18	UR-11	44	UR-24
19	OBC-5	45	OBC-12
20	SC-3	46	UR-25
21	UR-12	47	SC-7
22	UR-13	48	UR-26
23	OBC-6	49	OBC-13
24	UR-14	50	UR-27
25	UR-15	51	UR-28
26	OBC-7	52	OBC-14
<b>Sponsored seat – 04</b>			
<b>Nominated seats - 02</b>			

**APPENDIX – III**

Certificate for claiming admission in ..... (Name of the Course) for the session 2011-12 under Other Backward Classes (OBC) Category at JIPMER, Puducherry.

Certificate No..... Date:.....

This is to certify that Thiru./Tmt./Selvi..... Son/wife/daughter of ..... , residing at

.....  
.....  
.....

in the State/Union Territory of ..... Belongs to ..... community which is recognized as a Backward Class in the State/Union Territory of .....Vide Serial No.....of the Annexure to the G.O.Ms.No ..... dated ..... and published in the Official Gazette of ..... vide Gazette No....., dated.....

Thiru./Tmt./Selvi..... and his/her family ordinary reside(s) in the above mentioned place.

It is further certified that he/she does not belong to persons/sections (Creamy layer) mentioned in the column 3 of the Schedule to Government of India, Department of Personnel and Training, O.M.No.36012/22/93 Estt. (SCT) dated 8<sup>th</sup> September 1993.

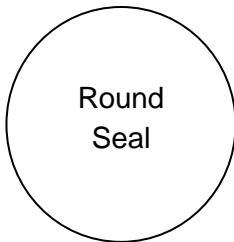
Place:

Given under the seal of

Signature of the Revenue Authority

Full Name of the Official Signatory.....

Designation.....



Date:

Seal.....

## **APPENDIX – IV**

### **Name of the 12<sup>th</sup> class examination and the affiliated University/Board:**

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chatisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Maghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
27. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
29. Any other examinations recognized by Pondicherry University which is equivalent to 12<sup>th</sup> Std. Examinations.

**IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, counseling list, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.
4. JIPMER is not responsible for any postal delay for the receipt of the completed application (online or pre-printed) after the prescribed closing date.

Puducherry  
15/ 05 /2012

DEAN  
JIPMER

*For enquiries contact:*

***Facilitation Counter at JIPMER Academic Section***

**From 10.00 am to 4.00 pm on all working days**

**0413-2296106 – Academic Section**

**0413-2296104 – Registrar (Academic)**

**0413-2296102 - Professor (Academic)**

*For clarifications mail to*

**[jipmer\\_academic@yahoo.co.in](mailto:jipmer_academic@yahoo.co.in)**

**Fax:0413-2272066**



### Instructions regarding Photograph

1. Recent passport size photograph (Black & White or Colour) with Light background is required. Polaroid photographs are **NOT** accepted.
2. Photograph must have been taken on or after 01.04.2012.
3. Photograph must be taken with the name of candidate (as in application) and the date of taking the photograph.

#### Example:



RAJAN V  
23.04.2012

4. Photograph should **NOT** have cap, goggles ; spectacles are allowed.
5. Photo must be of your head and shoulder area only.
6. Applications with no or unclear photographs will be rejected.
7. Keep a few identical photographs in reserve for use at the time of Entrance Examination / Counseling / Admission.
8. Failure to sign in the application form below the photograph will lead to rejection of the application.