



# APPLICATION FORM

## BIRLA INSTITUTE OF TECHNOLOGY

( University u/s 3 of UGC act, 1956 )  
 Mesra, Ranchi 835 215, Jharkhand  
 APPLICATION FORM FOR ADMISSION  
 SESSION 2010 - 2011

From No.
For office use only

### Application for BBA / BBA (Business Economics) / BCA / B. Sc. (A&M) Programme

Please select only ONE & delete others

1. Full Name of Candidate\* :
2. Father's Name\* :
3. Mother's Name :
4. Date Of Birth\* : 



  
 Age (Age on 1-10-2010) : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
5. Sex : Male  Female
6. State Zone\* :
7. Reservation category/categories# [Put tick (✓) in as many as applicable]  
 Caste: (a) General  (b) SC  (c) ST  (d) OBC  (mention state)  
 Physically Handicapped  National level Sports person   
 Son/Daughter of defense personnel disabled/ killed in service?   
 Son/Daughter of serving BIT Employee?
8. **PROGRAMME APPLIED FOR\*** [Please select only ONE programme and one centre\*].  
 a) **BBA** (Offered at the four Centres listed below)   
 Choice of Centre for Study (Select only one )  
 Allahabad  Jaipur  Lalpur  Noida   
 b) **BBA (Business Economics)** (Offered at **Noida** only)   
 c) **BCA** (Offered at the four Centres listed below)   
 Choice of Centre for Study (Select only one )  
 Allahabad  Jaipur  Lalpur  Noida   
 d) **B.Sc. (A & M)** (Offered at **Jaipur** and **Noida** only)   
 Choice of Centre for Study (Select only one )  
 Jaipur  Noida

### 9. Educational Record\*:

Examination #	Board/University	Year	Aggregate (% marks*\$)	Subjects**
Class X / Matriculation				
Class XII / Equivalent Exam				

10. Detail of Demand Drafts : DD No. \_\_\_\_\_ Issuing Bank \_\_\_\_\_ Amount \_\_\_\_\_ Date \_\_\_\_\_

**Instructions:** \*Please read Brochure before filling the form. Write in capital letters and put numbers or tick (✓) the box as required.

# Enclose photocopy of pass certificate class 10 and Marksheet class 10 and 12 as well as relevant certificate if belonging to any special category. Write your Full Name and Application Form No. on the back of the papers.

\$ Write appearing if the result is not declared.

\*\* Use abbreviations such as ENG, CHEM, MATH, PHYS, ECO, etc

11. Address for communication including your full name and photograph\* :

Address for communication (should be valid till December 2010) Name: _____ _____ _____ City _____ PIN code _____ STD Code _____ Phone _____ Mobile No. _____ E-mail id : _____	<b>Paste recent colour photograph here.</b> (size 3.5 X 4.5 cm) Cut to fit if needed Do not staple or fix with pin. Do not get the photograph attested
	Signature

12. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ PIN Code \_\_\_\_\_

STD Code \_\_\_\_\_ Phone \_\_\_\_\_ Mobile No. \_\_\_\_\_

13. **\*Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified without notice or compensation in lieu of notice. I have read and understood the contents of the Undergraduate Information Brochure –A of 2010.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose except for complying with the admission formalities.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

14. **\*Undertaking by the Candidate:**

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, all its Officers and agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

15 **\*Declaration by the Parent / Guardian:**

I certify that I am the parent or legal guardian of the above applicant and that I have read the foregoing Agreement and release (including such parts as may pertain to personal financial responsibility) and hereby relinquish any claim that I might have against the Universities or its agents (as set forth above), both in my own behalf and my capacity as legal representative of the applicant, including without limitation any claim arising as a result of the applicant leaving the supervision of the University. I hereby guarantee to the University payment of all fees and other sums due at any time to the University by the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive Jurisdiction of Courts at Ranchi. I agree that in the event of any damage to the Institute property done by my Son/Daughter/ Ward, I shall be liable to compensate the damage to the institute.

Signature of Parent / Legal Guardian \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

Occupation of Signatory: \_\_\_\_\_ Relationship with the candidate: \_\_\_\_\_

Name & Address \_\_\_\_\_

\_\_\_\_\_