

11. ARE YOU A CHILD OF A UP FACULTY OR EMPLOYEE? 2 No 1 Yes

Name of parent employed by UP

Official Designation

College/Unit where employed

A. Category

Full-time

Part-time (e.g., lecturer, etc.)

With compensation

Without compensation

B. Tenure

Temporary

Permanent

Contractual

Casual

C. Status (Place an X in only one box.)

In active service

On leave with pay

On leave without pay

On secondment

12. Do you have any PHYSICAL DISABILITY or CONDITION that requires special attention or would make it difficult for you to take a regular test?
 2 No 1 Yes (specify) _____
 (for PWDs taking the exam in Diliman, attach Certification of Disability and contact the Director.)

13. ADDRESS AND TELEPHONE NUMBER. Print permanent home address and telephone number.

PERMANENT HOME ADDRESS

Number and Street

Subdivision / Village, Barangay, District

Town / City

Province

Postal/Zip Code Telephone No (1) Telephone No (2)

Cellphone Number E-mail Address

14. SOCIO-ECONOMIC DATA. Furnish all the required information on each family member listed. Write DECEASED after name of deceased family members. Write down mother's maiden name. Under the column "Highest Educational Attainment", indicate the educational level which the household member actually completed (e.g., Grade II, Third Year High School, High School Graduate, Second Year College, B.S.E., or Ph.D.).

NOTE: If your annual family gross income is equal to or less than P 100,000, please attach a photocopy of your FAMILY'S 2011 income tax returns or BIR certification/s.

	NAME	CITIZENSHIP	MARITAL STATUS	HIGHEST EDUCATIONAL ATTAINMENT	PRESENT OCCUPATION	EMPLOYER	(Do not leave blank) ANNUAL GROSS INCOME (in Phil. peso)
	Father						
	Mother (Maiden Name)						
	Legal Guardian						
Subtotal							

BROTHERS AND SISTERS (Only those who are single):

1.							
2.							
3.							
4.							
Subtotal							

15. Have you applied/are you planning to apply to other schools? 2 No 1 Yes What are these schools?

16. Have you ever attended any UPCAT review classes? 2 No 1 Yes Where/With what center?

I affirm that:

- (1) I have read all the information contained in the *General Information Bulletin on Freshman Admission for Academic Year 2013-2014* and understood all the instructions in connection with my application for the UPCAT;
- (2) All the information supplied in this application form are true, complete, and accurate;
- (3) I have not taken the UPCAT previously and that I am not taking nor have I taken any college subject in any school, college or university; and
- (4) I will abide by the University rules and policies on test administration and on student fees including tuition, scholarships, and financial assistance programs.

I am aware that any or all the information furnished in this application may be checked against the original documents and that withholding information or giving false information will disqualify me from admission/will be a basis for dismissal, if admitted. I also understand that no results for my application may be released until all requirements are satisfied.

SIGNATURE OF STUDENT

DATE

I certify that:

- (1) the information which my son/daughter/dependent has provided in this application form is true, complete, and accurate.
- (2) I have read all information contained in the *General Information Bulletin on Freshman Admission Academic Year 2013-2014* and agree to abide by the University rules and policies on student fees including tuition, scholarships, and financial assistance programs.

I recognize that in signing this application form, I share with my son/daughter/dependent the responsibility for the veracity and completeness of the information supplied herein.

SIGNATURE OF PARENT/GUARDIAN

DATE

REMINDERS:

No results may be released pending submission of all requirements stipulated in **UPCAT Form 2 (Secondary School Record)**. Form 2 must be accomplished accurately and completely by the Office of the Principal/School Head. Specifically, check that: (a) final grades for all subjects taken are complete and accurate; (b) failing grades (if any) are also included; (c) the number of units for each subject is indicated; (d) the principal's signature is across the photograph and at the bottom of both pages of the form; (e) erasures and corrections have been initialed by the principal; (f) school dry seal (if any) is affixed; (g) your signature is on the space indicated; and (h) a Certified True Copy of the certificate of **Government Recognition or Government Permit** of each private school attended is submitted.

REMEMBER TO CLIP ON YOUR APPLICATION FORM TWO ADDITIONAL IDENTICAL RECENT PHOTOGRAPHS FOR YOUR TEST PERMIT. THEY SHOULD BE IDENTICAL TO THE ONES YOU ATTACHED ON THE FRONT PAGE AND ON UPCAT FORM 2 (SECONDARY SCHOOL RECORD). DO NOT PASTE THE PHOTOGRAPHS. EACH PHOTOGRAPH SHOULD HAVE YOUR PRINTED NAME AT THE BACK.