

**TRANSMISSION CORPORATION OF ANDHRA PRADESH LIMITED**

**DETAILED NOTIFICATION**

**RECRUITMENT FOR THE POST OF JUNIOR LINEMAN**

Applications are invited in the prescribed proforma through APTRANSCO WEBSITE [www.aptransco.gov.in](http://www.aptransco.gov.in) from **18.01.2012 to 18.02.2012** for filling up the JLMs vacancies on regular basis in APTRANSCO O&M Service.

The desirous eligible Candidates may apply by satisfying themselves with the terms and conditions of this recruitment.

Name of the Zone	JLMs		
	O	L	Total
Visakhapatnam	70	278	348
Vijayawada	56	223	279
Kadapa	78	312	390
Hyderabad Metro	33	131	164
Hyderabad Rural	43	169	212
Warangal	52	200	252
Civil	3	0	3*
<b>Total</b>	<b>335</b>	<b>1313</b>	<b>1648</b>

**O: Open**

**L: Local**

\*The Presidential order is not applicable in Corporate Office, Vidyut Soudha, Hyderabad

**BREAK - UP OF VACANCIES:**

Consequent to implementation of the spirit of A. P. Public Employment (Organization of Local Cadres & Regulation of Direct Recruitment) order, 1975 which popularly known as "The Presidential Order" in APTRANSCO, the break-up of vacancies, Zone-wise, are as follows:

**COMMUNITY WISE BREAK-UP OF VACANCIES**

Zones	OC		BC-A		BC-B		BC-C		BC-D		BC-E		SC		ST		Total
	O	L	O	L	O	L	O	L	O	L	O	L	O	L	O	L	
VSP	34	139	6	18	6	29	0	4	6	18	2	11	10	43	5	17	348
VJA	28	112	5	15	4	23	2	2	2	16	2	9	9	33	4	13	279
KDP	39	157	6	22	8	30	0	4	6	21	3	12	12	46	4	20	390
HYD(M)	17	67	3	9	3	12	0	2	2	9	1	5	5	19	2	8	164
HYD(R)	24	84	3	16	3	13	2	1	0	13	0	8	8	24	3	10	212
WGL	26	100	4	14	5	20	0	3	4	14	2	7	8	30	3	12	252
Civil	2	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3
<b>Total</b>	<b>170</b>	<b>659</b>	<b>27</b>	<b>94</b>	<b>29</b>	<b>127</b>	<b>4</b>	<b>16</b>	<b>20</b>	<b>91</b>	<b>10</b>	<b>52</b>	<b>53</b>	<b>195</b>	<b>21</b>	<b>80</b>	<b>1648</b>

These vacancies are subject to variation at the time of recruitment based on the necessity.

**Percentage of reservation:** BC-25% + 4% Muslim reservation subject to orders of Government from time to time.

SC- 15%, ST-6%,

Last date for submission of Application is **18.02.2012 up to 5 P.M**

Applications received after due date and time i.e., after 18.02.2012 5.00 PM will be rejected summarily. The APTRANSCO is not responsible for postal delay.

## **II. ELIGIBILITY:**

**1. Age:** Age not below 18 years and above 35 years as on date of notification. Relaxation in upper age limit is permissible upto 5 years for SC/ST/BC candidates. For in service contract workers, the age at the time of entry into the organizations of APTRANSCO/DISCOMs as contract worker, will be considered, to ascertain eligibility or otherwise.

## **2. EDUCATIONAL QUALIFICATIONS:**

**a. Junior Linemen** SSLC/SSC/10<sup>th</sup> Class with I.T.I. qualification in Electrical Trade/Wireman or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

## **III. SELECTION PROCEDURE:**

- 1) The candidates have to appear for the following tests:
  - i) Meter Reading.
  - ii) Cycling.
  - iii) Tower Climbing.

The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10<sup>th</sup> Class and I.T.I. or Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

## **IV. Details of Examination:**

### **i) Date of examination:**

(a) The date of test for recruitment of JLMs will be kept in the TRANSCO website.

### **ii) Examination Centers:**

Tests will be held in different centers as located below in concerned Circle Offices.

<b><u>CIRCLE:</u></b>	<b><u>DISTRICTS COVERED:</u></b>	<b><u>PLACE OF TEST:</u></b>
1. SE/TL&SS/VISAKHAPATNAM	Visakhapatnam, Vizianagaram & Srikakulam	Visakhapatnam.
SE/TL&SS/Rajahmundry	East Godavari, West Godavari	Rajahmundry.
2. SE/TL&SS/Vijayawada	Krishna, Guntur	Vijayawada.
SE/TL&SS/Nellore	Prakasam, Nellore	Nellore.
3. SE/TL&SS/Kadapa	Kadapa, Chittoor	Kadapa.
SE/TL&SS/Kurnool	Kurnool, Anantapur	Kurnool.

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|----|-----------------------|-----------------------|---------------|
| 4. | SE/TL&SS/Warangal     | Warangal, Khammam     | Warangal      |
|    | SE/TL&SS/Karimnagar   | Karimnagar            | Karimnagar.   |
|    | SE/TL&SS/Nizamabad    | Nizamabad, Adilabad.  | Nizamabad.    |
| 5. | SE/TL&SS/Hyderabad    | Hyderabad, Rangareddy | Hyderabad.    |
| 6. | SE/TL&SS/Sangareddy   | Medak                 | Hyderabad.    |
|    | SE/TL&SS/Nalgonda     | Nalgonda              | Nalgonda.     |
|    | SE/TL&SS/Mahabubnagar | Mahabubnagar.         | Mahabubnagar. |
| 7. | CE/Civil              | Hyderabad.            | VS/Hyderabad. |

**V. TERMS AND CONDITIONS OF SERVICE:**

1. **Scale of Pay:** 8760-170-9270-250-10520-325-12145-400-14145.

2. **Probation:** The candidates appointed to the post shall be placed on Probation for a period of 2 years.

3. The candidate will be governed by the rules and regulations applicable or as framed by the AP Transco and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt of A.P and the Employees Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.

**VI. HOW TO APPLY:**

**APPLICATION FORM:** The candidates can down load the applications forms from the aptransco website ([www.aptransco.gov.in](http://www.aptransco.gov.in))

**APPLICATION:** The candidates should submit their application form to the concerned **Zonal Chief Engineer i.e.,**

S. No	Name of the Zone	Postal Address of the Zonal Office for sending the application form.
1	CE/TL&SS/Visakhapatnam consisting the circles: 1) SE/TL&SS/Visakhapatnam 2) SE/TL&SS/Rajahmundry.	CE/Vizag Zone, APTRANSCO 220KV S Gajuwaka Premises, Gajuwaka Visakhapatnam – 26.
2	CE/TL&SS/Kadapa Consisting the circles: 1) SE/TL&SS/Kadapa. 2) SE/TL&SS/Kurnool.	CE/Kadapa Zone, 220 KVSS Sankarapuram, Kadapa – 516 002.
3	CE/TL&SS/Vijayawada Consisting the circles: 1) SE/TL&SS/Vijayawada. 2) SE/TL&SS/Nellore.	CE/Vijayawada Zone, Near Power House Gunadala, Vijayawada – 520 004.

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4	CE/Warangal Zone/Warangal 1) SE/TL&SS/Warangal. 2) SE/TL&SS/Karimnagar. 3) SE/TL&SS/Nizamabad.	CE/Warangal Zone, 220 KVSS, Mulugu Road, Peddammagadda, Warangal – 506 007
5	CE/Rural Zone, Hyderabad. 1) SE/TL&SS/Sangareddy. 2) SE/TL&SS/Nalgonda. 3) SE/TL&SS/Mahabubnagar.	CE/Rural Zone, Hyderabad. 8-3 919/B/24/5, Sai Saradhi Nagar Yellareddyguda, Hyderabad 500 045.
6	CE/Metro Zone, Hyderabad. 1) SE/TL&SS/Metro Circle.	CE/Metro Zone, Hyderabad, GTS Colony, Opp: CTI, Erragadda, Hyd – 45.
7	CE/Civil/Vidyut Soudha/Hyd.	CE/Civil, Ground floor, APTRANSCO, Vidyut Soudha, Khairatabad, Hyderabad-82

**NOTE:**

1. The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely.
2. Candidates have to submit application directly or by post well in advance of the last date to avoid last day rush to the concerned Zone.
3. Candidates have to mention the name of the circle for which they are applying.
4. For any problems related to submission of applications please contact the concerned Zones between 10.30 AM. to 1:00 P.M & 2:00 P.M to 5:00 P.M)

**NOTE:**

1. AP Transco is not responsible, for any discrepancy in submitting the applications by post in person.

The applicants are therefore, advised to strictly follow the instructions issued in notification in their own interest.

2. Applicant must compulsorily fill-up all relevant **fields** of application and submit application by post/in person only.
3. Incomplete/incorrect application form will be summarily rejected. AP Transco under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should be careful in filling-up of the application form **at the time of submission**. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.

**General**

- The candidate should not furnish any false tampered, fabricated information or suppress any material information while filling up the application form.
- Candidates called for verification of Original certificates will be required to furnish documentary proof in evidence of the following as and when called for.
- Only male candidates are eligible.
- The Selection Committee shall ensure that the requirement of community roaster are fulfilled as per rules in force.

- a) **Age:** Proof of age as recorded in SSC certificate or equivalent.
  - b) Community certificate issued by MRO in original or Original caste certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01.07.2011 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group.
  - c) Study Certificate / Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of Mandal as the case may be.
- Candidates will be required to appear for prescribed test as and when conducted at their own cost.
  - The decision of the Selection Committee/AP TRANSCO is final in selection and allotment of candidates.

**APPLICATION FORM**

**TRANSMISSION CORPORATION OF ANDHRA PRADESH LIMITED.**

**APPLICATION FOR THE POST OF JUNIOR LINEMAN**

<b>NAME OF THE CIRCLE APPLIED FOR</b>	
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**To be filled by the candidate (Use capital letters only)**

1. Name of the Candidate : Name Surname

2. Date of birth : Date Month Year  
(in words)

3. Father Name :

4. Marital Status :  
(Married/ Unmarried)

5. Qualification :

6. Present address :

7. Permanent address :

8 Community :  
(Whether belongs to  
SC/ST/BC Indicate your  
Caste and Sub-Caste)

9. Native Village : Mandal : District:

10. Mother Tongue :  
(Do you know Telugu, if so state whether speak/read/write (Tick which are appropriate))

11. Employment Reg.No. and Date :

12. Name of the two responsible persons  
from whom antecedents can be  
verified together with their address :

Affix passport size latest photograph attested by Gazetted officer
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P.T.O

- |  |          |
|--|----------|
| 13. Have you ever been convicted :<br>(if so give details)                       | Yes / No |
| 14. Have you ever been involved in<br>criminal cases (if so give details):       | Yes / No |
| 15. Whether the Candidate is working<br>as Contract Labour if so furnish details | Yes/No   |
| 16. whether the following attested certificates are<br>enclosed .                |          |
| i. SSC with marks  | Yes/No   |
| ii. ITI with marks   | Yes/No   |
| iii. Community certificate   | Yes/No   |
| iv. Study certificate (prescribed format )                                       | Yes/No   |
| v. Proof of residence (prescribed format )                                       | Yes/No   |
| vi. Work experience certificate by concerned DE<br>(prescribed format)           | Yes/No   |

SIGNATURE OF THE APPLICANT

Date:

Place:

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**FOR OFFICE USE**

Checked and the application is admitted /rejected for the following reasons.

Checked by

(initial of the officer)

**:: 3 ::**

**DECLARATION**

I declare that I have not at any time been pronounced unfit for Govt./Erstwhile APSEB/ APTRANSCO/ DISCOMs or other services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and understand that the appointment is liable for termination, if proved otherwise.

Station:

Signature of the Candidate

Date :

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**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief

Station:

Signature :

Date:

Name and Office Seal



**List of the Enclosures with application form:**

- 1) Age - Proof of age as recorded in SSC certificate or equivalent.(Xerox Copy duly attested by a Gazetted Officer)
- 2) Qualification – I.T.I. qualification in Electrical Trade/Wireman or Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wring & Contracting (EWC) on par with Electrical Wring and Servicing of Electrical Appliances (EW & SEA) trade is compulsory. (Xerox Copies duly attested by a Gazetted Officer)
- 3) Proof of relevant work experience certificate by concerned DE in the prescribed format.
- 4) Permanent Community Certificate issued by MRO or Caste Certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01.07.2011 in respect of SC/ST/BC candidates (Xerox Copy duly attested by a Gazetted Officer)
- 5) School Study Certificate/Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of mandal as the case may be.(Proforma enclosed) .(Xerox Copy duly attested by a Gazetted Officer)
- 6) Self Addressed Envelope of 11“ X 5“ duly affixing Postal stamps worth Rs.10/-(Ten Only).
- 7) Two passport size photograph attested by a Gazetted officer in addition to the photos affixed on the application.
- 8) Application should be sent in a cover superscribed as application for the post of Junior Lineman to the address of Concerned Zonal Chief Engineers.
- 9) Only male candidates are eligible.

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**SCHOOL STUDY CERTIFICATE**

NOTE: Should be obtained from the Head of Educational Institution(s).

Class	Name and Place of School	District	Duration of Study giving month and year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

STATION:

DATE:

Signature of the Head of the  
Educational Institute(s)

**CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

**It is here by certified**

(a) That Sri/Smt/Kum \_\_\_\_\_ S/o.  
W/o. D/o. \_\_\_\_\_ appeared for the first time for the  
Matriculation (S.S.C) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic years ending with the in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place / places namely;

Sl.No	Village	Mandal	District	Period
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

## C E R T I F I C A T E

This is to certify that on verification of the Log book, daily Log Sheet, Attendance register maintained at----- Sub-Station/Office and the Aquitence rolles maintained by the Contractor, Sri------(Full Name with Surname) S/o. Sri -----(Full Name with Surname) has worked as -----(designation of post) at -----Sub-Station/Office/Section for the period from-----to-----.

The particulars of Sri-----are noted below.

### 1) Particulars of Agreement.

S. No	Name of The Incumbent	Name of the contractor	Particulars of Agreement		Particulars of work order		Particulars of Check Measurement		No.of days present during the period from - -----	Working in/ Sub-station/ Section Office/any other office	whether continuing as on date of Notification
			Agreement No.	Date	Work order No.	Date	Date	Amount			

Contn.....2

**II) Particulars of EPF:**

S.No.	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPF			Period	No.of days
			Challan No.	Date	Amount		

**III) Particulars of Group Insurance:**

S.No.	Name of the incumbent	Name of the contractor	Insurance Policy No.	Period	
				From	To

**IV) Spells of absence for more than 180 days**

S.No.	Name of the incumbent	Name of the contractor	Spells of Absence		
			From	To	No.of Days

Total No.of Man days(excluding absence period)-----.

This certificate is issued only for the purpose of enabling Sri-----

to apply for the post of JLM in APTRANSCO.

**DIVISIONAL ENGINEER/TL&SS  
APTRANSCO**

**NOTE:** The above particulars of agreement, check measurement, attendance are to be based on records only and Xerox copy of the records duly attested by the concerned DE/TL&SS are to be enclosed to this certificate. The above particulars are to be verified by the Divisional Engineer personally and he is responsible for the correctness of the particulars. Certificates of the lower officers and counter signed by Divisional Engineer are not permitted.

**:: 9 ::**

HALL TICKET

ORIGINAL

TEST FOR RECRUITMENT OF JUNIOR LINEMEN

Hall Ticket No.

Examination Date:

Examination Center:

Examination Time:

Name of the candidate:

Affix passport size latest

Father's Name :

photograph attested

Identification Marks:

by Gazetted Officer

1.

2.

(Full signature of candidate)

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**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

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**:: 10 ::**

HALL TICKET

DUPLICATE

TEST FOR RECRUITMENT OF JUNIOR LINEMEN

Hall Ticket No.

Examination Date:

Examination Center:

Examination Time:

Name of the candidate:

Affix passport size latest

Father's Name :

photograph attested

Identification Marks:

by Gazetted Officer

1.

2.

(Full signature of candidate)

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**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

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**MODALITIES FOR RECRUITMENT OF JLMs**

<b>S.No</b>	<b>DRAFT MODALITIES FOR RECRUITMENT OF JLMS</b>
1.	<b><u>Selection Committee:</u></b>
<b>i.</b>	A Selection Committee comprising of Chief Engineer & Superintending Engineer will supervise the entire selection process.
<b>ii.</b>	The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10 <sup>th</sup> Class and I.T.I. or Intermediate Vocational course of Electrical Domestic Appliances an rewinding (EDAR) and Electrical Wiring and Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW&SEA) from a recognized Institution/Board..
<b>iii.</b>	Evaluation will be done on a scale of 100 marks with a maximum of 55 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 45 marks for inservice experience in the organization as contract worker.
<b>iv.</b>	The inservice contract worker who have been working in the organizations of APTRANSCO/DISCOMs will be given weightage marks to a maximum of 45, depending on the length of the service in this organization i.e. 5 marks per every half year (i.e. 180 days) service as contract worker as per the memorandum of settlement dated.18.12.2010 reached before the Additional Commissioner of Labour and Conciliation Officer, Government of A.P. between representatives of APTRANSCO and recognized Trade Unions. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.
<b>v.</b>	No weightage will be given for the service rendered less than six months. In-service contract candidates must be continuing in the organization, as on the date of this notification. A minimum of six months of continuous service as contract is necessary for considering weightage.
2	Candidates shall appear for the tests when called for at their own cost and the utility is not responsible for any injuries during pole climbing or and cycling tests.
3	There will be no interview.
4	Following documents shall be carried by the candidate for scrutiny by the Selection Committee. 1) Date of birth certificate (SSC) with marks. 2) ITI Certificate with marks. 3) Community certificate, if SC/ST/BC. Status is claimed. 4) Proof of Residence. 5) In service contract worker shall submit service certificate from the concerned Divisional Engineer evidencing length of service, and continuity of in-service as contract worker/ with recorded evidence through sub-station Log Books to be certified by the concerned Divisional Engineer. <p align="center">OR</p> With recorded evidence of EPF No in his name to be certified by the concerned DE. 6) Latest Passport size photo.



5	The selection shall be finalized duly following Roster system / Reservation and <b>presidential order.</b>
6	Provisional selection shall be made at first instance which shall be confirmed later. In the meanwhile, if any adverse information is received about the genuineness of documents produced, the provision selection shall be cancelled without notice to the candidate, but such intimation of rejection will be given.

**NOTE:-**

- 1) For computation of period of contract service, the date of joining on such service shall be reckoned and period of service upto the date of Notification shall be computed.
- 2) Brake in service should not exceed more than six months for computation of weightage of marks.
- 3) Disqualification:- conviction in criminal case involving moral turpitude declared insolvent.
- 4) Medical Fitness certificate should be furnished at the time of joining.

**II. ELIGIBILITY:**

**1. Age:** Age not below 18 years and above 35 years as on date of notification. Relaxation in upper age limit is permissible upto 5 years for SC/ST/BC candidates. For in service contract workers, the age at the time of entry into the organizations of APTRANSCO/DISCOMs as contract worker, will be considered, to ascertain eligibility or otherwise.

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ii) **Examination Centers:**

Tests will be held in different centers as located below in concerned Circle Offices.

<b><u>CIRCLE:</u></b>	<b><u>DISTRICTS COVERED:</u></b>	<b><u>PLACE OF TEST:</u></b>
1. SE/TL&SS/VISAKHAPATNAM	Visakhapatnam, Vizianagaram & Srikakulam	Visakhapatnam.
SE/TL&SS/Rajahmundry	East Godavari, West Godavari	Rajahmundry.
2. SE/TL&SS/Vijayawada	Krishna, Guntur	Vijayawada.
SE/TL&SS/Nellore	Prakasam, Nellore	Nellore.
3. SE/TL&SS/Kadapa	Kadapa, Chittoor	Kadapa.
SE/TL&SS/Kurnool	Kurnool, Anantapur	Kurnool.

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|----|-----------------------|-----------------------|---------------|
| 4. | SE/TL&SS/Warangal     | Warangal, Khammam     | Warangal      |
|    | SE/TL&SS/Karimnagar   | Karimnagar            | Karimnagar.   |
|    | SE/TL&SS/Nizamabad    | Nizamabad, Adilabad.  | Nizamabad.    |
| 5. | SE/TL&SS/Hyderabad    | Hyderabad, Rangareddy | Hyderabad.    |
| 6. | SE/TL&SS/Sangareddy   | Medak                 | Hyderabad.    |
|    | SE/TL&SS/Nalgonda     | Nalgonda              | Nalgonda.     |
|    | SE/TL&SS/Mahabubnagar | Mahabubnagar.         | Mahabubnagar. |
| 7. | CE/Civil              | Hyderabad.            | VS/Hyderabad. |

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3. The candidate will be governed by the rules and regulations applicable or as framed by the AP Transco and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt of A.P and the Employees Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.

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S. No	Name of the Zone	Postal Address of the Zonal Office for sending the application form.
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2	CE/TL&SS/Kadapa Consisting the circles: 1) SE/TL&SS/Kadapa. 2) SE/TL&SS/Kurnool.	CE/Kadapa Zone, 220 KVSS Sankarapuram, Kadapa – 516 002.
3	CE/TL&SS/Vijayawada Consisting the circles: 1) SE/TL&SS/Vijayawada. 2) SE/TL&SS/Nellore.	CE/Vijayawada Zone, Near Power House Gunadala, Vijayawada – 520 004.

Cont..4

4	CE/Warangal Zone/Warangal 1) SE/TL&SS/Warangal. 2) SE/TL&SS/Karimnagar. 3) SE/TL&SS/Nizamabad.	CE/Warangal Zone, 220 KVSS, Mulugu Road, Peddammagadda, Warangal - 506 007
5	CE/Rural Zone, Hyderabad. 1) SE/TL&SS/Sangareddy. 2) SE/TL&SS/Nalgonda. 3) SE/TL&SS/Mahabubnagar.	CE/Rural Zone, Hyderabad. 8-3 919/B/24/5, Sai Saradhi Nagar Yellareddyguda, Hyderabad 500 045.
6	CE/Metro Zone, Hyderabad. 1) SE/TL&SS/Metro Circle.	CE/Metro Zone, Hyderabad, GTS Colony, Opp: CTI, Erragadda, Hyd - 45.
7	CE/Civil/Vidyut Soudha/Hyd.	CE/Civil, Ground floor, APTRANSCO, Vidyut Soudha, Khairatabad, Hyderabad-82

**NOTE:**

1. The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely.
2. Candidates have to submit application directly or by post well in advance of the last date to avoid last day rush to the concerned Zone.
3. Candidates have to mention the name of the circle for which they are applying.
4. For any problems related to submission of applications please contact the concerned Zones between 10.30 AM. to 1:00 P.M & 2:00 P.M to 5:00 P.M)

**NOTE:**

1. AP Transco is not responsible, for any discrepancy in submitting the applications by post in person.

The applicants are therefore, advised to strictly follow the instructions issued in notification in their own interest.

2. Applicant must compulsorily fill-up all relevant **fields** of application and submit application by post/in person only.
3. Incomplete/incorrect application form will be summarily rejected. AP Transco under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should be careful in filling-up of the application form **at the time of submission**. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.

**General**

- The candidate should not furnish any false tampered, fabricated information or suppress any material information while filling up the application form.
- Candidates called for verification of Original certificates will be required to furnish documentary proof in evidence of the following as and when called for.
- Only male candidates are eligible.
- The Selection Committee shall ensure that the requirement of community roaster are fulfilled as per rules inforce.

- a) **Age:** Proof of age as recorded in SSC certificate or equivalent.
  - b) Community certificate issued by MRO in original or Original caste certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01.07.2011 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group.
  - c) Study Certificate / Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of Mandal as the case may be.
- Candidates will be required to appear for prescribed test as and when conducted at their own cost.
  - The decision of the Selection Committee/AP TRANSCO is final in selection and allotment of candidates.

**APPLICATION FORM**

**TRANSMISSION CORPORATION OF ANDHRA PRADESH LIMITED.**

**APPLICATION FOR THE POST OF JUNIOR LINEMAN**

<b>NAME OF THE CIRCLE APPLIED FOR</b>	
---------------------------------------	--

**To be filled by the candidate (Use capital letters only)**

1. Name of the Candidate : Name Surname

2. Date of birth : Date Month Year  
(in words)

3. Father Name :

4. Marital Status :  
(Married/ Unmarried)

5. Qualification :

6. Present address :

7. Permanent address :

8 Community :  
(Whether belongs to  
SC/ST/BC Indicate your  
Caste and Sub-Caste)

9. Native Village : Mandal : District:

10. Mother Tongue :  
(Do you know Telugu, if so state whether speak/read/write (Tick which are appropriate))

11. Employment Reg.No. and Date :

12. Name of the two responsible persons  
from whom antecedents can be  
verified together with their address :

Affix passport size latest photograph attested by Gazetted officer
--

P.T.O

- |  |          |
|--|----------|
| 13. Have you ever been convicted :<br>(if so give details)                       | Yes / No |
| 14. Have you ever been involved in<br>criminal cases (if so give details):       | Yes / No |
| 15. Whether the Candidate is working<br>as Contract Labour if so furnish details | Yes/No   |
| 16. whether the following attested certificates are<br>enclosed .                |          |
| i. SSC with marks  | Yes/No   |
| ii. ITI with marks   | Yes/No   |
| iii. Community certificate   | Yes/No   |
| iv. Study certificate (prescribed format )                                       | Yes/No   |
| v. Proof of residence (prescribed format )                                       | Yes/No   |
| vi. Work experience certificate by concerned DE<br>(prescribed format)           | Yes/No   |

SIGNATURE OF THE APPLICANT

Date:

Place:

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**FOR OFFICE USE**

Checked and the application is admitted /rejected for the following reasons.

Checked by

(initial of the officer)

**:: 3 ::**

**DECLARATION**

I declare that I have not at any time been pronounced unfit for Govt./Erstwhile APSEB/ APTRANSCO/ DISCOMs or other services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and understand that the appointment is liable for termination, if proved otherwise.

Station:

Signature of the Candidate

Date :

---

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief

Station:

Signature :

Date:

Name and Office Seal



**List of the Enclosures with application form:**

- 1) Age - Proof of age as recorded in SSC certificate or equivalent.(Xerox Copy duly attested by a Gazetted Officer)
- 2) Qualification – I.T.I. qualification in Electrical Trade/Wireman or Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wring & Contracting (EWC) on par with Electrical Wring and Servicing of Electrical Appliances (EW & SEA) trade is compulsory. (Xerox Copies duly attested by a Gazetted Officer)
- 3) Proof of relevant work experience certificate by concerned DE in the prescribed format.
- 4) Permanent Community Certificate issued by MRO or Caste Certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01.07.2011 in respect of SC/ST/BC candidates (Xerox Copy duly attested by a Gazetted Officer)
- 5) School Study Certificate/Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of mandal as the case may be.(Proforma enclosed) .(Xerox Copy duly attested by a Gazetted Officer)
- 6) Self Addressed Envelope of 11“ X 5“ duly affixing Postal stamps worth Rs.10/-(Ten Only).
- 7) Two passport size photograph attested by a Gazetted officer in addition to the photos affixed on the application.
- 8) Application should be sent in a cover superscribed as application for the post of Junior Lineman to the address of Concerned Zonal Chief Engineers.
- 9) Only male candidates are eligible.

:: 5 ::

**SCHOOL STUDY CERTIFICATE**

NOTE: Should be obtained from the Head of Educational Institution(s).

Class	Name and Place of School	District	Duration of Study giving month and year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

STATION:  
DATE:

Signature of the Head of the  
Educational Institute(s)

**CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

**It is here by certified**

(a) That Sri/Smt/Kum \_\_\_\_\_ S/o.  
W/o. D/o. \_\_\_\_\_ appeared for the first time for the  
Matriculation (S.S.C) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic years ending with the in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place / places namely;

Sl.No	Village	Mandal	District	Period
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

## C E R T I F I C A T E

This is to certify that on verification of the Log book, daily Log Sheet, Attendance register maintained at----- Sub-Station/Office and the Aquitence rolles maintained by the Contractor, Sri------(Full Name with Surname) S/o. Sri -----(Full Name with Surname) has worked as -----(designation of post) at -----Sub-Station/Office/Section for the period from-----to-----.

The particulars of Sri-----are noted below.

### 1) Particulars of Agreement.

S. No	Name of The Incumbent	Name of the contractor	Particulars of Agreement		Particulars of work order		Particulars of Check Measurement		No.of days present during the period from - -----	Working in/ Sub-station/ Section Office/any other office	whether continuing as on date of Notification
			Agreement No.	Date	Work order No.	Date	Date	Amount			

Contn.....2

**II) Particulars of EPF:**

S.No.	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPF			Period	No.of days
			Challan No.	Date	Amount		

**III) Particulars of Group Insurance:**

S.No.	Name of the incumbent	Name of the contractor	Insurance Policy No.	Period	
				From	To

**IV) Spells of absence for more than 180 days**

S.No.	Name of the incumbent	Name of the contractor	Spells of Absence		
			From	To	No.of Days

Total No.of Man days(excluding absence period)-----.

This certificate is issued only for the purpose of enabling Sri-----

to apply for the post of JLM in APTRANSCO.

**DIVISIONAL ENGINEER/TL&SS  
APTRANSCO**

**NOTE:** The above particulars of agreement, check measurement, attendance are to be based on records only and Xerox copy of the records duly attested by the concerned DE/TL&SS are to be enclosed to this certificate. The above particulars are to be verified by the Divisional Engineer personally and he is responsible for the correctness of the particulars. Certificates of the lower officers and counter signed by Divisional Engineer are not permitted.

**:: 9 ::**

HALL TICKET

ORIGINAL

TEST FOR RECRUITMENT OF JUNIOR LINEMEN

Hall Ticket No.

Examination Date:

Examination Center:

Examination Time:

Name of the candidate:

Affix passport size latest

Father's Name :

photograph attested

Identification Marks:

by Gazetted Officer

1.

2.

(Full signature of candidate)

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**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

-----

**:: 10 ::**

HALL TICKET

DUPLICATE

TEST FOR RECRUITMENT OF JUNIOR LINEMEN

Hall Ticket No.

Examination Date:

Examination Center:

Examination Time:

Name of the candidate:

Affix passport size latest

Father's Name :

photograph attested

Identification Marks:

by Gazetted Officer

1.

2.

(Full signature of candidate)

.....

---

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

-----

**MODALITIES FOR RECRUITMENT OF JLMs**

<b>S.No</b>	<b>DRAFT MODALITIES FOR RECRUITMENT OF JLMS</b>
1.	<b><u>Selection Committee:</u></b>
<b>i.</b>	A Selection Committee comprising of Chief Engineer & Superintending Engineer will supervise the entire selection process.
<b>ii.</b>	The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10 <sup>th</sup> Class and I.T.I. or Intermediate Vocational course of Electrical Domestic Appliances an rewinding (EDAR) and Electrical Wiring and Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW&SEA) from a recognized Institution/Board..
<b>iii.</b>	Evaluation will be done on a scale of 100 marks with a maximum of 55 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 45 marks for inservice experience in the organization as contract worker.
<b>iv.</b>	The inservice contract worker who have been working in the organizations of APTRANSCO/DISCOMs will be given weightage marks to a maximum of 45, depending on the length of the service in this organization i.e. 5 marks per every half year (i.e. 180 days) service as contract worker as per the memorandum of settlement dated.18.12.2010 reached before the Additional Commissioner of Labour and Conciliation Officer, Government of A.P. between representatives of APTRANSCO and recognized Trade Unions. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.
<b>v.</b>	No weightage will be given for the service rendered less than six months. In-service contract candidates must be continuing in the organization, as on the date of this notification. A minimum of six months of continuous service as contract is necessary for considering weightage.
2	Candidates shall appear for the tests when called for at their own cost and the utility is not responsible for any injuries during pole climbing or and cycling tests.
3	There will be no interview.
4	Following documents shall be carried by the candidate for scrutiny by the Selection Committee. 1) Date of birth certificate (SSC) with marks. 2) ITI Certificate with marks. 3) Community certificate, if SC/ST/BC. Status is claimed. 4) Proof of Residence. 5) In service contract worker shall submit service certificate from the concerned Divisional Engineer evidencing length of service, and continuity of in-service as contract worker/ with recorded evidence through sub-station Log Books to be certified by the concerned Divisional Engineer. <p align="center">OR</p> With recorded evidence of EPF No in his name to be certified by the concerned DE. 6) Latest Passport size photo.



5	The selection shall be finalized duly following Roster system / Reservation and <b>presidential order.</b>
6	Provisional selection shall be made at first instance which shall be confirmed later. In the meanwhile, if any adverse information is received about the genuineness of documents produced, the provision selection shall be cancelled without notice to the candidate, but such intimation of rejection will be given.

**NOTE:-**

- 1) For computation of period of contract service, the date of joining on such service shall be reckoned and period of service upto the date of Notification shall be computed.
- 2) Brake in service should not exceed more than six months for computation of weightage of marks.
- 3) Disqualification:- conviction in criminal case involving moral turpitude declared insolvent.
- 4) Medical Fitness certificate should be furnished at the time of joining.