



**GUJARAT TECHNOLOGICAL UNIVERSITY**  
(Established under Gujarat Act No. 20 of 2007)

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી  
(ગુજરાત અધિનિયમ ક્રમાંક: સદ્દારા સ્થાપિત ૦૦૭૨/)

**EMPLOYMENT NOTICE**

**ADVERTISEMENT NO. 04/2012**

Gujarat Technological University invites online application in prescribed format for appointment on various posts as mention below. Essential qualifications, pay, general conditions, online application format and other details are available on University website [www.gtu.ac.in](http://www.gtu.ac.in).

Sr. No.	Name of the Post	Pay Bands + Grade Pay	No. of Post	Category				Posts reserved for women in each category			
				GEN	SC	ST	SEBC	GEN	SC	ST	SEBC
* 1	Professor (On contract)	Rs. 37400 - 67000 + 10000	19	9	2	3	5	3	-	1	1
* 2.	Associate Professor (On contract)	Rs. 37400 - 67000 + 9000	19	9	2	3	5	3	-	1	1
* 3.	Assistant Professor (On contract)	Rs. 15600 - 39100 + 6000	21	11	2	3	5	3	-	1	1
@ 4.	Professor	Rs. 37400 - 67000 + 10000	2	2	-	-	-	-	-	-	-
@ 5.	Assistant Professor	Rs. 15600 - 39100 + 6000	4	3	-	-	1	1	-	-	-

**Note: No of post are tentative, it may increase or decrease.**

**\* The appointment on post Serial No. 1,2 & 3 are initially made for the period of one year. Which can be extended up to five years**

**@ Post on serial no 4 and 5 are permanent in nature and appointment will be made for University PG research centre.**

The Candidates interested to apply for the above posts may apply online and send the printout of online application format along with all the requisite documents, fees etc. to the **Registrar, Gujarat Technological University, 2<sup>nd</sup> Floor, ACPC Building, L.D. College of Engineering, Navarangpura Ahmedabad Gujarat**, with the post applied for clearly super scribed on the envelope by Registered Post/Speed Post or By Hand. **This is a rolling advertisement. There is no last date** for filing the application.

Date : 03/10/2012

Registrar



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**EMPLOYMENT NOTICE**

**ADVERTISEMENT NO. 04/2012**

The Gujarat Technological University was established vide Gujarat Act No. 20 of 2007. The main objective of the University is to develop the knowledge of science, engineering, technology, management and environment for the advancement of quality of life of the mankind in general. The prime objects of the University shall be to create centres and institutes of excellence in basic and applied science, engineering and technology.

Gujarat Technological University Ahmedabad, along with imparting technical education across the state of Gujarat, is in the process of establishing the following 12 Post Graduate Research Centres:

1. Centre for Environmental and Green Technologies
2. Centre for Mobile Computing and Wireless Technologies
3. Centre for Cyber Security
4. Centre for Environment and Energy Efficiency Tools
5. Centre for Infrastructure, transportation and water management
6. Centre for Technology Education, Public policy and Universities of the 21<sup>st</sup> Century
7. Centre/School for Global Business Studies
8. Centre for Business Ethics and CSR
9. Centre for Financial Services
10. Centre for Marketing Excellence
11. Centre for Governance Systems
12. Centre for Pharmaceutical Studies and Drug Delivery Technologies

**The University looks forward to recruiting 59 dynamic, sincere and committed individuals as Faculty members at different levels** to take the challenges of developing a centre of international repute. On line applications are invited to recruit faculty positions for the posts of Professor on contract base.

For prescribed format and information regarding qualifications, experience, salary, address for correspondence, venue, date and time for interview and other particulars please visit [www.gtu.ac.in](http://www.gtu.ac.in)

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**No. of Positions** : The Number of positions in each centre may vary from 3 to 5, including all cadres.



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**For Engineering Faculty**

**PROFESSOR :**

**Minimum Qualification :**

1. B.E./B.Tech and M.E./M.Tech in relevant branch with First Class or equivalent either in B.E./B.Tech or M.E./M.Tech
2. PhD or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 10 years experience in teaching / Research / Industry out of which at least 3 years shall be at the level of Professor. (Period for obtaining of Ph.D. will not counted)

or

Minimum of 13 years experience in teaching and/ or Research and/or Industry.

In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee.

The experience in industry as managerial level is considered equivalent to Associate Professor level with active participation record in devising / designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection committee.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSOCIATE PROFESSOR:**

**Minimum Qualification:**

1. B.E./B.Tech and M.E./M.Tech in relevant branch with First Class or equivalent either in B.E./B.Tech or M.E./M.Tech
2. Ph.D. or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 5 years experience in teaching / research / industry of which 2 years post PhD experience is desirable. (Period for obtaining of Ph.D. will not counted) Post PhD publications and guiding PhD student is highly desirable.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSISTANT PROFESSOR :**

1. B.E./B.Tech and M.E./M.Tech in relevant branch with First Class or equivalent either in B.E./B.Tech or M.E./M.Tech



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2. CCC+ or equivalent

**Desirable:** Ph.D. or equivalent, in appropriate discipline.

Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**Age :** Not more than 55 years

**For Pharmacy Faculty**

**PROFESSOR :**

**Minimum Qualification :**

1. B.Pharm and M.Pharm in relevant branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree.
2. PhD or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

2. Minimum of 10 years experience in teaching / Research / Industry out of which at least 3 years shall be at the level of Professor. (Period for obtaining of Ph.D. will not counted)

Or

Minimum of 13 years experience in teaching and/ or Research and/or Industry.

In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee.

The experience in industry as managerial level is considered equivalent to Associate Professor level with active participation record in devising / designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection committee.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSOCIATE PROFESSOR :**

**Minimum Qualification :**

1. B.Pharm and M.Pharm in relevant branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree
2. Ph.D. or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 5 years experience in teaching / research / industry of which 2 years post PhD experience is desirable. (Period for obtaining of Ph.D. will not counted) Post PhD publications and guiding PhD student is highly desirable.



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**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSISTANT PROFESSOR :**

1. B.Pharm and M.Pharm in relevant branch of Pharmacy with First Class or equivalent either in Bachelors or Masters Degree
2. CCC+ or equivalent

**Desirable:** Ph.D. or equivalent, in appropriate discipline.  
Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**Age :** Not more than 55 years

**For Management**

**PROFESSOR :**

**Minimum Qualification :**

1. First Class or equivalent in Masters Degree in Business Administration or its equivalent
2. PhD or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 10 years experience in teaching / Research / Industry out of which at least 3 years shall be at the level of Professor. (Period for obtaining of Ph.D. will not counted)

Or

Minimum of 13 years experience in teaching and/ or Research and/or Industry.

In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee.

The experience in industry as managerial level is considered equivalent to Associate Professor level with active participation record in devising / designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection committee.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSOCIATE PROFESSOR :**

**Minimum Qualification :**

1. First Class or equivalent in Masters Degree in Business Administration or its equivalent
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**Experience :**

Minimum of 5 years experience in teaching / research / industry of which 2 years post PhD experience is desirable. (Period for obtaining of Ph.D. will not counted) Post PhD publications and guiding PhD student is highly desirable.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSISTANT PROFESSOR :**

1. First Class or equivalent in Masters Degree in Business Administration or its equivalent
2. CCC+ or equivalent

**Desirable:**

Ph.D. or equivalent, in appropriate discipline.

2 years experience in teaching / research / industry (Period for obtaining of Ph.D. will not counted).

Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**Age :** Not more than 55 years

**For Computer Application**

**PROFESSOR :**

**Minimum Qualification :**

1. BE / B Tech and ME / M Tech in relevant subject with First Class or equivalent either in BE / B Tech or ME /M Tech  
OR  
BE / B Tech and MCA with First class or equivalent in either BE / B Tech or MCA  
OR  
MCA with first class or equivalent with two years relevant experience.
2. PhD or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 10 years experience in teaching / Research / Industry out of which at least 3 years shall be at the level of Professor. (Period for obtaining of Ph.D. will not counted)

Or

Minimum of 13 years experience in teaching and/ or Research and/or Industry.

In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee.

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analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection committee.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSOCIATE PROFESSOR :**

**Minimum Qualification :**

1. BE / B Tech and ME / M Tech in relevant subject with First Class or equivalent either in BE / B Tech or ME /M Tech  
OR  
BE / B Tech and MCA with First class or equivalent in either BE / B Tech or MCA  
OR  
MCA with first class or equivalent with two years relevant experience.
2. PhD or equivalent, in appropriate discipline.
3. CCC+ or equivalent

**Experience :**

1. Minimum of 5 years experience in teaching / research / industry of which 2 years post PhD experience is desirable. (Period for obtaining of Ph.D. will not counted) Post PhD publications and guiding PhD student is highly desirable.

**Desirable:** Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**ASSISTANT PROFESSOR :**

1. BE / B Tech and ME / M Tech in relevant subject with First Class or equivalent either in BE / B Tech or ME /M Tech  
OR  
BE / B Tech and MCA with First class or equivalent in either BE / B Tech or MCA  
OR  
MCA with first class or equivalent with two years relevant experience.
2. CCC+ or equivalent

**Desirable:** Ph.D. or equivalent, in appropriate discipline.

2 years experience in teaching / research / industry (Period for obtaining of Ph.D. will not counted). Success in obtaining research grants; Post Ph.D. publications in high impact journals and tier 1 conferences; successful guidance of Ph.D. students; patents.

**Age :** Not more than 55 years



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**The Centers will be working on the following areas. However the list may not be exhaustive:**

1. For Centre for Environmental and Green Technologies
  - a. Issues of pollution, measurement of pollution, simulation techniques for pollution in the environment due to natural or non-natural phenomena
  - b. Renewable energy
  - c. Environment studies
  - d. Health and safety issues in Industries
  - e. Non-conventional energy
  - f. Green energy
  - g. Urban air quality
  - h. Wind energy technologies
  - i. Solar energy technologies
  - j. Bio-Mass, Bio-Gas and Bio-Fuels
  - k. Ocean Energy system
  - l. Geo Thermal Energy
  - m. Hydrogen Power Fuel Cell
  - n. Clean manufacturing technologies
2. Centre for Mobile Computing and Wireless Technologies
  - a. Mobile Application development
  - b. Embedded Wireless system and Development
  - c. Wireless Technologies
  - d. Application of Wireless Technologies
3. Centre for Cyber Security
  - a. Wireless Network Security
  - b. Intrusion detection & prevention
  - c. Cryptographic techniques
  - d. Various methods of hacking
  - e. Assessment systems for security
  - f. Security in networks and systems
4. Centre for Environment and Energy Efficiency Tools
  - a. Steam Generation efficiency
  - b. Efficiency enhancement in electrical energy systems
  - c. Management of Steam Distribution
5. Centre for Infrastructure, transportation and water management
  - a. Urban Rural Infrastructure,
  - b. Air/Land/water Transportation
  - c. Recycling and reuse of water
6. Centre for Technology Education, Public policy and Universities of the 21<sup>st</sup> Century
  - a. Technical Education
  - b. Public Policy Global and continental
  - c. Faculty Development Programs





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- d. Use of ICT for enhancing the Learning Systems
  - e. Using Telecasting, webinars etc for distance education
7. Centre/School for Global Business Studies
    - a. Global trends in Business
    - b. Policy on Import and Exports
    - c. Effect of Monetary policies
    - d. Global Corporate strategies
    - e. Innovative Marketing Strategies
    - f. Study of International environments for North America, Europe and Russia, South America and Caribbean Countries, Africa, Central Asia, West Asia, East Asia, China, Oceanic and Pacific Countries, South Asia
  8. Centre for Business Ethics and CSR
    - a. Global Business Ethics/Standards
    - b. Global Business Leadership
    - c. Global Business - Govt. Policy
    - d. Gandhian and Indian philosophical traditions in ethics
  9. Centre for Financial Services
    - a. Financial Risk Management
    - b. Global Financial Architecture
    - c. Study of Markets
    - d. Financial entrepreneurship
    - e. Issues of Financial public policy
  10. Centre for Marketing Excellence
    - a. Study of marketing issues in Social marketing
    - b. International vs national markets
    - c. Cross-cultural issues in markets
  11. Centre for Governance Systems
    - a. E-Governance
    - b. Multi National E-Governance in Business / Industries
    - c. E-Governance of UNO/SAARC/G8/G15/Develop Countries/ Developing Countries  
Third World Countries
    - d. Governance in Education
  12. Centre for Pharmaceutical Studies and Drug Delivery Technologies  
Specializations in high-end instrumentation systems for Pharmaceutical Studies



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**GENERAL INFORMATION AND INSTRUCTION TO CANDIDATES**

***Please read the instructions given below carefully before applying***

**(A) FILLING UP THE APPLICATION FORM :**

1. Visit the University website [www.gtu.ac.in](http://www.gtu.ac.in) . Click on the field **"Recruitment"** available at right side of the corner of home page. Click on it, the following details will display/Blink on the Screen.
  - Detailed Advertisement No. 4/2012 for Recruitment in PDF format *click to Open*
  - Online Application format for the Teaching posts. *click to Open*
  - Blank Challan of State Bank of India. *Download*
2. Download Bank Challn and print out the same. Take it to any nearby branch of SBI. Fill the necessary field in the Challan, deposit the fees in the bank. Bank will return two parts of the filled challan.
3. Open related online application form of the posts, filled the necessary fees details, personal details, academic details and other details. Put scan copy of Photographs and candidates Signature. Submit the form. After submitting the online filled application form get print out of it - filled the **THE ACADEMIC PERFORMANCE INDICATORS (API) PROFORMA (ANNEXURE-I) ATTACHED TO THIS ADVERTISEMENT** mailed that printout, API PROFORMA with counter foil of bank challan, signature, enclosure of necessary certificates, photographs and endorsement of the employer (if applicable) through Speed post/Courier/By hand to Registrar, Gujarat Technological University, 2<sup>nd</sup> floor ACPC Building, L.D. Engineering College, Navarangpura Ahmedabad-15 Gujarat-India.
4. Separate application should submit for each post, otherwise deemed to be rejected.
5. Documentary proof in support of previous experience and academic qualifications indicated in the application should invariably be sent along with the application, failing which believe that you do not possess the experience and qualifications mentioned therein and the application shall be treated as incomplete and rejected.
6. Clearly write the complete name of post for which applying. Please note that where the name of post is not written it may not be possible for the University to entertain such application form.
7. Please give details of title of papers on separate sheet. Please note that the titles of the publications are not to be lumped together but classified as original research papers, text books, reports, bulletin conference or seminar papers, extension literature, etc.
8. A recent signed pass-port size photograph should be pasted on the application in the space provided thereof.
9. The fees is non refundable in any case.
10. Challan of Rs. 250/- (except for SC/ST/PH/Woman categories candidates) sent invariably along with filled downloaded form, otherwise application will be summarily rejected. (Fees applicable only to Non-Reserved / General category candidates only.)
11. Before filling / submitting the application form you are advised to go through the qualifications prescribed for the post and make sure that you possess the same.
12. Please make sure that all entries in this form are enter neatly and legibly



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**13. INCOMPLETE APPLICATIONS SHALL NOT BE CONSIDERED**

14. Candidates already in service must submit their applications (hard copy) **through proper channel**. If the original application through proper channel has not been received by the University, the applicant will have to submit a '**NO OBJECTION CERTIFICATE**' from his/her employer to the University at the time of interview.
15. For all the above posts candidate should Possess the basic knowledge of computer application equivalent to course-on computer concepts (CCC/CCC+) of Department of Electronic Accreditation of Computer Courses (DOEACC) society or Basic knowledge of Computer Operation as per Government of Gujarats' Resolution dated 13/08/2008.

**(B) MAILING THE APPLICATION FORM:**

1. The application form should be sent to the **REGISTRAR, GUJARAT TECHNOLOGICAL UNIVERSITY, L.D. ENGINEERING COLLEGE, NAVRANGPURA, AHMEDABAD, GUJARAT INDIA.**
2. In your own interest, you are advised to send the application form under Registered cover acknowledgement due.
3. Applicants are advised to submit the applications to the University well in advance to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
4. The required qualifications/experience will be taken into account as on the closing date mentioned for receipt of applications.
5. The applicant must ensure that he/she fulfils the eligibility conditions for the post.
6. Candidates with requisite qualifications acquired from recognized University /institutions alone need apply.
7. The time taken by the candidates to acquire M.Phil and/or PhD degree shall not be considered as teaching/research experience to stake claim for appointment to the teaching positions.
8. Excellent academic background, high quality publications, potential to get research funding from Government agencies and industries, appropriate academic professional activities undertaken and a good innovative teaching record would be some of the important criteria for selection.
9. Candidates should enclose SELF attested copies of certificates towards the evidence of Age, Educational Qualifications, Caste, Physical Disability, Experience, etc. with the applications.
10. Appointed teachers may be assigned other academic or administrative responsibilities in addition to their regular teaching and research.
11. The University reserves the right to fill or not to fill any or all posts.
12. The University shall verify the antecedents and documents submitted by a candidate at any time at the time of appointment or during the tenure of service. In case it is detected that the documents submitted by the candidate are fake or the candidate has undesirable clandestine antecedents/background and has suppressed the said information, his services shall be liable to be terminated.



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13. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issuance of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidate.
14. The reservations policy for SC/ST/SEBC/Differently Abled (DA)/woman is as per Govt. of Gujarat norms.
15. Under the term '**good academic record**' the candidate must have obtained on an average of 55% marks in each of the two public examinations/degrees immediately preceding the Master's degree.
16. Relaxation of 5% marks (from 55% to 50%) will be provided at the Master's level in the case of SC/ST/PH), and to those Ph.D. degree holders who have passed their Master's Degree prior to 19th September, 1991. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible based on only the qualifying marks without including any grace mark procedures.
17. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle him/her for being called for interview.
18. The University reserves the right to restrict the candidates to be called for interview to a reasonable number on the basis of qualifications and experience higher than the minimum prescribed as decided by duly constituted Screening Committee(s) and approved by the competent authority. Call letters for attending interview will be sent only to the short-listed candidates either by **Speed post/Registered post/E-mail/Web Notification** service. No correspondence will be entertained with the applicants who were not short-listed to be called for interview.
19. Candidates should clearly state the category to which they belong. They should also submit a Certificate issued by the designated competent authority as proof of caste/physical disability status without which the applications will not be considered.
20. SEBC Candidates should submit an attested copy of caste certificate specifically mentioning Creamy Layer-exclusion in the format prescribed by Government and issued by competent authority.
21. Canvassing in any form on behalf of or by any candidate will disqualify him/her from being considered.
22. Selection will be made on the basis of candidates' previous record and their performance in the interview. The University may utilize seminar /colloquium and/or any other mode as a method of selection.
23. Notwithstanding anything contained herein, the University reserves the right to: (a) *offer the post at the level lower than that advertised depending upon the qualifications, experience and performance of the candidates, by relaxing any of the requirements;* (b) *draw reserve panel(s) against the possible vacancies in the future;* (c) *consider "in-absentia" the candidature of those who may or may not have applied, or may have applied for higher positions;* (d) *not to fill-up any or all of the advertised positions.*

**REGISTRAR**



**GUJARAT TECHNOLOGICAL UNIVERSITY**  
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ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી  
(ગુજરાત અધિનિયમ ક્રમાંક: સદ્દારા સ્થાપિત ૦૦૭૨/)

**APPLICATION FORM FOR TEACHING POST**

**Application form for the post of Professor, Associate Professor & Assistant Professor**

Application for the Post of : \_\_\_\_\_

Name of Discipline: \_\_\_\_\_

Advertisement No. \_\_\_\_\_ Date \_\_\_\_\_

**DETAILS OF PAYMENT OF FEE**

Name of the Bank / \_\_\_\_\_

Challan Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Amount Rs. \_\_\_\_\_

**IMPORTANT:** Before filling in the form please read the enclosed information and instruction.

**PERSONAL DETAILS**

1. Name: \_\_\_\_\_

(In capital letters – Beginning with Surname)

2. Address:

For Communication	..... ..... ..... ..... ..... PIN CODE: ..... Phone No.: ..... (STD Code) Mobile No.:..... e-mail: .....
Permanent	..... ..... ..... ..... ..... PIN CODE: ..... Phone No.: ..... (STD Code) Mobile No.: ..... e-mail: .....



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3. Date and place of Birth : \_\_\_\_\_

4. State of Domicile: \_\_\_\_\_ 5. Home Town \_\_\_\_\_

6. Nearest Railway Station \_\_\_\_\_ 7. Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

8. Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Widow (er) \_\_\_\_\_

9. No. Of Children: \_\_\_\_\_ 10. Mother Tongue \_\_\_\_\_

11. Whether belong to SC\* \_\_\_\_\_ ST\* \_\_\_\_\_ SEBC\* \_\_\_\_\_ Other \_\_\_\_\_

12. Present Designation: \_\_\_\_\_

13. Present Pay Scale: \_\_\_\_\_ Grade Pay \_\_\_\_\_

14. Personal Marks of Identification : \_\_\_\_\_

15. Whether Ex-Serviceman: Yes \_\_\_\_\_ No \_\_\_\_\_

\* Please attach authenticated caste certificate.

16. If Differently-abled, indicate relevant particulars

Relevant Particular	If applicable, write 'yes'	Percentage of disability	Sr. No. of proof enclosed
a. Blindness or low vision			
b. Hearing impairment			
c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)			

17. Languages known:

Language Proficiency	Speak	Read	Write



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18.

(A) Nationality\_\_\_\_\_

(B) Citizenship at Birth\_\_\_\_\_

(C) Present Citizenship

19. Educational/Academic Qualifications :

[Attach certificate in sequence giving serial number]

Sr. No	Name of Examination	Year of Passing	Name of Board/ University	Final grade	Field of specialization	
				Percentage	Major	Minor
1	(Bachelor Degree)					
2	(Master Degree)					
3	(Research Degree)					
4	PG Diploma					
5	Post Doctorate in India					
6	Post Doctorate at Abroad					
7	CCC+ / DOEACC or its equivalent					
8	NET or its equivalent					

20. MEDALS / AWARDS: [Attach certificate giving serial number]

Sr. No.	Name of MEDAL/AWARD	Year	Name of Organization



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21. EXPERIENCE: (EMPLOYMENT RECORD) :

(Attach the certificate / order, if any giving serial number)

Sr. No.	Period		Post or position held	Employers Name and Address	Salary drawn with Grade Pay of Scale of Pay	Reason of Leaving Service
	From	To				

22. Research Experience

Designation	Institution of affiliation	Area of Research	Duration

23. ABSTRACT OF EXPERIENCE:

Sr. No.	Particulars	Years	Months	Days
1	Experience below Assistant Professor and its equivalent cadre			
2	Experience in the cadre of Assistant Professor and its equivalent	Direct Selection, Dt.....		
		Promotion (CAS) Dt.....		





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3	Experience in the cadre of Associate Professor and its equivalent	Direct Selection, Dt.....			
		Promotion (CAS) Dt.....			
4	Experience in the cadre of Professor and its equivalent	Direct Selection, Dt.....			
		Promotion (CAS) Dt.....			
5	Total experience of under graduate teaching only				

**24. A] RESEARCH PAPERS PUBLICATION**

[Attach list of publication giving serial number and separate sheet if the space is not sufficient]

Sr. No.	Authors	Title of Research Paper	Research Journal	Year of Publication	NASS Rating
a)	Publication in International Journal				
1					
2					
3					
b)	Publication in National Journal				
1					
2					
3					

**25. B] Publications**

Publications	Published	ISBN/ISSN No.	Accepted/ In Press
Book (s)			
Book (s) (edited)			
Book (s) (co-authored/ co-edited)			
Research articles in peer-reviewed journals			



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Chapters in book (s)			
Patents	Filed: .....	Granted: .....	

Note: Detailed information regarding publication giving ISBN/ISSN No. of book(s) and impact factor of journal(s) may be given on separate sheets.

26. NO. OF SEMINAR/WORKSHOP / SUMMER INSTITUTE:

[Attach certificate/document attended giving serial number]

Sr. No.	Particulars	State Level	National Level	International Level
i.	Organised			
ii.	Participated as Paper Contributor / Resource Person / Presenter / Discussant			
iii.	Attended			

27. Affiliation in Academic Bodies/Societies

Name of the Body/Society	Nature of Affiliation

28. Research Guidance/ Supervision

	M.Phil./Equivalent	Ph.D.
Degree Awarded		

Note: Detailed information may be given on separate sheets.

29. Research Projects

Research Project	PI,CO-PI, Other(s)	Date of Commencement	Date of Completion	Funding Agency	Amount Sanctioned



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**30. MEMBERSHIP:**

Sr. No.	Particulars	Detail in Format
i.	Member on	
ii.	Scientific/ Govt. Board/Committee	
iii.	Pannel on Editorial Board of National Level Journal	
iv.	Symposium	

Note : If more space is required, please give details in attached sheet giving number – 28

**31. EXTRA CURRICULAR ACTIVITIES:**

[Attach list of certificate giving serial number]

Sr. No.	Particulars	Place where you have worked	No. Of years
i.	Rector / Assistant Rector		
ii.	Chairman / Ex-Officio		
iii.	NCC/NSS Officer		
iv.	HOD / Drawing Disbursing Officer		

**32. COUNTRIES VISITED:**

Name of Country	Period of Visit		Purpose of Visit(give complete detail)
	From	To	



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33. References:

i. Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

e-mail id: \_\_\_\_\_

Phone No. with STD Code No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Fax No., if any: \_\_\_\_\_

ii. Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

e-mail id: \_\_\_\_\_

Phone No. with STD Code No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Fax No., if any: \_\_\_\_\_

iii. Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

e-mail id: \_\_\_\_\_

Phone No. with STD Code No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Fax No., if any: \_\_\_\_\_



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34. (A) whether accept minimum of Pay? YES \_\_\_\_\_ NO \_\_\_\_\_

(B) If no, please give reasons

35. Whether debarred from any Examination by any Board /Institution. Yes/No

If yes, Please give details on separate sheet.

36. Whether you have been punished/dismissed or Convicted by any Institution / Govt /Court. Yes /No

If yes, Please give details on separate sheet.

37. Time required for joining duties, if offered Months \_\_\_\_\_ Days\_\_\_\_\_

38. Are you willing to join lower post other than applied , if offered by the University Yes/No

39. Any other information with regard to special qualification and experience etc. Not covered under heads, mentioned above in support of your candidature (if the space is insufficient please use separate sheet of paper and attach it to this form

**DECLARATION BY THE CANDIDATES**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that, I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Place : \_\_\_\_\_

\_\_\_\_\_

(Signature of Applicant)

Date : \_\_\_\_\_

**DETAILS OF ENCLOSURES**

- |     |     |     |
|-----|-----|-----|
| 1.  | 3.  | 5.  |
| 2.  | 4.  | 6.  |
| 7.  | 8.  | 9.  |
| 10. | 11. | 12. |
| 13. | 14. | 15. |



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**ENDORSEMENT OF THE EMPLOYER ( ONLY IF APPLICABLE)**

Ref. No.....

Date.....

1. The application of \_\_\_\_\_ for the post of \_\_\_\_\_ is hereby forwarded with the remarks that we have No Objection to her/his application being considered by the Gujarat Technological University.
2. Certified \_\_\_\_\_ that \_\_\_\_\_ Dr./Shri/Smt./ \_\_\_\_\_ Kum \_\_\_\_\_ is Working as \_\_\_\_\_ in the \_\_\_\_\_ Department / Office/ Institute / Organization since \_\_\_\_\_ on Temporary/Permanent/Contract.
3. Certified that the information given by the applicant in this application form has been checked / verified and found to be correct with reference to her/his service records.
4. It is also certified that no vigilance case is pending/contemplated against the applicant and she/he is clear from vigilance angle.

Signature of the Employer  
(with office seal)



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ANNEXURE-I

**PROFORMA FOR UNIVERSITY TEACHERS BASED ON THE ACADEMIC PERFORMANCE INDICATORS (API) DEVELOPED BY UGC**

**SECTION – A: GENERAL**

1.	Name	:	
2.	Designation	:	
3.	Date of Birth	:	
4.	Name of the Department / Centre	:	
5.			
6.	Communication Address	:	
7.	Email Telephone / Mobile number	:	
8.	YEAR OF PERFORMANCE APPRAISAL	:	

**SECTION - B:**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity <b>ESSENTIAL</b>	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
1.	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated*	50		
2.	Lectures or other teaching duties in excess of UGC norms	10		
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20		
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20		
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25		
<b>Total Score</b>		<b>125</b>		

\* Lectures & tutorials allocation to add upto the UGC norms for particular category of teacher.



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**CATEGORY II:**

**CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES**

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Sr. No.	APIs	Engineering / Agriculture / Veterinary Science / Sciences / Medical Sciences	Faculties of Languages Arts / Humanities / Social Sciences / Library / Physical Education / Management	Max. points for University and college teacher position		
				API Score allotted	Self appraisal Score	Verified API Score
III(a)	Research Publication (Journals)	Refereed Journals (Total Publications = N)	Refereed Journals (Total Publications = N)	15 / publication	N X 15 =	
		No. of Papers in indexed journals out of N = N <sub>1</sub>	No. of Papers in indexed journals out of N = N <sub>1</sub>	5 / publication	N <sub>1</sub> X 5 =	
		No. of Papers with impact factor between 1 and 2 out of N = N <sub>2</sub>	No. of Papers with impact factor between 1 and 2 out of N = N <sub>2</sub>	10 / publication	N <sub>2</sub> X 10 =	
		No. of Papers with impact factor between 2 and 5 out of N = N <sub>3</sub>	No. of Papers with impact factor between 2 and 5 out of N = N <sub>3</sub>	15 / publication	N <sub>3</sub> X 15 =	
		No. of Papers with impact factor between 5 and 10 out of N = N <sub>4</sub>	No. of Papers with impact factor between 5 and 10 out of N = N <sub>4</sub>	25 / publication	N <sub>4</sub> X 25 =	
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. No. of papers = N <sub>5</sub>	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. No. of papers = N <sub>5</sub>	10 / Publication	N <sub>5</sub> X 10 =	
		Conference proceedings as full papers, etc. (Abstracts not to be included) No. of papers = N <sub>6</sub>	Conference proceedings as full papers, etc. (Abstracts not to be included) No. of papers = N <sub>6</sub>	10/ publication	N <sub>6</sub> X 10 =	
		<b>Total of III (A)</b>				

Note: In case of 3 authors or more for one research publication, the principle author get 4 point while other author eligible for 2 point.





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III(b)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system a) No. of sole author book(s) = $M_1$ b) No. of chapter(s) in an edited book(s) = $M_2$	Text or Reference Books Published by International Publishers with an established peer review system a) No. of sole author book(s) = $M_1$ b) No. of chapter(s) in an edited book(s) = $M_2$	50 /sole author; 10/chapter in an edited book	$M_1 \times 50$ = $M_2 \times 10$ =	
	Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers a) No. of sole author book(s) = $M_3$ b) No. of chapter(s) in an edited book(s) = $M_4$	Subject Books by/national level publishers/State and Central Govt. Publications with ISBN/ISSN a) No. of sole author book(s) = $M_3$ b) No. of chapter(s) in an edited book(s) = $M_4$	25 /sole author; 5/chapter in an edited book	$M_3 \times 25$ = $M_4 \times 5$ =		
	Subject Books by Other local publishers with ISBN/ISSN numbers a) No. of sole author book(s) = $M_5$ b) No. of chapter(s) in an edited book(s) = $M_6$	Subject Books by Other local publishers with ISBN/ISSN numbers a) No. of sole author book(s) = $M_5$ b) No. of chapter(s) in an edited book(s) = $M_6$	15 /sole author; 3/chapter in an edited book	$M_5 \times 15$ = $M_6 \times 3$ =		
	Chapters contributed to edited knowledge based volumes published by International Publishers  No. of chapter(s) = $M_7$	Chapters contributed to edited knowledge based volumes published by International Publishers  No. of chapter(s) = $M_7$	10 /Chapter	$M_7 \times 10$ =		
	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories No. of chapter(s) = $M_8$	Chapters in knowledge based volumes in Indian/ National level publishers with ISBN /ISSN numbers & with numbers of national & international directories No. of chapter(s) = $M_8$	5 / Chapter	$M_8 \times 5$ =		
	<b>Total of III (B)</b>					

Note: In case 3 or more authors for one research publication, the principle author get 4 point while other author eligible for 2 point.



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III(C) RESEARCH PROJECT						
III (C) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs No. of Project(s) = P <sub>1</sub>	Major Projects amount mobilized with grants above 5 lakhs No. of Project(s) = P <sub>1</sub>	20 / Project	P <sub>1</sub> X 20 =	
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs No. of Project(s) = P <sub>2</sub>	Major Projects Amount mobilized with minimum of Rs. 3 lakhs up to Rs. 5 lakhs No. of Project(s) = P <sub>2</sub>	15 / Project	P <sub>2</sub> X 15 =	
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) No. of Project(s) = P <sub>3</sub>	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakhs) No. of Project(s) = P <sub>3</sub>	10 / Project	P <sub>3</sub> X 10 =	
III(C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10 lakhs No. of 10 Lakh(s)=R	Amount mobilized with minimum of Rs.2 lakhs No. of 2 Lakh(s)=R	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 =	
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Accepted by funding agency) a) No. of completed & accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub>	Completed project report (Accepted by funding agency) a) No. of completed & accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub>	20 / major project and 10 / minor project	Q <sub>1</sub> X 20 = Q <sub>2</sub> X 10 =	
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process a) No. of national level output = O <sub>1</sub> b) No. of international level output = O <sub>2</sub>	Major Policy document of Govt. Bodies at Central and State Level a) No. of national level output = O <sub>1</sub> b) No. of international level output = O <sub>2</sub>	30 / national level; 50/ International level (output or patent)	O <sub>1</sub> X 30 = O <sub>2</sub> X 50 =	
<b>Total of III (C)</b>						

III(D) RESEARCH GUIDANCE						
III (D) (i)	M.Phil.	Degree awarded No. of Candidates = D <sub>1</sub>	Degree awarded No. of Candidates = D <sub>1</sub>	3/candidate	D <sub>1</sub> X 3 =	
III (D) (ii)	Ph.D	Degree awarded Thesis submitted a) No. of Candidates = D <sub>2</sub> b) No. of Candidates = D <sub>3</sub>	Degree awarded Thesis submitted a) No. of Candidates = D <sub>2</sub> b) No. of Candidates = D <sub>3</sub>	10/candidate 7/ candidate	D <sub>2</sub> X10 = D <sub>3</sub> X 7 =	
<b>Total of III(D)</b>						



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(Established under Gujarat Act No. 20 of 2007)

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી  
(ગુજરાત અધિનિયમ ક્રમાંક: સદ્દારા સ્થાપિત ૦૦૭૨/)

III(E)	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS					
III (E) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration No. of Programme(s)=T <sub>1</sub>	(a) Not less than two weeks duration No. of Programme(s)=T <sub>1</sub>	20 each	T <sub>1</sub> X 20 =	
		(b) One week duration No. of Programme(s)=T <sub>2</sub>	(b) One week duration No. of Programme(s)=T <sub>2</sub>	10 each	T <sub>2</sub> X 10 =	
III (E) (ii)	Papers in Conferences/ Seminars/workshops etc.(that are not included in III(A) )	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in			
		a. International conference No. of Papers=C <sub>1</sub>	a. International conference No. of Papers=C <sub>1</sub>	10 each	C <sub>1</sub> X 10 =	
		a. National No. of Papers=C <sub>2</sub>	a. National No. of Papers=C <sub>2</sub>	7.5 each	C <sub>2</sub> X 7.5 =	
		b. Regional /State level No. of Papers=C <sub>3</sub>	b. Regional / State level No. of Papers=C <sub>3</sub>	5 each	C <sub>3</sub> X 5 =	
		c. Local- University/ College level No. of Papers=C <sub>4</sub>	c. Local- University/ College level No. of Papers=C <sub>4</sub>	3 each	C <sub>4</sub> X 3 =	
III(E) (iv)	Invited lectures or presentations for conferences/ symposia	a. International No. of Lecture(s) and/or Presentation(s) =L <sub>1</sub>	a. International No. of Lecture(s) and/or Presentation(s) =L <sub>1</sub>	10 each	L <sub>1</sub> X 10 =	
		b. National No. of Lecture(s) and/or Presentation(s) =L <sub>2</sub>	b. National No. of Lecture(s) and/or Presentation(s) =L <sub>2</sub>	5 each	L <sub>2</sub> X 5 =	
<b>Total of III(E)</b>						

Note: for the each category under III (E) (i,ii,iii,iv) maximum 2 presentation and/or participation of papers in training course, conference, seminar and workshop will be considered.

**Signature of the Candidate**