

# KARNATAKA STATE

Navanagar, Hubli – 580 025 Phone: 0836-2222472, 2222392, Fax: 0836-2223392

|               | <u> </u>                                                                                                                                                                | plication for admission t  2. Enrolment No (For Office us |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>TTT                              | 2010 - 2    | 20                               | PHOTOGRA<br>Affix your lat<br>Passport siz  | est |
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|               | mme Code                                                                                                                                                                | 4. Medium code A1 English B2 Kannada                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |             |                                  | Photograph<br>(4 cm X 5 cn<br>Self attested | n)  |
| Vame          | of the Candidate (Leave                                                                                                                                                 | one box empty between First nar                           | me, Middl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e name, Suma                         | me)         |                                  | ППП                                         |     |
| DO/MM         | f Birth                                                                                                                                                                 | 7. Nationalit A1. Indian B2. Others                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |             |                                  |                                             |     |
| Sex (V        |                                                                                                                                                                         | female code in the b                                      | evant B2 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | (Write n    | in the box) B2                   | 1Urban<br>2 Rural<br>3 Tribal               |     |
| NOTE: 17.1    | d Group                                                                                                                                                                 | 12. Height (Cms)                                          | 45.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13. Weight                           | (Kgs)       | لللل                             |                                             |     |
| . Marit       | al Status (write the relet<br>A1 Married<br>B2 Unmarried                                                                                                                | vant code in the box)                                     | 15. K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | eligion<br>A1 Hin<br>B2 Mu<br>C3 Chr |             | G5 Parsi<br>H8 Jews<br>19 Others |                                             |     |
| 12 6 15 15 15 | lemic Details  Qualification                                                                                                                                            | College                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Division/Class                       | Marks (%)   | Year of                          | Rank/                                       | 9   |
| SI            | Qualification                                                                                                                                                           | 0011030                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 0 1 0 1 1   | 46                               | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4     |     |
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| No<br>1       | 10th / Matriculation                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | /Grade                               | Grade Point | Passing                          | Achievement                                 |     |
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| Mobile Number (if any)                                                 |                                                                       |
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| Email id (if any)                                                      |                                                                       |
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| 0. Permanent Address (Do not give Post Box No. Leave a blank between e | ach unit of address like House No. Street Name, P.O., etc)            |
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| Mobile Number (if any)                                                 |                                                                       |
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|                                                                        | Family                                                                |
| 1. Father's / Guardian Name (Strike out whichever is not applicable    |                                                                       |
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| 22. Father/Guardian (Address) (Strike out whichever is not applicable  | )                                                                     |
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| Have received all | original marks cards and begre | submitted at the time of |  |
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Signature of the Applicant

### Checklist

Affix photograph and enclose the following attested copies.

- 1) Demand draft/Challan Form for the programme fee.
- 2) Caste/Tribe/Community/Disability Certificate in the case of candidates belonging to SC/ST/OBC/PH.
- 3) SSLC/SSC/X Class Certificate/Marks Card containing Date of birth.
- 4) PUC 2nd year/HSC and Degree Qualifying Examination marks card.
- 5) Enclose 5 recent stamp size photographs along with application.
- 6) Acknowledgment Card duly stamped.
- 7) Income certificate, if fee concession is claimed.
- 8) Eligibility certificate, if needed.
- 9) Migration certificate, if needed.
- 10) Programme code:

| 001 | B.A. L.L.B. (5 Years)                                   | 002 | B.A.L.L.B. (5 Years Hon's)              |
|-----|---------------------------------------------------------|-----|-----------------------------------------|
| 003 | B.B.A. L.L.B. (5 years)                                 | 004 | B.B.A.L.L.B (5 Years Hon's)             |
| 005 | L.L.B. (3 Years)                                        | 006 | L.L.M. Intellectual Property Rights     |
| 007 | L.L.M. Constitutional Law                               | 008 | L.L.M. Business Law                     |
| 009 | Post Graduation Diploma in Cyber and IT laws            | 010 | Post Graduation Diploma in Human Rights |
| 011 | Post Graduation Diploma in Intellectual Property Rights |     | *                                       |

### Please Note

- 1) Incomplete applications are liable to be rejected.
- 2) Submission of application does not guarantee the candidates being called for interview.
- 3) Application Form once sold will not be taken back and claims for refund of application fee will not be entertained.
- 4) Applications to be sent in the supplied envelope.
- 5) Law School/College will not be responsible for non-receipt or delay in receipt of completed applications.

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Navanagar, HUBLI - 580 025.
Phone: 0836-2222472, 2222392, Fax: 2323151

## :ACADEMIC SECTION:

| No. | KSLU/Reg/ | Acad/A | dmen-F | lai/201 | 0-11/ |
|-----|-----------|--------|--------|---------|-------|
|     |           |        |        |         |       |

# : APPLICATION FORM OF ELIGIBILITY:

(To be applied by the Candidates studied in institutions outside the State of Karnataka, before seeking admission to the Law Course under the University)

To,

The Registrar Karnataka State Law University, l Navanagar, Hubli.

| Name of the candidate in full (as in the qualifying examination passed) with correct postal address (IN BLOCK LETTERS)     &     Telephone/Mobile No:                                                                                          | :                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. The course for which eligibility is sought                                                                                                                                                                                                  |                                                        |
| Prescribed Qualifying examination passed & Percentage of marks obtained                                                                                                                                                                        | :                                                      |
| 3. Enclosures: (attested copies) a. 10th Marks card copy/date of Birth certification b. 12th Std/equivalent Marks Card copy c. 3 Year U.G. Degree all Marks Cards copies d. Transfer certificate e. Migration certificate f. Caste Certificate | (Yes/No)  Marks card No./Month & year  : : : : : : : : |
| 4. Name of the Board/University from which qualifying examination is passed                                                                                                                                                                    |                                                        |
| 5. Date of birth & Age                                                                                                                                                                                                                         | •                                                      |
| <ol> <li>Eligibility Fees paid details<br/>DD/ Challan. Nor., date, Bank,<br/>Branch name.</li> </ol>                                                                                                                                          |                                                        |

I have produced & enclosed all the Original Marks Cards of qualifying examination along with this application. I undertake to produce the Transfer & Migration Certificates to the College within one month from date of admission, failing which the eligibility letter issued to me, may please be treated as cancelled.

| Date: | Signature of the candidate |
|-------|----------------------------|
|       |                            |

The original documents are duly verified & copies of the same are attested. The application is forwarded for your kind sanction.

Principal

Date:

of the forwarding College (Signature & Seal)



Navanagar, HUBLI – 580 025.
Phone: 0836-2222472, 2222392, Fax: 2323151

## :ACADEMIC SECTION:

| The application                 | on of Mr/Mrs/Ms                          |              | & the enclosed    |
|---------------------------------|------------------------------------------|--------------|-------------------|
|                                 | duly verified. The applicant             |              |                   |
|                                 | securing% from<br>for admission to       | LL.B. course | for year 2010-11. |
| The Eligibility & submitted for | Certificate No<br>or your kind approval. | dtd:         | is prepared       |
| Prepared by                     | ŧ                                        | Signature:   | date:             |
| Checked by<br>(Caseworker)      | <u> </u>                                 | Signature:   | date:             |
| O.S.                            | :                                        | Signature:   | date:             |
| D.R.                            |                                          | Signature:   | date:             |
| Registrar                       | ×                                        | Signature:   | date:             |

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