

# KARNATAKA STATE OPEN UNIVERSITY

Manasagangotri, Mysore - 570 006

# Brief Bio-Data

(To be filled and submitted along with the application)

| Pos  | st Applied for   |               |                |                 |          |                        |       |
|--|--|---------------|----------------|-----------------|----------|------------------------|-------|
| 1  | Name (in Block Letters)                                      |               |                |                 |          |                        |       |
| 2  | Communication Address<br>(In Block Letters)<br>Phone No.     |               |                |                 |          |                        |       |
| 3  | Date of Birth<br>(As per SSLC Marks Card)                    |               |                |                 |          |                        |       |
| 4  | Gender   |               | Male/          | 'Female :       |          |                        |       |
| 5  | Marital status   |               | Marri          | ed / Single :   |          |                        |       |
| 6  | Reservation claimed  |               | Categ          | ory Belongs     | to:      |                        |       |
| 7  | Horizontal Reservation                                       |               | Wome           | en/Rural:       |          |                        |       |
| 8. Ç   | Qualifications :   |               |                |                 |          |                        |       |
|  | nminations passed (Enclose<br>Iarks Cards / Certificates)    | Perce<br>of M | ntage<br>Iarks | Year of passing | Exami    | Examining Body/Univers |       |
| S.S.   | L.C or its equivalent  |               |                |                 |          |                        |       |
| Bac  | helor's Degree   |               |                |                 |          |                        |       |
| Ma   | ster's Degree  |               |                |                 |          |                        |       |
| M.I  | Phil   |               |                |                 |          |                        |       |
| Ph.  | D  | -             | -              |                 |          |                        |       |
| JRF  | /NET   | -             | -              |                 |          |                        |       |
| SLI  | ET/SET   | -             | -              |                 |          |                        |       |
| 9  | Teaching Experience<br>(Govt. / University/Aided             | L             | P.C            | j.              | Universi | ity/Co                 | llege |
|  | colleges)  |               | U.C            | Ĵ.              |          |                        |       |
| 10   | 10 Research Experience/Industry/<br>Professional experience: |               |                |                 |          |                        |       |
| 11   | *  |               | International  |                 |          |                        |       |
|  |  | National      |                |                 |          |                        |       |
|  |  | An            | y other        |                 |          |                        |       |
| 12   | No. of Seminars/ Conferent Attended                          | ices          |                |                 |          |                        |       |
| 13 Details of successful Guidance for Ph.D. / M.Phil. (if any) |  |               |                |                 |          |                        |       |

| 14 | Projects Undertaken (If any)     | Source |                         |
|----|----------------------------------|--------|-------------------------|
|    | Trojecto Cristeronicii (ir sary) |        |                         |
|    |                                  | Cost   |                         |
| 15 | Details of abroad visit          |        |                         |
|    | (Academic/Research etc.,)        |        |                         |
|    |                                  |        |                         |
|    |                                  |        |                         |
| 16 | Award and Prizes (if any)        |        |                         |
|    |                                  |        |                         |
| 17 | Knowledge of Kannada/can         |        |                         |
| 17 | lecture/can create learning      |        |                         |
|    | content in Kannada/specify the   |        |                         |
|    | knowledge/skill in Kannada :     |        |                         |
|    |                                  |        |                         |
| 16 | Remarks (If any)                 |        |                         |
|    |                                  |        |                         |
|    |                                  |        |                         |
|    |                                  |        |                         |
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|    |                                  |        |                         |
|    |                                  |        |                         |
|    |                                  |        |                         |
|    |                                  | Sig    | nature of the candidate |

Place:

Date:



# KARNATAKA STATE OPEN UNIVERSITY

Manasagangotri, Mysore - 570 006

# **APPLICATION FORM**

# (<u>For the post of Assistant Professor / Associate Professor / Librarian</u>)

(Advt., Ref. : KSOU/AB/EST-1/210/2011-12 Dated : 19-3-2012)
Subject : \_\_\_\_\_

Please affix a signed passport size photograph here on the first set of application form only

[To be submitted in 8 Sets with enclosures (one original issued by the University and seven photo copies of the original may be made by the candidate and send along with all enclosures)]

#### PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1  | Name (in Block Letters)             |      |     |      |                  |                       |                      |
|----|-------------------------------------|------|-----|------|------------------|-----------------------|----------------------|
| 2  | Father's name                       |      |     |      |                  |                       |                      |
| 3  | Mother's name                       |      |     |      |                  |                       |                      |
| 4  | Permanent address with pin code     |      |     |      |                  |                       |                      |
| 5  | Communication address with pin code |      |     |      |                  |                       |                      |
| 6  | Phone No.                           | STD: | N   | Jo.: |                  |                       |                      |
| 7  | Mobile No.                          |      | •   |      | ·                |                       |                      |
| 8  | E-mail                              |      |     |      |                  |                       |                      |
| 9  | Date of Birth as in SSLC            | Date | Mon | ıth  | Year             | 10. Place<br>of Birth | 11. Male /<br>Female |
|    | Dute of Briting in Solle            |      |     |      |                  |                       |                      |
| 12 | Married / Single                    |      |     |      | 13. Natio        | nality                |                      |
| 14 | Mother tongue                       |      |     |      | 15. Know<br>Kann |                       |                      |

|    | Reservation Category Claimed: Mark ✓ against the category mentioned below: (Enclose Certificate issued by the Competent authority. Application without required certificate will be treated under GM Category) |          |                                    |                    |               |                 |                 |            |  |
|----|--|----------|------------------------------------|--------------------|---------------|-----------------|-----------------|------------|--|
| 16 | G.M  |          | S.C                                |                    | S.T           |                 | CAT-I           |            |  |
| 16 |  |          |                                    |                    |               |                 |                 |            |  |
|    | Horizontal<br>Reservation  |          | Women:                             |                    | Ruı           | ral :           |                 |            |  |
|    | Examination Pas<br>(Enclose Marks C<br>Certificates)   | ard /    | Examining<br>Body /<br>University  | Year of<br>Passing | Max.<br>Marks | Marks<br>Obtain |                 | % of Marks |  |
|    | S.S.L.C or its equiva  | lent     |                                    |                    |               |                 |                 |            |  |
| 17 | Bachelor's Degree  |          |                                    |                    |               |                 |                 |            |  |
|    | Master's Degree  |          |                                    |                    |               |                 |                 |            |  |
|    | M.Phil   |          |                                    |                    |               |                 |                 |            |  |
|    | Specialisation if any  | r        |                                    |                    |               |                 |                 |            |  |
|    | Ph.D Details   |          | Name of the awarding<br>University |                    | ding          | Year of award   |                 |            |  |
| 18 |  |          |                                    |                    |               |                 |                 |            |  |
|    | Title of the thesis  |          |                                    |                    |               | •               |                 |            |  |
| 10 | Pass in JRF/ NET /   |          | Examining Body / University        |                    |               | Yea             | Year of Passing |            |  |
| 19 | SLET/SET   |          |                                    |                    |               |                 |                 |            |  |
|    | Details of regular fu  | ıll time | teaching exp                       | erience (Us        | e separate    | sheets fo       | r fu            | ırnishing  |  |
|    | details, if necessary)   | )        |                                    |                    |               |                 |                 |            |  |
|    | Designation  |          | College /                          | Period<br>From-To  |               | Scale of Pay    |                 | e of Pay   |  |
|    |  | U        | niversity                          | FIOI               | 111-10        |                 |                 | <u> </u>   |  |
| 20 |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |
|    | Research Experience  | e:       |                                    |                    |               |                 |                 |            |  |
| 21 |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |
|    |  |          |                                    |                    |               |                 |                 |            |  |

Note : Candidate must enclose separate Bio-data

# PART - B: ACADEMIC PERFORMANCE INDICATORS

CATEGORY – I (relating to teaching, domain knowledge, participation in examination and evaluation and contribution to innovative teaching, new courses etc.)

### (APPLICABLE TO ASSOCIATE PROFESSOR AND LIBRARIAN)

Every claim evaluation is based on verifiable records/documents.

#### **For Associate Professor**

|         | ociate Professor  | 1         |
|---------|---|-----------|
| Sl.No.1 | Lectures, seminars, tutorials, practicals, contact-cumcounseling classes;  Teaching hours/practicals conducted; specify details (if space is not sufficient, extra sheets may be used)  | API score |
| 2.      | Lectures or other teaching duties in excess of the UGC norms.   |           |
| 3.      | Planning, design and development of curriculum / format script development/production of AV materials/ management of study centres/technology-mediated services policy, planning, development and execution of academic programmes/contact-cum-counseling classes/ imparting of knowledge/ instruction as per curriculum; syllabus enrichment by providing additional resources to students;          |           |
| 4.      | Use of participatory and innovative teaching-learning methodologies; planning, production and delivery of multimedia learning materials; organization and improving of knowledge through electronic media, viz., radio, audio, video, T.V., Radio conferencing and teleconferencing and on line courses, Use of ICT with computer-aided methods like power point/multimedia/Simulation/Softwares etc. |           |

| 5. | Examination duties (invigilation, question paper setting, evaluation/assessment of answer scripts) as per allotment. |  |
|----|--|--|

#### For Librarian:

| FOI LIDI | iaiiaii.   |  |
|----------|--|--|
| 1        | Library resources organization and maintenance of books, journals, reports; Provision of library reader-services, literature retrieval services to researchers and analysis of reports; Provision of assistance to the departments of University / College with the required inputs for preparing reports, manuals and related documents; Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters, etc. |  |
| 2        | ICT and other new technologies' application for upgradation of library services such as automation of catalogue, learning resources procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFID, CCTV), development of library management tools (software), intranet management.   |  |

| 3 | Development, organisation and management of e-resources including their accessibility over Intranet/internet, digitization of library resources, e-delivery of information, etc.  |  |
|---|---|--|
| 4 | User awareness and instruction programmes (Orientation lectures, users' training in the use of library services as eresources, OPAC; knowledge resources user promotion programmes like organizing book exhibitions, other interactive latest learning resources, etc.) |  |
| 5 | Additional services such as extending library facilities on holidays, shelf order maintenance, library user manual, building and extending institutional library facilities to outsiders through external membership norms.   |  |

# CATEGORY - II

# CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

|    | T   |  |
|----|---|--|
| 1. | For Associate Professor::  Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)                              |  |
|    | For Librarian:  Student related co-curricular, extension and field based activities (such cultural exchange and library service programme (various level of extramural and intramural programmes); extension, library-literary work through different channels. |  |
| 2. | For Associate Professor:  Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.   |  |
|    | For Librarian:  Contribution to Corporate life and management of the library units and institution through participation in library and   |  |

|          | administrative committees and responsibilities  |        |
|----------|---|--------|
| 3.       | For all:  Professional development activities (such as participation in seminars, conferences, short term training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles, not covered in category III. |        |
|          | CATEGORY - III  |        |
|          | RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIB   | UTIONS |
|          | (COMMON TO ASSOCIATE PROFESSOR & LIBRARIA   | AN)    |
|          | Research papers Published in Journals (Refereed Journa  | ıls)   |
| (i)Refer | eed journals:   |        |

| Non-referred Journals:  |   |
|---|---|
| (ii) Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers   |   |
|   |   |
| (iii) Conference proceedings as full papers, etc.(Abstracts not to be included)   |   |
| B (i) Research Publications (books, chapters articles):   | s in books, other than refereed Journal |
| <ol> <li>(i) Text or Reference books published by International publishers with an established peer review system;</li> <li>(ii) Development of learning materials in self instructional mode / editing of materials / revision of materials / translation of materials;</li> </ol> |   |
| 2) Subject books by / national level publishers/State and Central Govt. publications with ISBN/ISSN numbers.  |   |

| 3) Subject books by Other local publishers with ISBN/ISSN numbers.   |                      |
|--|----------------------|
| 4) Chapters contributed to edited knowledge based volumes published by International Publishers.   |                      |
| 5) Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories |                      |
|  |                      |
| (ii) Research Projects: (Sponsored projects  | carried out/ongoing) |
| Science subjects:  |                      |
| (a)Major projects amount mobalized with grants above 30.0 lakhs;   |                      |
| Arts/Humanities/Social<br>science/Library/Management:  |                      |
| Major projects amount mobalized with grants above 5.00 lakhs;  |                      |
| Science:   |                      |
| (b) Major projects amount mobilized with grants above 5.0 lakhs upto 30.00 lakhs.  |                      |

|   | 1 |  |
|---|---|--|
| Arts/Humanities/Social<br>science/Library/Management  |   |  |
| Major projects amount mobilized with minimum of Rs.3.00 lakhs upto Rs.5.00 lakhs.   |   |  |
| Science:  |   |  |
| (c)Minor projects amount mobilized with grants above Rs.50,000 upto Rs.5 lakhs.   |   |  |
| Arts/Humanities/Social Science/Library/Management:  |   |  |
| Minor projects amount mobilized with grants above Rs.25,000 upto Rs.3 lakh.   |   |  |
|   |   |  |
| (iii) Consultancy projects carried out/ongoing:   |   |  |
|   |   |  |
| Science:  |   |  |
| Science: Amount mobalized with min.10.00 lakhs  |   |  |
|   |   |  |
| Amount mobalized with min.10.00 lakhs  Arts/Humanities/Social   |   |  |
| Amount mobalized with min.10.00 lakhs  Arts/Humanities/Social Science/Library/Management:                                       |   |  |
| Amount mobalized with min.10.00 lakhs  Arts/Humanities/Social Science/Library/Management:                                       |   |  |
| Amount mobalized with min.10.00 lakhs  Arts/Humanities/Social Science/Library/Management:                                       |   |  |
| Amount mobalized with min.10.00 lakhs  Arts/Humanities/Social Science/Library/Management:  Amount mobalized with min.2.00 lakhs |   |  |

# (v) Projects Outcome/Outputs. **Science:** Patent/Technology transfer/Product/Process Arts/Humanities/Social **Science/Library/Management:** Major policy document of Govt. Bodies at Central and State level. C. RESEARCH GUIDANCE: M.Phil. (Degree awarded only) Ph.D. - Degree awarded. Ph.D. - Thesis submitted D. TRAINING COURSES AND CONFEENCE/SEMINAR/WORKSHOP PAPERS: Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes. (a) Not less than two weeks duration.

| (b) One week duration.  |                   |  |
|---|-------------------|--|
|   |                   |  |
|   |                   |  |
| E. PAPERS IN CONFERENCES/SEMINA                                     | RS/WORKSHOPS ETC. |  |
| Participation and presentation of research papers (oral/poster) in: |                   |  |
| (a) International conference  |                   |  |
|   |                   |  |
|   |                   |  |
| (b) National  |                   |  |
|   |                   |  |
|   |                   |  |
| (c) Regional/State level  |                   |  |
|   |                   |  |
|   |                   |  |
| (d) Local - University/College level                                |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
| F. INVITED LECTURES OR PRESENTATION FOR CONFERENCES/SYMPOSIA.       |                   |  |
| (a) Internal:   |                   |  |
|   |                   |  |
|   |                   |  |
| (b) National level  |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |

# **PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier.

| Sl. No                    | Details (Mention year, value etc., where relevant)                     |
|---------------------------|--|
|                           |  |
|                           |  |
|                           |  |
|                           |  |
| l                         |  |
| <u>Note</u> : Wherever ne | cessary, separate sheets may be used.                                  |
|                           |  |
| IST OF ENCLOS             | URES: (Copies of documents in support of claim, must be enclosed to th |

**LIST OF ENCLOSURES :** (Copies of documents in support of claim, must be enclosed to the application. If copies of documents are not sent with the application, claims made will be rejected. Documents not enclosed but produced at the time of interview will also not be accepted.

| accepied. |     |
|-----------|-----|
| 1.        | 6.  |
| 2.        | 7.  |
| 3.        | 8.  |
| 4.        | 9.  |
| 5.        | 10. |

I certify that the information furnished by me as above are true and correct as per the records enclosed.

|        | Signature of the candidate |
|--------|----------------------------|
| Place: | organizate of the cultural |
| Date:  |                            |

#### Note:-

Those who downloaded the application from the University website must attach the D.Ds to their application.