

# HIMACHAL PRADESH UNIVERSITY

## University Teaching Departments

### ADMISSION FORM

Subsidized Seats/Self Financing Scheme

(To be filled by the candidates in his/her own hand)

1. Name of the student(IN CAPITAL LETTERS):

\_\_\_\_\_

2. Indicate the Category under which admission is being sought:

(1) Schedule Caste (2) Schedule Tribe (3) Sports

(4) Physical Handicapped (5) Cultural (6) General

3. Address for Correspondence (IN CAPITAL LETTERS) :

\_\_\_\_\_

\_\_\_\_\_

4. **Subject and Semester in which admission is to be taken**

\_\_\_\_\_

5. **Specify the Category in which applying :** \_\_\_\_\_

SCHEDULED CASTE/SCHEDULED TRIBE/ PHYSICALLY HANDICAPPED / CULTURAL / SPORTS/IRDP/Antodya /Employed/NONE OF THESE(Furnish Certificate(s) in support of it on the prescribed proforma in the HAND BOOK OF INFORMATION). In case this is left unfilled category will be taken to be unreserved.

6. **Have you applied for any other course in the University. If so, give your order of preference for the subjects :** (i) \_\_\_\_\_

(ii) \_\_\_\_\_ (iii) \_\_\_\_\_

#### 7. EDUCATIONAL QUALIFICATIONS:

Examination Passed	University/Board	Year	Marks obtained/Max Marks	%age &* Division	Exam. Roll No.
Matric/H.Sec.I					
PUC/H.Sc.II/ Intermediate					
B.Sc-I/Pre-Med./Pre-Engg./BA-I/+2 of 10+2 or equivalent					
Bachelor's/ Honours Degree					
Master's Degree					
Any other Univ Exam. Paased					

\*Correct upto two decimal place.

PLEASE SPECIFY THE DEGREE AND ATTACH ATTESTED COPIES OF PART-I, PART-II AND PART-III MARKSHEETS OF BACHELORS DEGREE AND MARK SHEETS OF SEMESTER/ANNUAL EXAMINATION OF MASTER'S DEGREE.

8. Permanent Home Address(IN CAPITAL LETTERS):

\_\_\_\_\_

9. Nationality: \_\_\_\_\_ 10. Sex: \_\_\_\_\_

11. H.P.University Enrolment/Registration Number: \_\_\_\_\_

12. Father's/Guardian's Name, Occupation and Address : \_\_\_\_\_

\_\_\_\_\_

13. Bank Draft/IPO. No. \_\_\_\_\_ Date \_\_\_\_\_ Vide which application fee of Rs. 40/- (Rs 10/ for SC/ST/IRDP/Antodya candidate) is attached. Application fee for M.Phil, LL.M., Diploma in Tribal Studies and Population Studies Rs.200/- (Rs.50/- for SC/ST/IRDP/Antodya) & for MJMC Rs. 120/- (Rs. 30/- for SC/ST/IRDP/ Antodya)

Affix your recent passport size duly attested by the authority

14. Date of Birth : \_\_\_\_\_ 15. Age on 1st july of this year \_\_\_\_\_ yrs \_\_\_\_\_ months

16. Were you ever disqualified/suspended by this or any other University/Board from attending classes or from appearing in any examination? If so, give details : \_\_\_\_\_

17. Have you ever been expelled/rusticated from School/College/University? If so, give details : \_\_\_\_\_

**18. Co-curricular/Extra-curricular activities:**

(a)	Name of Game/activities	Year	Participation	Achievement

(b) Game(s) you wish to play: \_\_\_\_\_

**19. DECLARATION BY THE APPLICANT AND THE PARENT/GUARDIAN:**

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed my admission is liable to be cancelled.
- (b) I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules of the University.
- (c) I hold myself responsible for payment of fee and other dues on the dates according to the schedule given in the Handbook of Information.
- (d) I shall fulfil the attendance requirements as provided in the Handbook of Information, failing which I shall have no claim to sit in the examination.

Date:

Signature of Guardian

Signature of the Applicant

**TO BE FILLED BY THE OFFICE ONLY**

Date of receipt of application: \_\_\_\_\_

Certified that the application is in order and the required original certificates or attested copies of the required certificates have been attached with the application form.

ELIGIBLE/NOT ELIGIBLE

ADMITTED/NOT ADMITTED

Office Assistant

Chairman of the Department

Date:

Date:

**IMPORTANT INSTRUCTIONS**

- (A) Read the prospectus carefully before filling the form in your own hand.
- (B) Your form should be complete in every respect and be accompanied by attested copies of the required certificates and requisite fee. **INCOMPLETE FORM OR FORM WITHOUT APPLICATION FEE SHALL BE REJECTED.**
- (C) The completed application form should be sent to the Chairman of the Teaching Department concerned, Himachal Pradesh University, Summer-Hill, Shimla - 171005 (H.P.) so as to reach by the last date.
- (D) Change of address for correspondence should be notified to the office of the Chairman immediately as and when it occurs.
- (E) You must submit the attested copies of the following certificates/marksheets
  - (a) High School or Higher Secondary Certificate SHOWING DATE OF BIRTH.
  - (b) Character Certificate from Principal of the College last attended.
  - (c) Detailed marksheets of the examinations passed, B.A./B.Sc./B.Sc.(Hons) Ist, 2nd & 3rd yr.
  - (d) In case of employed person, NO OBJECTION CERTIFICATE from the employer on the proforma and certificate of the leave kind due for the course.
  - (e) Migration certificate in case of students who passed the previous examination from a University other than H.P.University.
  - (f) A certificate from the Revenue Officer(not below the rank of Tehsildar) of your district for students whose guardian's income is less than Rs. 500/- per month.
  - (g) Certificate(s) on the proforma prescribed in Hand Book of Information, in support for the Category as mentioned in Sr. No. 4 above, in which you are applying.

**HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.**  
**ADMISSION FORM FOR 2003-2004**

**Supernumerary/Payment/NRI Seats**  
(To be filled by the candidate in his/her own hand)

Affix your duly  
attested recent  
passport size  
photograph  
here

1. Name of the Course: \_\_\_\_\_
2. Name: \_\_\_\_\_  
(IN CAPITAL LETTERS)
3. Father's Name: \_\_\_\_\_
4. Address for Correspondence (IN CAPITAL LETTERS) :  
\_\_\_\_\_  
\_\_\_\_\_ Tel. Ph. \_\_\_\_\_
5. Permanent Home Address (IN CAPITAL LETTERS):  
\_\_\_\_\_  
\_\_\_\_\_ Tel. Ph. \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_ ,Age as on 1st July of this year: \_\_\_\_ yrs \_\_\_\_ months
7. Nationality : \_\_\_\_\_ 8. Sex \_\_\_\_\_
9. Qualifying examination from HPU or Other University : \_\_\_\_\_
10. Are you Bonafide resident of Himachal Pradesh : YES / NO.
11. Details of Fee Deposited ;Amount : Rs. \_\_\_\_\_ DD/IPOs : \_\_\_\_\_ Dated : \_\_\_\_\_
12. Academic Qualifications :

Examination Passed	Name of Board/ University	Year	Marks Obtained	Maximum Marks	%Maksr*	Exam Roll.No.
Matric or equivalent						
+2 or Equivalent						
B.A./B.Sc./B.Com. or Equivalent						
M.A./M.Sc.or equivalent						

**\*Correct up to two decimal places**

13. Were you ever disqualified/suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

**Declaration by the Applicant and the Guardian**

I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.

I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.

I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.

I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.

Date :

Signature of the Guardian

Signature of the Applicant

FOR OFFICE USE ONLY

- |  |                           |                         |
|--|---------------------------|-------------------------|
| 1. Diary Number :                      | 2. Roll Number Assigned : |                         |
| 3. Category :                          | 4. Internal/Open:         |                         |
| 5. Age :Within Age / Overage           | 6. H.P. Bonafide : Yes/No | 7. Marks in Q. Exam(%): |
| 8. Eligibility : Eligible / Ineligible |                           |                         |
| 9. Reason, if not Eligible:            |                           |                         |
| 10. Remarks, if any:                   |                           |                         |

Checked by:

Checked by:

Signature

Signature

**NOTE:** Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

**INSTRUCTIONS**

1. Affix with GUM your three latest attested passport size photographs at the appropriate places. (Xeroxed copies shall not be accepted.)
2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself.
3. The completed application form accompanied by attested copies of relevant certificates/documents, duly stamped admit card, result-cum-interview card identification sheet and the demand draft/postal orders for the requisite amount should be sent to : The Chairman, (Concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill, Shimla (H.P.) 171005. The original certificates and testimonials case shall be seen only at the time of interview for admission.
4. The demand draft / postal orders should be payable to : THE FINANCE OFFICER, H.P.U. SHIMLA. THE APPLICATION WITHOUT THE REQUISITE FEE SHALL BE SUMMARILY REJECTED.
5. The Handbook of Information contains four application forms(three for Subsidized/SFS seats and one for Supernumerary/Payment/NRI Seats). The candidate is required to fill separate form for each course/category.
6. Every candidate must write the name of the course and category on top of the form with RED ink in BLOCK LETTERS.

O.I.G.S.

REGISTERED BOOK POST (PRINTED MATERIAL)

To

Mr./Miss/Mrs.

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From :

DEAN OF STUDIES,  
HIMACHAL PRADESH UNIVERSITY,  
SUMMER HILL, SHIMLA - 171 005

Designed by :

COMPUTER CENTRE,  
H.P. UNIVERSITY,  
SHIMLA - 171 005.