

Phone: 0413- 2272380 to 2272390 Fax: 0413- 2272067 Website: www.jipmer.edu

## JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

Institute of National Importance

(Under the Ministry of Health & Family Welfare, Government of India)

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Dated: 28.09.2012

No. Estt.2 (19)/2012

# RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW

It is informed that there are 270 posts of Senior Resident in various departments of the Institute. The post of SR is a tenure post for three years. At any given point of time, there exist vacancies in the grade. Hence in order to fill up as many vacancies as possible to render optimal patient care services, it is proposed to conduct walk-in-interview on the **second week of every month.** Accordingly the walk-in-interview for the month of **October 2012** will be held on **08**<sup>th</sup> **October 2012**. At present there are vacancies in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

#### **Senior Resident – 71 Posts (02 Posts reserved for PH candidates)**

SI.	NAME OF THE	No. of	E	armark	ed for	•
No	DEPARTMENT	Vacan cies	UR	ОВС	SC	ST
1	Anesthesiology	14	6	6	1	1
2	Anatomy	4	3	1	0	0
3	Biochemistry	1	0	1	0	0
4	ENT	1	1	0	0	0
5	EMSD (Casualty)	11	7	2	1	1
6	Medicine	2	0	1	1	0
7	Microbiology	2	1	1	0	0
8	Obst & Gynaec	1	0	0	0	1
9	Orthopaedics	3	0	2	1	0
10	Pathology	2	0	1	1	0
11	P & SM Community Medicine	1	1	0	0	0
12	Radio-Diagnosis	3	2	1	0	0
13	Radiotherapy	2	2	0	0	0

14	Skin & STD (Dermatology)	1	0	1	0	0
15	Surgery	4	0	4	0	0
16	CTVS	3	3	0	0	0
17	Gastro-Medicine	6	5	1	0	0
18	Endocrinology	4	2	1	1	0
19	Nuclear Medicine	6	5	1	0	0
	Total	71	38	24	6	3

Vacancies may increase or decrease and appointment is subject to the matching of reservation of posts.

#### **ESSENTIAL OUALIFICATIONS:-**

A Postgraduate Medical Degree/Diploma in respective discipline from recognized university/Institute.

Age: - Below 33 years, with usual relaxation of 5 years for SC/ST and 3 years for OBC as per rules. Upper age limit for Differently Abled persons shall be relaxable by 10 years. (15 years for SCs/STs and 13 years for OBCs.)

For differently abled persons the posts in Non-Surgical departments are identified suitable. 02 out of 60 posts in the Non-Surgical departments are reserved for them.

Categories of Differently Abled persons suitable for the job and age relaxation are as below:-

OL- One leg affected (R and/or L),

OA- One arm affected(R or L)

a) Impaired reach, b) Weakness of grip, c) Ataxia

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation and age relaxation.

#### **Indian Nationals only need apply.**

<u>Pay:-</u> The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.18750/-Plus Grade Pay of Rs.6600/-** (Revised) and other usual allowances per month in the first year of his/her residency.

For the post of Senior Resident in Cardio Thoracic Vascular Surgery, the candidate should possess M.S (General Surgery). M.Ch. (CTVS) will be preferred.

For the Post of Senior Resident in Gastroenterology (Medical Department), the candidate should possess MD (General Medicine). DM (Gastroenterology) will be preferred.

For the Post of Senior Resident in Nuclear Medical Department, the candidate should possess MD in Radiotherapy / Radio diagnosis with diploma in Radiation Medicine or MD in Nuclear Medicine / MBBS with Diploma in Radiation Medicine.

For the Post of Senior Resident in Endocrinology Department, the candidate should possess MD (General Medicine & Pediatrics). DM in Endocrinology will be preferred.

For the Post of Senior Resident in Emergency Medical Services Department (Casualty) the candidate should possess M.D/DNB in Medicine / M.S/DNB in General Surgery.

Selection of candidates will be based on a written test followed by Personal Interview on the same day. The schedule of Written test/Interview for the above mentioned departments are as below:-

NAME OF THE DEPARTMENT	Date of written test & Interview
All the departments indicated above (Srl. No. 01 to 19)	08.10.2012

Interested and Eligible candidates may attend the Written test/Interview to be held at **08.30.A.M** on **08.10.2012** at **Charakka Theatre, Ground Floor, Admin Block, JIPMER, Puducherry-06**, alongwith i) filled in application & Bio-Data in the prescribed format (appended) ii) the following certificates in original and an attested copy thereof and iii) a Demand Draft for Rs.500/ for General and OBC candidates and Rs.250/- for SC/ST candidates drawn in favour of **Accounts Officer, JIPMER, Puducherry-06(Code No-2238).** No fee is payable by Differently Abled candidates.

- 01. Age proof certificate
- 02. MBBS Degree with no. of attempts certificate
- 03. MD/MS /DNB Certificate 04.Medical Council Registration Certificate
- 05. MBBS mark statement in full. 06. Internship Completion Certificate
- 07. Latest SC/ST/OBC (Creamy Layer) Certificate, if he/she belongs to SC/ST/OBC, issued by the Revenue Officer not below the rank of Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- 08. "No objection Certificate" from the present employer, if employed.

#### **Selection Procedure: -**

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

#### Note:-

- 1. The number of posts to be filled up will be decided by the Director.
- 2. The Non M.Ch/Non.D.M Senior Residents will be posted in the EMSD (Casualty) from parent departments on rotation basis.

No correspondence will be entertained through e-mail.

**DIRECTOR** 



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	(Under th	e Ministry	of Health &	Family W	elfare, G	Governn	nent of Indi	a)
	Appli	ication fo	rm for th	e post of	Senior	Resid	ent	
	cation form No Office use only						A 55°	
	i <b>ls of Applica</b> and Draft No.,		t, Name of t	he Bank& Pl	ace		phot	recent port size ograph attested
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6.	Nationality:_		7.Religion:_		8. Ma	rital Sta	tus:	
9.	Educational/	Academic/To	echnical/Prof	essional Qu	alificatio	ns (Atta	ch proof):	
Ex	amination Passed	Subject	Nam College/I			ne of ersity	Year of Passing with %of Marks	No. of attem pts
Ma	ntric							
*M.	B.B.S.							

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*M.D./M.S								
*DNB/M.Ch./D.M								
* Please attach p	proof of Re	coanitio	n of MBBS/M	ID/MS	dearee b	v Medical	Council of	
India. Candidates	possessin	g Degree						
allowed to appear	for interv	iew.						
10. No. of papers	published:	National		In	ternationa	al		
11. Details of priz	es Medals	Scholars	hips & Nation	al/ Inte	rnational A	 Awards and	<u> </u>	
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16. Details of <b>end</b>	c <b>losures</b> at	tached:	As per lis	t.				
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DECLARATION to be signed by the candidate								
I hereby declare that I am an Indian National and all statements made in this								
application are true, complete and correct to the best of my knowledge and belief. I understand that in the even of any information being found false or incorrect, my appointment								
will be liable to be terminated without any reason or prior notice. I also understand that in								
case of my final selection, my appointment will be provisional subject to satisfactory police								
verification.								
Date:								
Place:				(Sig	nature o	f the applic	cant)	

### : 3: \*DECLARATION TO BE SIGNED BY <u>OBC CANDIDATES ONLY</u>

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# CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS IN THE DISCIPLINE/DEPARTMENT OF

	(Put a cross (X) whe	rever	applicable)
1.	Certificate of Date of Birth Attached	:	
2.	Passport size photograph affixed and attested by a Gazetted Officer	:	
3	Degree Certificate for MBBS Internship completion Certificate, Medical Registration Certificate attached.	:	
4.	Mark Sheets, Attempt Certificate for M.B.B.S	:	
5.	Character Certificate attached	:	
6.	No Objection Certificate from the present Employer (if employed)	:	
7.	Degree Certificate for MD/MS/PG. Dip.	:	
8.	Bank Draft attached	:	
9.	Application duly signed	:	
10.	Community certificate attached (if applicable	e):	
	Signature of the Cand	lidate	:
		Date	:

### : 5: **BIO-DATA**

### Name of the department

	IVO	Maine of the department.								
1.	Applicant's N	Name (in <b>BL</b>	OCK LETTERS):-							
2.	Father's Nar	ne	:-							
3.	Date of Birth of Applicant :-									
4.	Educational/	/Academic/T	echnical/Professional	Oualifications:-						
	amination Passed	Subject	Name of College/ Institution	Name of University		No.of attempts				
M.B.	B.S.									
M.D	./M.S									
DNB	/M.Ch/D.M									
05.	No. of paper	s published	:-							
	National	1		International						
06.	Details of pr	izes,								
	1. Medals	:								
	2. Scholarships :									
	3. National/ International Awards and additional qualification such as membership of scientific societies etc.									
07.	7. Any other information of meritorious nature.									
Date: Place:				(Signature of the a	applicant)					