



Application Form, Session : 2012-2013

To be submitted to the Chief Admission Officer, Chitkara University

Paste
a latest coloured
passport sized
photograph
&
attach two
additional copies
thereof.

1. Name in full (block letters and as entered in class X examination certificate)

.....

Contact no. (Mobile no.).....

E-mail ID:-.....

2. For graduate programs : Please tick the program of your choice and indicate the program preference with 1 being the most preferred

B.E. CE CSE ECE ME

AIEEE-2012 Roll No.:

B. Pharmacy

B. Architecture

NATA Score.:

B. Sc. Hospitality

BJMC

B. Sc. Health Sciences

Please tick the program of your choice and indicate the program preference with 1 being the most preferred

BBA BCA B. Com

Postgraduate Programs

MCA

MJMC

Please tick the program of your choice and indicate the program preference with 1 being the most preferred

M. Pharma

Pharmaceutics Pharmacology Pharmaceutical Technology

3. (a) (i) Father's name (as entered in qualifying examination certificate)

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(ii) Occupation:.....

(iii) Office Address:.....

(iv) Contact no. (Mobile no).....Landline no. (with STD code).....

E-mail ID:-.....

- (b) (i) Mother's name (as entered in qualifying examination certificate)
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- (ii) Occupation:
- (iii) Office Address:
- (iv) Contact no. (Mobile no).....Landline no. (with STD code).....
- E-mail ID:-.....
4. Correspondence address:.....
-
- Tel. no.
5. Permanent address:.....
-
- Tel. no.
6. Date and Place of Birth (as per Class X Certificate)
- Date Month..... Year..... Place.....
7. Nationality.....
8. State of domicile (attach proof): Only if you belong to Punjab Himachal Pradesh
9. Category (please tick ✓):
- General SC ST OBC Physically Handicapped other (Please Specify)
- (Attach proof, no proof required for general category)
10. Blood group
11. Gender Male Female
12. Marital Status (please tick ✓): Married Unmarried
13. Hostel accommodation required (please tick ✓): Yes No
14. Transport facility required (please tick ✓): Yes No
- If Yes, Place from where it is required:-.....

Bus facility available from CHANDIGARH, MOHALI, PANCHKULA, ZIRAKPUR, PINJORE, KALKA, NALAGARH & BADDI only (For Himachal Campus)

Bus facility available from CHANDIGARH, MOHALI, PANCHKULA, KALKA, ZIRAKPUR, AMBALA, PATIALA & RAJPURA only (For Punjab Campus)

15. Name and address of the Institution last attended:

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16. Educational qualifications starting from Class X or equivalent :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
10th
12th

Details of Class 12th

Subjects	Max. Marks	Marks Obtained
1.....
2.....
3.....
4.....
5.....

Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
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Graduation
(For MCA, MJMC and M Pharma only)

	Semester	Max. Marks	Marks Obtained	Percentage
Year I	I	.....	.....	.....
	II	.....	.....	.....
Year II	III	.....	.....	.....
	IV	.....	.....	.....
Year III	V	.....	.....	.....
	VI	.....	.....	.....
Year IV	VII	.....	.....	.....
	VIII	.....	.....	.....



17. Were you (a) Ever debarred from any examination(s)? Yes No (please tick ✓)
(b) Punished for misconduct? Yes No (please tick ✓)

If yes, please furnish details:

18. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:

Date:

.....

Full signature of the candidate

19. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:

Date:

.....

Full signature of the Parent/ Guardian

Enclosure Check List (tick whichever is applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for MCA, MJMC and M Pharma).
3. Migration Certificate from the last Board/ University.
4. Bank Draft (if the form is downloaded) of ₹1000/- drawn in favour of Chitkara University payable at Chandigarh.
5. Two recent passport sized colour photographs.
6. Copy of Rank Card/in case result is not declared copy of Admit Card for class 12th & AIEEE is required (only for B.E admissions).
7. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
8. *Character Certificate from the institution last attended.
9. *Medical Fitness Certificate.
10. *Reserved Category Certificate (if applicable).

**Format available on website www.chitkara.edu.in*

It is mandatory for the applicant to keep a photocopy of the application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counselling.