

GATE PASS FORM/DELIVERY RECEIPT

Please complete this form and submit to any official representative of NATIONAL FEDERATION OF HOG FARMERS, INC. during Ingress/Egress. All exhibitors are requested to fill out this form as part of the requirement for entrance/exit clearance.



EXHIBITOR'S GATE PASS

**Continuing Education,
Galing ng Pinoy
Hog Farmer !**

Company Name _____			
Booth No/s _____		Date _____	
Quantity	Unit	Description of Items	Remarks
Company Representative: _____			<div style="text-align: center; border-top: 1px solid black; width: 80%; margin: 0 auto;">Guard</div> <div style="text-align: center; border-top: 1px solid black; width: 80%; margin: 5px auto;">Time/Date</div>
Signature: _____			
Convention Secretariat: _____			
Official Booth Contractor: _____			
Treasury: _____			

INSTRUCTION:

Ingress

1. Fill out this form and have it signed by the authorized representative of the organizer
2. Have this form signed by the Finance Officer

Egress

1. Follow instruction numbers 1 & 2
2. Have this form signed by the Official Booth Contractor

Alliance Swine Producers Assn. (ASPA), Bulacan Hog Farmers Assn., Inc. (BHFA), Bulacan Producers Integrated Group (BULPI)G), Filipino-Cantonese Hog Farmers, Assn. (CAHRA), Cagayan-Iligan-Bukidnon Hog Farmers Assn. (CIBHFA), Cavite Livestock & Poultry Farmers Assn. (CLPFA), Central Luzon Swine & Poultry Producers, Inc. (CLSPPI), Cebu Poultry & Livestock Assn.(CPLA), Davao Hog Farmers Assn.(DHFA), Iloilo Hog Farmers MPC(ILOHA), Livestock Raisers of Pandi (LIRAP), Negros Occidental Hog Farmers MPC(NOHRA), Pampanga-Angeles Livestock Growers, Assn.(PALGA), Pangasinan Hog Farmers Assn. (PHFA), Rizal Hog Farmers Assn. (RHRA), South Cotobato Swine Farmers Assn. (SOCOSPA), Tarlac Assn. of Swine & Poultry Raisers, INC. (TASPRI), Swine Producers Assn. of Nueva Ecija (SPANE), United Quezon Hog Farmers Assn. (UQHFA), Unified Batangas Hog Farmers Assn. (UNIBAT), Midsayap Integrated Livestock Poultry & Aqua Producers Assn. (MILPAPA), United Swine Producers Assn. (USPA)



EXHIBITING COMPANY: Person in Charge: Booth No/s: Address: Telephone: Cell No.: Fax No.: E-mail Address: Signature :

- If you have contracted the Shell Stand Package, please ensure that you are ordering only your ADDITIONAL requirements.
➤ As stocks are limited, late orders cannot be guaranteed & if accepted, will be subject to a 20% surcharge, after the deadline of June 15, 2007.
➤ Orders without payment on or before the deadline not entertained
➤ All items are on rental basis only.
➤ Exhibitors must submit their total electrical load for proper electrical installation and to avoid tripping.
➤ Electrical load requirement must be submitted together with your order form.
➤ Cancellation clause: No refund or replacement for the cancellation of orders during ingress period or on site.

EXTRA FACILITIES RENTAL PRICE LIST

A. Furniture & Furnishing

Table with 4 columns: Item, Qty./Unit, Amount, Total. Rows include Monobloc Chair, Computer table, Bar stool, Info table, Round table, Lockable Cabinet, Standard shelf, Waste Basket, Gray/Red carpet, TV stand, Showcase, Hammerhead, Panel.

Sub-total

B. Basic electrical facilities within the booth shell

Table with 4 columns: Item, Qty./Unit, Amount, Total. Rows include 21" Television, VCD Player, Fluorescent lamp, Halogen spotlight (50w, 100w), Flood light, 2 gang parallel outlet.

Sub-total

C. Supply & Installation for Special Circuit (within the shell scheme booth at the exhibition hall

Single phase 220v with circuit breaker

Up to 3.3kw, 15A	750.00		
Up to 4.4kw, 20A	1, 000.00		
Up to 6.6kw, 30A	1, 500.00		
Up to 8.8kw, 40A	2, 300.00		
Up to 13.2kw, 60A	3, 300.00		
		<i>Sub-total</i> _____	

Three phase 220v with circuit breaker

Up to 3.3kw, 15A	1, 000.00		
Up to 4.4kw, 20A	1, 800.00		
Up to 6.6kw, 30A	2, 500.00		
Up to 8.8kw, 40A	3, 800.00		
Up to 13.2kw, 60A	5, 800.00		
* For 24hrs. Current supply - 15A, 220V	1, 200.00		
		<i>Sub-total</i> _____	

D. Supply of Labor /Manpower

Electricals	150.00 per fixture		
Carpentry	300.00 per hour		
		<i>Sub-Total</i> _____	
		<i>Plus</i> _____	
		<i>12% VAT</i> _____	
E. Total Amount		Php. _____	

- Above rates are inclusive of installation, maintenance & dismantling but excludes power consumption.
- Only the OFFICIAL CONTRACTOR will be permitted to undertake electrical outwork from the source of the supply in the exhibition area. Power point supplied is to be used for running equipment/exhibit only. Please take note that the maximum power output of convenience outlet is 500W only and any requirements exceeding these specification must apply for special arrangement.

PLEASE return your form directly to : RUBERT JAMES EXHIBIT MASTERS.

Fax: (632) 417 1059 or 419 2943

PLEASE MAKE CHECK PAYABLE TO: RUBERTJAMES EXHIBIT MASTERS.



16th National Hog Farmers Convention

LIST OF PERSONNEL

**Continuing Education,
Galing ng Pinoy
Hog Farmer !**

Alliance Swine Producers Assn. (ASPA), Bulacan Hog Farmers Assn., Inc. (BHFA), Bulacan Producers Integrated Group (BULPI)G, Filipino-Cantonese Hog Farmers, Assn. (CAHRA), Cagayan-Iligan-Bukidnon Hog Farmers Assn. (CIBHFA), Cavite Livestock & Poultry Farmers Assn. (CLPFA), Central Luzon Swine & Poultry Producers, Inc. (CLSPPI), Cebu Poultry & Livestock Assn.(CPLA),Davao Hog Farmers Assn.(DHFA),Iloilo Hog Farmers MPC(ILOHA), Livestock Raisers of Pandi (LIRAP), Negros Occidental Hog Farmers MPC(NOHR), Pampanga-Angeles Livestock Growers, Assn.(PALGA), Pangasinan Hog Farmers Assn. (PHFA), Rizal Hog Farmers Assn. (RHRA), South Cotobato Swine Farmers Assn. (SOCOSPA), Tarlac Assn. of Swine & Poultry Raisers, INC. (TASPRI), Swine Producers Assn. of Nueva Ecija (SPANE), United Quezon Hog Farmers Assn. (UQHFA), Unified Batangas Hog Farmers Assn. (UNIBAT), Midsayap Integrated Livestock Poultry & Aqua Producers Assn. (MILPAPA), United Swine Producers Assn. (USPA)

NOTE: Please FAX to NFHFI Secretariat (632) 9242259 on or before May 25, 2007

Exhibiting Company : _____ Booth No/s: _____

Person/s-in-charge : _____

Address : _____

Telephone : _____ Cell No.: _____ Fax No. : _____

E-mail Address _____ Signature : _____

A. INGRESS / EGRESS : Please type or print in block letters. Attach separate sheet if necessary.

NAME	COMPANY
1.	
2.	
3.	
4.	
5.	
6.	
7.	

B. EXHIBITOR IDs

NAME	COMPANY
1.	
2.	
3.	
4.	
5.	
6.	
7.	

C. CONTRACTOR IDs (Needed only if using non-official booth contractor for stand build-up)

NAME	POSITION	Cell No.	Telephone No.	Fax No.
1.				
2.				
3.				
4.				
5.				

Exhibitors with Stand Package are to indicate on the above plan the location of the 5 AMP socket outlet(s) to be installed on your stand. Exhibitors are requested to use symbol for marking the socket location.

NOTE: Please FAX to NFHFI Secretariat (632) 9242259 on or before May 25, 2007

Exhibiting Company : _____ Booth No/s: _____

Person/s-in-charge : _____

Address : _____

Telephone : _____ Cell No.: _____ Fax No. : _____

E-mail Address _____ Signature : _____

For exhibitors who wish to use the Organizer's Stand Package. Tick as appropriate:

- We have already contracted the Organizer's Stand Package
- We will be building our own stand

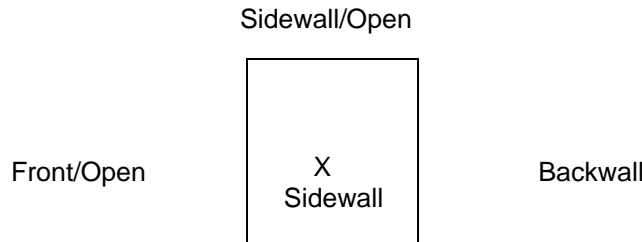
Please indicate your preferred company name (Maximum of 20 letters) in the boxes below for placement on the fascia board.

Our fascia wordings are:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

NOTE:

1. Standard letters (color/size) will be used and any deviation requested will be charged
2. Changes of company name on site will be charged.
3. Names of companies who do not submit this form on time will be done under the discretion of Official Booth Contrator.
4. Only one fascia name not more than 20 characters is allowed on each exhibition stand. However, approval o\for more than one fascia name may be granted by the organizers for individual stand sizes of 12 square meters and above.
5. Exhibitors who have contracted for Shell stand or Standard package and who are located in corner or Independent perimeter stand are to indicate below is any side walls is required. If no preference is indicated, no side wall(s) will be provided in order to give better visibility.
6. This form should be sublitted on the set deadline, otherwise the company name to appear is from the organizers official list.



IMPORTANT: Please indicate electrical outlet on layout with this symbol (x)

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16th National Hog Farmers Convention
June 28-30, 2007

PLEASE RETURN THIS FORM THROUGH E-MAIL (secretariat@nfhfi.org) or THROUGH FAX at (632) 924 2259

Company name : _____

Booth No/s : _____

Contact Person/s : _____

Designation : _____

Address : _____

Telephone : _____ Cell No. : _____ Fax : _____

E-mail address : _____ Website : _____

COMPANY PROFILE (Maximum of 300 words. Please include logo)

Note:

- 1. To ensure accuracy, please answer in typewritten or printed form.
- 2. Submission deadline is on May 25, 2007.

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