

NIPER Joint Entrance Examination

**NIPER JEE - 2016**

*Information Brochure for  
Masters' Programme*



*Organizing Institute*



**National Institute of Pharmaceutical Education and Research**  
(Dept. of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India)  
Balanagar, Hyderabad - 500037, Telangana, India  
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# NIPER Joint Entrance Examination – 2016

*Ahmedabad; Guwahati; Hajipur; Hyderabad; Kolkata; Raebareli; S.A.S. Nagar (Mohali)*

## Information Brochure for Masters' Programme



Organizing Institute

**National Institute of Pharmaceutical Education and Research (NIPER)**

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*Ahmedabad; Guwahati; Hajipur; Hyderabad; Kolkata; Raebareli; S.A.S. Nagar (Mohali)*

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## Important Dates for Admission

Date of commencement of online Registration	25 April 2016
Last date for online Registration	13 May 2016 (5:00 pm)
Last date for deposit of fee for online Registration	18 May 2016
Last date for receipt of filled in Registration slips in NIPER-Hyderabad	27 May 2016 (5:00 pm)
Online Delivery of Admit Card to respective e-mails/Downloads	03 June 2016
NIPER Joint Entrance Examination (10:00 am to 12:00 noon)	12 June 2016
Declaration of result of written test (website: <a href="http://www.niperhyd.ac.in">www.niperhyd.ac.in</a> )	01 July 2016
Group Discussion and Interview for MBA (Pharm.) at NIPER-Hyderabad	13-14 July 2016
MBA (Pharm.) Joint Counseling	15 July 2016
NIPER Joint Counseling for admission to Masters Programme	20-22 July 2016
Orientation and Commencement of classes	01 August 2016

## Important Points

1. Candidates should carefully read and understand the contents of information brochure before applying for admission.
2. The information brochure is subject to alteration(s) and modification(s) without notice.
3. This information brochure is for information only and does not constitute a legal document.
4. Candidates must present themselves in person for counseling / Group Discussion and Interview on scheduled date and time.
5. Admission fee in full must be deposited at the time of counseling.
6. Candidates are advised to check NIPER-Hyderabad website [www.niperhyd.ac.in](http://www.niperhyd.ac.in) regularly for updates.
7. The decision of the Chairman, NIPER JEE-2016 with regard to the Selection of the candidate is final.

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**Institutes** : Indian pharmaceutical industry is one of the fastest growing industrial sectors and is playing a key role in the supply of affordable and quality medicines. Recognizing the need for further strengthening of this sector, Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India, established National Institutes of Pharmaceutical Education and Research (NIPERs) as Centres of Excellence for imparting higher education and carrying out cutting edge research in pharmaceutical sciences. NIPER S.A.S. Nagar (Mohali) is the first institute established in the country in 1991. The Institute was declared as an Institute of National importance by Government of India through an Act of Parliament, notified on 26<sup>th</sup> June, 1998. The Institute is a member of the Association of Indian Universities. During the years 2007 and 2008, Government of India established six more NIPERs, at the following locations with the help of mentor institutes :-

- Ahmedabad (Mentor Institute : B. V. Patel Pharmaceutical Education and Research Development Centre, Ahmedabad)
- Guwahati (Mentor Institute : Government Medical College, Guwahati)
- Hajipur (Mentor Institute : ICMR - Rajendra Memorial Research Institute of Medical Sciences, Patna)
- Hyderabad (Mentor Institute : CSIR – Indian Institute of Chemical Technology, Hyderabad)
- Kolkata (Mentor Institute : CSIR- Indian Institute of Chemical Biology, Kolkata)
- Raebareli (Mentor Institute : CSIR – Central Drug Research Institute, Lucknow)

## **NIPER Act empowers the Institute vide following sections :**

Section 7(ii) *“to concentrate on courses leading to masters degree, doctoral and post doctoral courses and research in pharmaceutical education”.*

Section 7(iii) *“to hold examinations and grant degrees”.*

Section 32 *“notwithstanding anything contained in the University Grants Commission Act, 1956 or in any other law for the time being in force, the Institute shall have power to grant degrees and other academic distinctions and titles under this Act”.*

Institute is awarding degrees like Ph.D; M.Pharm.; M.Tech. (Pharm.); M.S. (Pharm.) and MBA (Pharm.) as mandated to it by Section 7(ii), (iii) and Section 32 of the NIPER Act 1998.

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## 1. ACADEMIC PROGRAMMES : AVAILABILITY AT VARIOUS NIPERS AND QUALIFYING DEGREES

### 1.1. M.S. (Pharm.); M. Pharm.; M.Tech. (Pharm.)

#### Departments / Disciplines, Offering NIPERs and Eligibility Criteria

<b>Biotechnology :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad, Guwahati, Hajipur, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc. (Biological Sciences)</b>

<b>Clinical Research :</b>	<b>M.Pharm.</b>
<b>Offered at NIPER :</b>	<b>S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.</b>

<b>Medicinal Chemistry :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad, Hyderabad, Kolkata, Raebareli, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc. (Organic Chemistry)</b>

<b>Medical Devices :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad</b>
<b>Eligibility :</b>	<b>B.Pharm.</b>

<b>Natural Products :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad, Kolkata, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc. (Organic Chemistry)</b>

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<b>Pharmaceutical Analysis :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad, Hyderabad, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc. (Organic / Analytical Chemistry)</b>

<b>Pharmaceutical Technology (Biotechnology) :</b>	<b>M. Tech. (Pharm)</b>
<b>Offered at NIPER :</b>	<b>S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc (Life Sciences)</b>

<b>Pharmaceutical Technology (Formulations) :</b>	<b>M.Pharm.</b>
<b>Offered at NIPER :</b>	<b>S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm</b>

<b>Pharmaceutical Technology (Process Chemistry) :</b>	<b>M.Tech. (Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Hyderabad, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.; M.Sc. (Organic Chemistry); B.Tech.(Chemical Engineering) or Equivalent</b>

<b>Pharmaceutics:</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Ahmedabad, Hyderabad, Raebareli, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B.Pharm.</b>

<b>Pharmacoinformatics :</b>	<b>M.S.(Pharm.)</b>
<b>Offered at NIPER :</b>	<b>Hajipur, Kolkata, S.A.S. Nagar</b>
<b>Eligibility :</b>	<b>B. Pharm.; M.Sc. (Organic / Physical / Pharmaceutical Chemistry); M.Sc./B.Tech. (Bioinformatics); M.Sc. (Biochemistry/Biotechnology/Molecular Biology/Microbiology)</b>

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<b>Pharmacology Toxicology : M.S.(Pharm.)</b>
<b>Offered at NIPER :</b> Ahmedabad, Guwahati, Hyderabad, Raebareli, S.A.S. Nagar
<b>Eligibility :</b> B.Pharm.; B.V.Sc.; M.B.B.S

<b>Pharmacy Practice :</b> M.Pharm.
<b>Offered at NIPER :</b> Guwahati, Hajipur, S.A.S. Nagar
<b>Eligibility :</b> B.Pharm.

<b>Regulatory Toxicology :</b> M.S.(Pharm.)
<b>Offered at NIPER :</b> Hyderabad, S.A.S. Nagar
<b>Eligibility :</b> B.Pharm.; B.V.Sc.; M.Sc. (Pharmacology / Toxicology / Life Sciences/Biochemistry/Medical Biotechnology / Zoology); M.B.B.S

<b>Traditional Medicine :</b> M.S.(Pharm.)
<b>Offered at NIPER :</b> S.A.S. Nagar
<b>Eligibility :</b> B.Pharm.; B.A.M.S.; M.Sc. (Botany)

## 1.2. M.B.A. (Pharm.)

<b>Pharmaceutical Management :</b> M.B.A.(Pharm.)
<b>Offered at NIPER :</b> Hyderabad, S.A.S. Nagar
<b>Eligibility :</b> B.Pharm.; B.Tech (Chemical Engg. or equivalent); M.Sc. (Chemical / Life Sciences)



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## 1.3. Number of Seats

Total number of seats in each NIPER will be displayed on the website.

**1.3.1.** 5% of seats shall be available for candidates sponsored by Government Departments / Research and Development Organizations / Public Sector Undertakings / Reputed Private Pharmaceutical Enterprises.

**1.3.2.** 5% of total number of seats in M.B.A. (Pharm.) programme are available for candidates who are NRIs or wards of NRIs.

**Note : Seats mentioned at 1.3.1 and 1.3.2 are over and above the available seats and are not transferable.**

## 1.4. Eligibility

The candidate should have passed the qualifying degree with a minimum of 60% marks in aggregate or CGPA of 6.75 on a 10 point scale wherever grades are awarded or equivalent (Percentage of marks or CGPA so calculated will be based on the norms fixed by the concerned University/Institution or aggregate marks or CGPA scored by the candidate for all years of the qualifying degree, in case University/Institution has not prescribed any norm for calculating such percentage or CGPA). **Valid GPAT/GATE/NET score card of a candidate should be valid at the time of counseling / Group Discussion and Interview is an essential qualification for all programmes [including M.B.A. (Pharm.)]** except for the following categories of candidates.

**1.4.1.** Candidates holding B.V.Sc. / M.B.B.S. / B.A.M.S. degree

**1.4.2.** Foreign nationals

**1.4.3.** Sponsored candidate from public/private sector undertaking, Govt. Departments and Research and Development Organizations.

**1.4.4.** Candidates applying as NIR or their wards [in case of M.B.A.(Pharm.)]

## 2. PROVISIONAL APPLICATION

Candidates appearing for final qualifying examinations may also apply, but they must produce final result and mark sheets of qualifying degree at the time of Counseling / Group Discussion and interview failing which their candidature shall be summarily rejected. No plea/request shall be entertained.

## 3. RELAXATION

**3.1.** Relaxation in CGPA to 6.25 on a 10-point scale or in marks to 55% or equivalent in the eligibility criteria is allowed to SC and ST candidates.

**3.2.** Physically handicapped (PH) candidates are permitted relaxation in eligibility requirement of CGPA to 5.75 on a 10-point scale or to 50% marks or equivalent. No other relaxation beyond this will be allowed even if they belong to SC/ST category.

## 4. RESERVATIONS

**4.1** Provisions for reservations shall be made as per Govt. of India rules in force.

**4.2** Scheduled Caste and Scheduled Tribe candidates should furnish a caste certificate signed by Tahsildar /Distt. Magistrate.

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**4.3.** Other Backward Caste candidates should produce Caste Certificate and Certificate of Income (showing Non-Creamy status of the candidates as provided in OM No. 36033/3/2004-Estt. (res) dated 9<sup>th</sup> March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard) signed by Tahsildar /Distt. Magistrate. **Candidates applying under this category should note that only recent income certificate shall be valid. In case candidate has an old income certificate, same need to be updated/endorsed by an authorized government official not below the rank of Tahsildar. Also OBC Caste Certificate produced by the candidate should be valid for Central Government admissions. OBC certificate showing validity only for a particular state shall not be acceptable. Also Caste Certificate issued before March 2004 should be duly updated with an endorsement by an authorized officer not below the rank of a Tahsildar.**

**4.4.** Physically handicapped candidates should furnish a Medical Certificate indicating a minimum of 40% of physical defect of deformity duly signed by a Medical Board and Countersigned by Principal Medical Officer of a Government Hospital.

**4.5.** Kashmiri Migrant candidates should furnish a valid migration certificate issued by the Relief Commission or any other competent authority.

**4.6.** Candidates applying for admission under any reserved category shall specifically claim admission under such reserved category and

bring relevant certificates in support of such claim at the time of GD / Interview / Counseling.

## **5. NRI AND THEIR WARDS [FOR M.B.A.(PHARM.) IN NIPER, S.A.S. NAGAR ONLY]**

**5.1.** The eligible students will be required to pay their semester fees in US dollars as mentioned at *Sec.12 "Fees and Payments"*. Candidates desirous of applying as NRI or as wards of the NRIs shall submit documentary proof at the time of admission in support of the NRI status. Candidates sponsored by NRIs are not eligible to apply under this category.

**5.2.** No placement assistance is provided to the candidates admitted under this Section.

## **6. CANDIDATES SPONSORED BY GOVERNMENT DEPARTMENTS / RESEARCH AND DEVELOPMENT ORGANIZATIONS / PUBLIC SECTOR UNDERTAKINGS / REPUTED PRIVATE PHARMACEUTICAL ENTERPRISES**

**6.1.** Reputed Private Pharmaceutical Enterprises shall mean "Industry/Government Sponsored, a Trust, a Private Limited Company, a partnership/LLP company. A Self Employed person/Small Scale Entrepreneur having Drug Manufacturing License and 3 years should be provided for considering eligibility. Industry Sponsored candidates should have an Annual Turnover of Rs. 100 Crores (for Private Limited Company); 10 Crores (for Partnership/Limited Liability Partnership Company); 2 Crores (for Self Employed), respectively. Besides above, candidate should be one whose Provident Fund is deducted by the Employer.

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**6.2.** The sponsoring private sector undertakings will be accredited by the Committee constituted for the purpose. Qualifying criteria shall be as per "Academic Programmes and Eligibility Criteria". Candidate should have relevant working experience of not less than two years under present employer and he/she will be required to pay fee as industry/Government sponsored candidate for which a separate fee structure is given under Sec.12 "*Fees and Payments*".

**6.3.** Candidate must submit a Sponsorship Certificate from sponsoring organization in the form of an undertaking that the sponsored employee shall be treated on duty and paid his or her usual salary and allowances for the period of studies/research at this Institute. Such Employees shall be fully relieved by the Employer for studies/research. Certificate shall be provided in the format provided at Annexure-2, along with the print out of the Registration form. Certificate shall also make a mention of the fact that candidate has a relevant working experience of 2 years from his/her sponsoring employer's organization after the qualifying degree. Candidate should have completed duration period on the day of application/online Registration. A salary statement for these two years shall be required.

**6.4.** Candidates seeking admission on the basis of study leave must show proof to the effect that he/she will be/has been granted leave for the period of study in the Institute.

**6.5.** Where an Employer wishes to withdraw the Sponsorship, such Employer shall be required to give cogent reasons for the withdrawal. The student then will be given an opportunity to put

forth his or her side of the issue. Where the Dean and Director are satisfied that the student has violated any terms and conditions of the agreement with the Employer, such person shall cease to be student of the Institute. Where student has not violated any Terms and Conditions of the Agreement with this Employer, he or she shall be allowed to complete his or her studies. No fees shall be refunded in any situation.

**6.6.** No placement assistance is provided to the candidates Sponsored by Public/Private Sector undertakings, Government Departments, Research and development organizations.

**6.7.** Selected candidates shall be admitted to the programme based on Merit, after he/she deposits fee together for all Semesters in the form of Demand Draft at the time of his/her Admission (details of fee provided at Sec. 12).

## **7. ADMISSION OF FOREIGN NATIONALS**

**7.1.** Seats are also available for Self-Financing Foreign Nationals and Foreign Nationals under various Scholarship Schemes of the Ministry of Human Resource Development / Ministry of External Affairs, Government of India. These seats shall be over and above the available seats.

**7.2.** Foreign Nationals under various Scholarship Schemes of the Ministry of Human Resource Development / Ministry of External Affairs, Government of India may be considered for Admission on the recommendation / sponsorship of the respective Ministry subject to Eligibility Criteria.

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**7.3.** Applications from self financing foreign candidates may be entertained directly by the Institute provided the requirements for eligibility under the respective programme are fulfilled and their applications are cleared by Ministry of External Affairs, Govt. of India.

**7.3.1.** Indian nationals residing abroad and foreign nationals can download Information Brochure from NIPER website.

**7.3.2.** Complete application form must be routed through the foreign embassy of the respective country located in India.

**7.3.3.** After scrutiny of the application of the candidate the institute will send admit cards of the eligible candidates for entrance examinations to the foreign embassy. The foreign embassy shall forward admit cards to respective candidates.

**7.3.4.** Entrance examination is normally held in Indian Embassy located in the concerned foreign country. The date of entrance examination is 12 June 2016.

**7.3.5.** The examination paper will be evaluated at the institute and the eligible candidates will be informed through foreign embassy in India.

**7.3.6.** Selected candidates will be required to produce the medical report on HIV test from an authorized Medical Officer.

## **8. HOW TO APPLY**

**8.1.** Applicants shall register online on [www.niperhyd.ac.in/admissions.aspx](http://www.niperhyd.ac.in/admissions.aspx) as per instructions given on the website. The process of online registration shall commence on 25<sup>th</sup> April

2016, 9.00 am onwards and will continue till 13<sup>th</sup> May 2016, 5.00 pm.

**8.2.** Online Application Processing System (OAPS) an online interface is provided for applicant's interaction with the NIPER Hyderabad office. With this interface an applicant can

1. Do First time Enrolment using the link "Go to Registration/Login for NIPER Joint Entrance Examination 2016 (Master)\_"
2. Fill the online application form as per instructions available on the website.
3. Upload photograph and signature.
4. Pay the registration fees (as per section 8.3) through e-Challan / net-banking / Credit Card / Debit Card along with Bank Charges as per rule of Bank.
5. Once the Fee is confirmed by the bank, which will take 48 hours you can download the registration Form. Print out of registration form to be sent to Chairman JEE, NIPER as per section 8.4
6. Download Admit Card as per key dates available in the Information Brochure/website.

**Note:** wait for 48 hours before you deposit the fees as it will take minimum 48 hours to transmit your data to bank in case of e-challan is generated. Take the print of the e-challan and deposit the same to bank along with fee after 48 hours.

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## 8.3. Registration Fee for

### Option – 1

#### M.S. (Pharm.)/M.Pharm./M.Tech. (Pharm.):

Gen/OBC/KM/PH	Rs. 1500
SC/ST	Rs. 750

### Option – 2

#### Registration Fee for M.B.A. (Pharm.):

Gen/OBC/KM/PH	Rs. 1500
SC/ST	Rs. 750

### Option – 3

#### Combined Fee for both of above streams viz.

#### M.S. (Pharm.)/M.Pharm./M.Tech. (Pharm.) & M.B.A. (Pharm.):

Gen/OBC/KM/PH	Rs. 2000
SC/ST	Rs. 1000

**8.4. Take Printout of the Registration form, put signature at the bottom of the registration form and attach the following (i) Photo copy of award letter pertaining to GPAT/GATE/NET etc. (ii) Sponsorship certificate from Industry / Government sponsored candidates (as per format Annexer-2) (iii) Original counterfoil fee is paid by e-Challan) should be sent to Chairman, NIPER JEE-Master, National Institute of Pharmaceutical Education and Research, (NIPER), Balanagar, Hyderabad, Telangana State – 500 037, (through speed post /registered post /in person ) so as to reach on or before 27<sup>th</sup> May 2016, 5.00 PM. The Institute will not be responsible for any loss or postal delay. Registration form received after the due date will not be considered. Indian Nationals residing abroad and Foreign Nationals have to remit US \$ 100 or equivalent through online. The Institute shall not be responsible for misplacement of any loose sheet. Therefore, all the documents are required to be submitted**

properly tied together. Incomplete forms which are not properly submitted will not be accepted.

No correspondence/inquiry in this regard will be entertained.

## 9. ENTRANCE TEST

**9.1.** The test shall be conducted at the following centres :

Ahmedabad, Bangalore, Chandigarh, New Delhi, Hyderabad, Kolkata, Lucknow, Mumbai, Nagpur and Pune.

However, the centres may be altered if sufficient number of candidates does not register for a particular city. **No TA/DA will be paid for attending written test/counseling/group discussion/interview.** Candidates have to make their own arrangement for stay during written test/counseling/group discussion/interview.

**9.2.** The permission granted to the candidates to appear in written test/counseling/Group Discussion (GD) and interview is merely provisional. Final consideration of the candidature is subject to fulfillment of the eligibility criteria to be verified at the time of counseling and/or GD interview.

**9.3.** There will be a common paper for all Masters Programs including M.B.A. (Pharm.). The question paper will consist of 200 Multiple Objective Choice questions. The level of questions will be of B. Pharm. and M.Sc (relevant field). A few questions will be from general aptitude. Answers must be marked by darkening appropriate bubbles using black pen only on the Objective Response Sheet (ORS). The instructions on ORS are given at Section 20. Duration of the examination will be 2 hours.

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**9.4.** There will be negative marking in the written test. 25% marks will be deducted for each wrong answer. The result of the written test will be declared on the Official Website of the Institute ([www.niperhyd.ac.in/admissions.aspx](http://www.niperhyd.ac.in/admissions.aspx)) on 1<sup>st</sup> July, 2016.

## 10. ADMISSION PROCEDURE

### 10.1. M.S.(PHARM.); M.Pharm. and M.Tech.(Pharm.) programmes :

Admission to these programmes will be through counseling. Counseling would be based on Merit obtained by candidates in written test. The candidates have to report to the Institute for counseling on scheduled date and time. They should come prepared in person with the requisite fees and payments to be paid through bank draft only (***Bank Draft should be in favour of NIPER JEE and payable at Hyderabad as per Sec. 12 "Fees and Payments"***) to be paid immediately after the counseling, if admission is offered to him/her. Candidates shall bring all the documents with them as mentioned in *Sec.11 "Documents to be submitted"*. At the time of admission the candidate will have to deposit these documents and pay requisite fees and payments.

### 10.2. M.B.A.(Pharm.) programme (in NIPER-Hyderabad and S.A.S. Nagar)

**10.2.1.** Admission to the M.B.A.(Pharm.) programme will be based on the combined Merit obtained by a candidate in the written test, group discussion and interview. Weightage given for written test, group discussion and interview shall be in proportion of 85:15. The list of eligible candidates for this purpose will be made on the basis of merit obtained in the written test.

The candidates have to report to the institute for GD and Interview on scheduled date and time. Candidates will be allowed to participate in GD and Interview, only if they are carrying requisite documents as per *Sec.11 "Documents to be submitted"* of this brochure and have to show proof of having passed the qualifying degree examination.

**10.2.2.** Group Discussion / Interview will be followed by declaration of the list of selected candidates for admission next day. Candidates should come prepared with the Bank Draft favouring NIPER JEE and payable at Hyderabad as per Sec. 12 "Fees and Payments" to be paid at the time of admission.

## 11. DOCUMENTS TO BE SUBMITTED

The candidates will be required to submit the following documents in original and a set of photocopies of these certificates at the time of counseling/group discussion and interview, falling which, the candidature shall be summarily rejected :-

**11.1.** Matriculation Certificate as a Proof of Age and Correct name.

**11.2.** Mark sheet of all the Semesters/years of the qualifying degree.

**11.3.** Valid GPAT/GATE/NET score card, wherever applicable.

**11.4.** Admit card of NIPER JEE (written test).

**11.5.** Certificate of Reservation, if applicable.

**11.6.** Certificate of Reservation and Certificate of Income (showing Non-Creamy Layer status of the OBC candidates as provided in OM No.

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36033/3/2004-Estt. (Res) dated 9<sup>th</sup> March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard.)

**11.7.** Certificate of Disability, if applicable.

**11.8.** Medical Certificate to be provided in the form of given at Annexure-1.

**11.9.** Sponsorship Certificate from the employer in case of Government/Industry sponsored candidates as per form attached at Annexure-2.

**11.10.** Documentary proof in support of the NRI status [only for M.B.A. (Pharm.)]

**11.11.** Affidavit to be provided in the form of Undertaking provided at Annexure-3

**11.12.** Undertaking to be given by the parents regarding ragging for their wards to abide by rules of the Institute to be given in the form given at Annexure-4.

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## 12. FEES AND PAYMENTS

### 12.1. M.S.(Pharm.); M.Pharm.; M.Tech.(Pharm.)

Onetime payment of charges	General/OBC (Rs.)	SC/ST (Rs.)	Govt./Industry Sponsored (Rs.)*
Admission Fee	2,000	2,000	
Alumni Fund	2,000	2,000	
Hostel Admission	1,500	1,500	
Group Insurance (for two years)	1,500	1,500	
Caution Money (Refundable)	10,000	10,000	
<b>Total one time charges (A)</b>	<b>17,000</b>	<b>17,000</b>	<b>33,400*</b>

Charges payable for each Semester			
Tuition Fee	14,520	-----	
Examination / Evaluation Fee	500	500	
Registration Fee	500	500	
Sports	500	500	
Computer Contingency	500	500	
Medical Charges	300	300	
Hostel Seat Rent	2,500	2,500	
Electricity Charges	1,250	1,250	
Benevolent Fund	250	250	
<b>Total charges payable each Semester (B)</b>	<b>20,820</b>	<b>6,300</b>	<b>41,690*</b>

<b>Total charges payable :</b>			
<b>Semester (A+B)</b>	<b>37,820</b>	<b>23,300</b>	<b>75,090*</b>
<b>Semester -2 to 4 (B)</b>	<b>20,820</b>	<b>6,300</b>	<b>41,690*</b>

\*Group Insurance and Caution Money in case of Govt. / Industry Sponsored candidates will be same as in case of other students.



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## 12.2. M.B.A. (Pharm.)

Onetime payment of charges	General/OBC (Rs.)	SC/ST (Rs.)	Govt./Industry Sponsored (Rs.)*
Admission Fee	2,000	2,000	
Alumni Fund	2,000	2,000	
Hostel Admission	1,500	1,500	
Group Insurance (for two years)	1,500	1,500	
Caution Money (Refundable)	10,000	10,000	
<b>Total one time charges (A)</b>	<b>17,000</b>	<b>17,000</b>	<b>33,400*</b>

Charges payable for each Semester			
Tuition Fee	60,500	-----	
Examination / Evaluation Fee	500	500	
Registration Fee	500	500	
Sports	500	500	
Computer Contingency	500	500	
Medical Charges	300	300	
Hostel Seat Rent	2,500	2,500	
Electricity Charges	1,250	1,250	
Benevolent Fund	250	250	
<b>Total charges payable each Semester (B)</b>	<b>66,800</b>	<b>6,300</b>	<b>1,33,430*</b>

<b>Total charges payable :</b>			
<b>Semester (A+B)</b>	<b>83,800</b>	<b>23,300</b>	<b>1,66,830*</b>
<b>Payable for Semester -2 to 4 (B)</b>	<b>66,800</b>	<b>6,300</b>	<b>1,33,430*</b>

\*Group Insurance and Caution Money in case of Govt. / Industry Sponsored candidates will be same as in case of other students.

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## 12.3. NRI and their Wards

At the time of admission : US\$ 20420

At every subsequent Semester : US\$ 13530

## 12.4. Self Financing Foreign National Students

At the time of admission : US\$ 12850

At every subsequent Semester : US\$ 11935

Any other fees, charges or dues at the same rate as payable by the Indian students of the same academic category and level payable in US \$.

**12.5.** Non Hostellers will not be required to pay Hostel admission, Hostel seat rent and electricity charges. However, in case of NRI Category even if a student does not avail Hostel facility, he/she will not be declared a Non-Hosteller.

**12.6.** In case a student taken admission in a discipline/category with higher fees and payment and subsequently get his/her admission transferred/changed to a discipline/category with lower fees and payment, there will be no refund/adjustment of the additional fees/payment already made by the student in Semester-1. However from Semester-2, the student will be charged fees as admissible to the discipline/category in which student has taken admission.

## 13. REFUND OF SECURITY

If the student does not join the programme after paying the dues and leaves the Institute, only security deposit as applicable to each category shall be refunded, provided a written application is made by the student to the Director. No other amount shall be refunded.

## 14. FINANCIAL ASSISTANCE

**14.1.** All the admitted students [except for those admitted in MBA (Pharm.) programme and candidates Sponsored by Govt. Departments, Research and Development Organization, Public Sector Undertaking / Reputed Private Pharmaceutical Enterprises] will be provided with a stipend of Rs. 12,400 per month subject to obtaining of minimum CGPA of 6.00 in each Semester. In case of CGPA is less than 6.00 but more than 5.50 the Stipend of the student shall be withheld till he/she obtains the minimum CGPA of 6.00.

**14.2.** Institute will provide financial assistance of Rs. 12,400 per month to three students of M.B.A. (Pharm.) programme. The financial assistance will be given to the student(s) during second, third and fourth semester. The financial assistance will be based on the performance and merit of the student(s) in their previous semester.

## 15. REGISTRATION/ORIENTATION

**15.1.** Before the commencement of semester every student shall renew registration in person in accordance with the procedure and schedule laid down by the Institute. The student shall deposit the fee and other charges at the time of renewing the registration.

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**15.2.** Late or in-absentia renewal of registration shall not be permitted. However, in special circumstances such as departmental assignment/training etc. the Dean, having been satisfied of the circumstances, shall permit late or in-absentia renewal of registration. No renewal of registration shall be permitted after 10 days of commencement of the classes/semester. Student who fails to renew registration by the notified date shall cease to be the student of Institute.

**15.3.** The registration shall be cancelled under any of the following conditions :

**15.3.1.** Where the student absents for a continuous period of four weeks without prior intimation/sanction of leave;

**15.3.2.** Where the student fails to renew registration;

**15.3.3.** Where the student fails to clear the examination;

**15.3.4.** Where the student has committed an Act of Misconduct/Indiscipline;

**15.3.5.** Where academic performance of the student is unsatisfactory; and

**15.3.6.** Where the student resigns from the programme and his or her resignation has been accepted.

## **16. CREDIT SYSTEM**

**16.1.** Education in the Institute is organized around the credit system.

**16.2.** Each course has a certain number of credits which will describe its weightage. The performance/progress of the student will be

measured by the number of credits that he/she has completed satisfactorily. A minimum grade point average will be required to qualify for the degree.

**16.3.** Every course will be co-ordinated by a faculty member of the Department offering the course in a given Semester. This faculty member will be called the course co-ordinator. The Co-ordinator will have the full responsibility to conduct the course, co-ordinating the work of the other members of the faculty involved in that course, holding tests and assignments and awarding the grades. In case of any difficulty the student is expected to approach the course co-ordinator for advice and clarification. However, the overall academic activities of a department will be supervised by the Head of the respective department.

## **17. QUALIFYING CRITERIA FOR AWARD OF DEGREE**

**17.1.** Students are required to attend every lecture and practical class during the semester; provided that in the case of the late registration, sickness and other contingencies, the attendance required will be a minimum of 75% of the classes actually held. If the student falls short of 75% of mandatory attendance in a course, he/she will not be permitted to appear in the end-semester examination of that course in that semester and the student will have to complete all requirements of that course in the subsequent year.

**17.2.** The minimum credit requirement for Masters Degree will be 50 credits including a minimum of 28 credits of course work and balance credits of project work. The credit requirement for MBA (Pharm.) degree will be

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minimum of 100 valid credits including a minimum of 88 credits course work and balance credits of project work.

**17.3.** The minimum CGPA required for the award of the degree will be 6.00. If the CGPA is more than 5.50 but below 6.00 in any semester, the candidate may be permitted to continue in the programme with certain conditions.

**17.4.** If CGPA is below 5.50 in any semester, the student shall be permitted to improve his/her CGPA by repeating in a maximum of 2 theory courses irrespective of the grade earned.

**17.5.** If a student after availing the maximum number of repeat examinations as per rules, fails to clear the course(s) or fails to secure minimum CGPA shall have to discontinue the programme.

**17.6.** The maximum period for completion of the Masters Program will be 3 years from the date of joining the programme.

## **18. MEASURES AGAINST THE MENACE OF RAGGING / RULES GOVERNING CONDUCT AND MAINTENANCE OF DISCIPLINE / ACTS OF INDISCIPLINE**

Ragging in educational institutions is banned by Hon'ble Supreme Court of India. The court has issued mandatory orders to curb the menace of ragging (Annexure-5). If a student is found to have indulged in ragging, he/she shall be awarded severe punishment, like expulsion from hostel or mess. In serious cases, student can be expelled from the Institute or FIR can be lodged against him/her with the nearest Police Station. The punishment shall also be in the form of fine, Public Apology or withholding of result. Students who join the Institute are required to submit an

Affidavit in the shape of an Undertaking, format provided at Annexure-3. They shall also submit an Undertaking from their parents on a plain paper in the form provided at Annexure-4 at the time of Counseling/Admission. Signature of the parents should be attested. Before commencement of classes, admitted students will be required to submit an Anti-Ragging Affidavit in the Academic Section of the respective NIPERs. A print out of the Affidavit can be taken out by following step wise process given below :-

Step 1: A student must log on [www.Antiragging.in](http://www.Antiragging.in) or on [www.Amanmovement.org](http://www.Amanmovement.org)

Step 2 : Student must fill the information as requested.

Step 3 : On completion students will receive the Affidavits through email. He/She can print them and submit to Academic Section as mentioned above.

The rules governing conduct and maintenance of discipline and acts of Indiscipline are given in Annexure 6 & 7 respectively.

## **19. HOSTEL FACILITY :**

Admitted candidates will be provided hostel accommodation based on the availability of rooms including shared accommodation.

## **20. INSTRUCTIONS TO CANDIDATES ON OBJECTIVE RESPONSE SHEET (ORS) TO BE USED IN WRITTEN TEST**

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1. They are not allowed to carry anything else whatsoever in the examination hall, except the Admit card. Pen shall be provided in the examination hall.

2. Candidates will be provided with a Question Booklet and an Objective Response Sheet (ORS). Candidates should not open the seal of the question booklet till they are instructed to do so by the Centre Superintendent/Invigilator. The entire question booklet and the ORS has to be returned after the examination is over. Question booklet will contain 200 Objective type questions with multiple answers. ORS will also contain question (response) numbers 1-200 with four bubbles given against each response number.

3. All the answers must be marked in the ORS only. Answers are to be marked on the SIDE 2 of the ORS. Rough work MUST NOT be done on the ORS. Candidates should use the page marked as rough work provided in the question booklet.

4. **Question Booklet :** There will be three types of question booklets marked MS-A, MS-B or MS-C. Candidate should ensure that code viz. MS-A or MS-B or MS-C written on the question booklet, is written on ORS at the place meant for the code.

5. **Use of Pen :** Answers must be marked by darkening appropriate bubbles using pen only. Pen will be provided by the Invigilator in the examination hall. Candidates should write question booklet serial number in the place meant for the purpose, signature etc. on SIDE 1 or SIDE 2 of the ORS with a pen by blackening appropriate bubble. Candidates should not put any distinctive mark of any sort on any other part of the ORS.

6. **Method of showing answers on ORS :** Each question on the question booklet is followed by Multiple Choice answers and shown as A, B, C

and D. Candidates will have to select one answer for each question. The answer should be shown by blackening appropriate bubble against a question (response) number. The mark should be so darkened with a pen that the letter inside the bubble is not visible. For example, if the answer to the Question number 2 is B, the correct response is :

Q2.	<input type="radio"/> A	<input checked="" type="radio"/>	<input type="radio"/> C	<input type="radio"/> D
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7. **Correct way to fill ORS :** Each question is followed by four options and only one option is correct. Candidate should mark only one response per question. If a candidate darkens more than one bubble, computer will read the answer as wrong. A specimen of correct way to fill Objective Response Sheet is given below :-

Q1.	<input type="radio"/> A	<input checked="" type="radio"/>	<input type="radio"/> C	<input type="radio"/> D
Q2.	<input checked="" type="radio"/>	<input type="radio"/> B	<input type="radio"/> C	<input type="radio"/> D
Q3.	<input type="radio"/> A	<input type="radio"/> B	<input checked="" type="radio"/>	<input type="radio"/> D
Q4.	<input type="radio"/> A	<input type="radio"/> B	<input type="radio"/> C	<input checked="" type="radio"/>

8. **Some wrong methods of marking answers :** Candidates should mark only one choice for each question by darkening the appropriate bubble with a pen (see point 6 above). Marking like crossing, ticking, half filling a bubble, filling outside a bubble should be avoided as otherwise the computer will read them as wrong answer.

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Q1.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Q2.	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
Q3.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Q4.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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## Annexure-1

### MEDICAL CERTIFICATE

(To be submitted in original at the time of admission)

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Identification Marks : \_\_\_\_\_
  - a) Height \_\_\_\_\_ b) Weight \_\_\_\_\_ c) Vision \_\_\_\_\_
  - i) Night Blindness \_\_\_\_\_ ii) Colour Blindness \_\_\_\_\_
  - d) Report on any Physical Deformity \_\_\_\_\_

### LABORATORY EXAMINATION

- (i) Routine Urine Test \_\_\_\_\_
- (ii) Report on Hb, TC DC, ESR of blood group \_\_\_\_\_
- (iii) Routine Stool Test \_\_\_\_\_
- (iv) Report on latest PA view X-ray of chest \_\_\_\_\_
- (v) Report on ECG \_\_\_\_\_

I certify that :-

- (i) I have carefully examined Mr./Ms. \_\_\_\_\_ in my presence.
- (ii) He/She is not suffering from any Mental or Bodily Disease/Infirmity making unfit for / likely to make him/her unfit for higher studies.

Signature of Medical Officer

Full Name \_\_\_\_\_

Registration No. \_\_\_\_\_

Designation \_\_\_\_\_

Dated \_\_\_\_\_

Name of Hospital \_\_\_\_\_

Report should be signed by a Registered Medical Practitioner, of a Govt. Hospital, not below the rank of Asstt. Civil Surgeon/Physician.

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## Annexure – 2

(To be submitted on letter head of the  
Sponsoring Organization along with duly filled in Application form)

### SPONSORSHIP CERTIFICATE

It is to certify that Mr./Ms. \_\_\_\_\_ is a bonafide Employee of our Organization and has been working here as \_\_\_\_\_ (designation) since \_\_\_\_\_ (date) as per records available with our Organization Mr./Ms. \_\_\_\_\_ has post qualification (qualifying degree) minimum relevant experience of 2 years / more than 2 years in our Organization. In the event of Admission of Mr./Ms. \_\_\_\_\_ in NIPER, he/she would be treated on duty and paid usual salary and allowances for the period of studies / research at NIPER. He/She will be fully relieved for the period for pursuing his/her studies and research and that the fee of the candidate will be paid by us.

I understand that in the event of our withdrawal of Sponsorship to the student at any stage during the duration of the programme, Mr./Ms. \_\_\_\_\_ shall cease to be a student of the Institute from the date of withdrawal of Sponsorship.

(Authorized Signatory)



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## Annexure – 3

### UNDERTAKING BY THE STUDENT

(Details given at Sec.18)

I, Mr./Ms. \_\_\_\_\_, Registration No. \_\_\_\_\_,

Program/Discipline : \_\_\_\_\_, student

of National Institute of Pharmaceutical Education and Research(NIPER), do hereby undertake on this day \_\_\_\_\_ month \_\_\_\_\_ year \_\_\_\_\_, the following with respect to above subject.

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on Anti-Ragging and the Measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the Ragging in any form is a punishable offence and the same is banned by the court of Law.
- 3) That I have not been found or charged for my involvement in any kind of Ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to Ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.
- 5) That I have read and understood the "Rules governing conduct and maintenance of discipline for students" available on website [www.niperhyd.ac.in/admissions.aspx](http://www.niperhyd.ac.in/admissions.aspx) (Annexure-6) in this Brochure.
- 6) That I understand what constitutes "Acts of Indiscipline".
- 7) That I shall abide by above rules and any other rules governing hostels, conduct of students etc.
- 8) That I fully understand the implication of such Acts of Indiscipline and that disciplinary action for such misconduct may go up to rustication of the student from the Institute.

Signature of the Student: \_\_\_\_\_, Date: \_\_\_\_\_, Place : \_\_\_\_\_

Countersigned by / Endorsement of

Father/Mother: \_\_\_\_\_, Date: \_\_\_\_\_, Place : \_\_\_\_\_

**Note : Please print this Undertaking on an Affidavit and get Notarized.**

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## Annexure – 4

### UNDERTAKING FROM THE PARENTS AGAINST RAGGING

(Details given at Sec.18)

I, \_\_\_\_\_ am the father/mother of \_\_\_\_\_,

Registration No. \_\_\_\_\_, Program/Discipline : \_\_\_\_\_,

National Institute of Pharmaceutical Education and Research(NIPER), \_\_\_\_\_do hereby fully endorse the Undertaking made by my son/daughter/ward and also endorse the following :-

- 1) That I will be responsible for the conduct of my ward during his/her study in the Institute. That I shall visit the Institute at regular intervals to enquire about my ward's progress and conduct.
- 2) That I know that the Ragging in any form is a punishable offence and the same is banned by the court of Law.
- 3) That my son/daughter/ward has not been found or charged for his/her involvement in any kind of Ragging in the past. However, my son/daughter/ward shall face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I/ my son/daughter shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date : \_\_\_\_\_

Signature of Mother/Father and or Guardian

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## Annexure – 5

### MENACE OF RAGGING AND MEASURES TO CURB IT

“Ragging” means causing, inducing, compelling or forcing a student, whether by way of a practical joke or otherwise, to do any act which detracts from human dignity or violates his/her person or exposes him/her to ridicule, or compels him/her to forbear from doing any lawful act, by intimidating, wrongfully restraining, wrongfully confining or injuring him/her by using criminal force to him/her, or by holding out to him/her any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Ragging being an evil practice, is inhuman, illegal and punishable. It violates the discipline of an Educational Institution and adversely affects the Standards of Higher education. Ragging in any education institute is banned by the Hon’ble Supreme Court of India. The Court has issued mandatory orders to curb the menace of ragging in educational institution. The punishment may also be in other forms, such as suspension from the classes for a limited period, or fine with a public apology, debarring from representation in events, withholding results, suspension or expulsion from hostel or mess, and the like. If the Head of the Institution is not satisfied with these arrangements for action, an First Information Report (FIR) can be filed without exception by institutional authorities with the local police. The discretionary power vests solely with the Institute Authorities.

Acts amounting to Ragging could be :

- Teasing, Embarrassing and Humiliating;
- Assaulting or Using Criminal Force or Criminal Intimidation;
- Wrongfully Restraining or Confining or Causing Hurt;
- Causing Grievous Hurt, Kidnapping or Rape or Committing Unnatural Offence;
- Causing Death or Abetting Suicide

*Supreme Court of India has made the following recommendation for immediate implementation :*

- The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents;
- Courts should make an effort to ensure that cases involving ragging are taken up on priority basis to send the correct message that the ragging is not only to be discouraged but also to be dealt with sternness;
- In the prospectus to be issued for admission by educational institution, it shall be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the education institution;
- Role of the concerned institution shall also be open to scrutiny for the purpose of finding out whether they have taken effective steps for preventing ragging and in case of their failure, action can be taken against them too;

*NIPERs are committed at removing ragging in all forms in compliance with the guidelines laid down by the Hon’ble Apex Court of the country.*

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## Annexure – 6

### RULES GOVERNING CONDUCT AND MAINTENANCE OF DISCIPLINE FOR STUDENTS

#### 1.0 DEFINITION :

For the purpose of these rules, unless there is anything repugnant in the subject or context

- 1.1 Authority' means the Director, the Dean, Heads of Department, Teachers and Officers and all other similar Authorities of the Institute.
- 1.2 Director' means the Director of the Institute.
- 1.3 Dean' means the Dean of the Institute.
- 1.4 Officer' includes Registrar, Dy. Registrar, Asstt. Registrar, Security Officer, Warden and includes such others as may be notified to be Officer from time to time.
- 1.5 Registrar' means the Registrar of the Institute.
- 1.6 Institute' means the National Institute of Pharmaceutical Education and Research.
- 1.7 Student' means a student undergoing a course of study and/or research at the Institute and includes a candidate for any examination of the Institute.
- 1.8 Teacher' means a Professor, Associate Professor, Asstt. Professor or similar authorities of the Institute

#### 2.0 CONDUCT

- 2.1 Every student shall at all times maintain absolute Integrity and devotion to studies and research and conduct himself in a manner conducive to the best interest of the Institute and shall not commit any act which is unbecoming of him/her or is prejudicial to the interest of the Institute.
- 2.2 Conform to abide by the provisions of the rules made by the Institute from time to time.
- 2.3 Comply and abide by all lawful orders which may be issued to him/her from time to time in the course of his/her studies and research by the Institute or by an person or persons to whom he/she may be reporting in his/her department.

#### 3.0 RECOGNITION OF EXEMPLARY CONDUCT :

- 3.1 A teacher or an officer of the Institute may at any time make confidential report through the Dean to the Director about an Act of Exemplary good conduct by a student which in his/her opinion deserves recognition. The recommendation shall only be made if the conduct of student is otherwise satisfactory.
- 3.2 The report recommending for recognition shall precisely state the facts of the case and the reasons for the recommendation.
- 3.3 The recommendation for recognition of exemplary good conduct shall be considered by the Director if he is satisfied that the conduct deserves a recognition, may award a certificate of exemplary conduct with or without monetary reward.
- 3.4 Any certificate granted aforesaid may be withdrawn for sufficient cause but only after giving recipient an opportunity to be heard.

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## Annexure – 7

### 4.0 ACTS OF INDISCIPLINE :

An Act of Indiscipline includes :

- 4.1 An act punishable under any law for the time being in force;
- 4.2 Willful insubordination or disobedience (whether or not in combination with others) of any lawful and reasonable instructions of his faculty, willful negligence, commission of any act, subversive to discipline or good behavior.
- 4.3 Misconduct (including ragging) or an act which violates any rule of discipline or any other provision of the rules and regulations of the Institute.
- 4.4 Fraud/theft/bribery/dishonesty or acting under the influence of outsiders in connection with the research and studies or property of the Institute or of the property entrusted to the Institute or to another student.
- 4.5 Unauthorized custody and/or use of the Institute's equipment, tools, hostel or any other property of the Institute.
- 4.6 An act in breach of agreement or undertaking or direction or failure or refusal to obey instruction or direction of any authority.
- 4.7 Resorting to mass cuts of classes, tests or examinations and/or other compulsory activities of the Institute.
- 4.8 Absence without leave or overstaying the sanctioned leave for more than seven consecutive days without sufficient grounds or satisfactory explanation.
- 4.9 Falsification of Institute record, impersonation or forgery.
- 4.10 Furnish at the time of admission or thereafter wrong or incomplete information or suppressing any information including dismissal, removal or rustication by previous Institution/University or any punishment by any Court of Law.
- 4.11 Conviction by Court of Law for any criminal offence involving moral turpitude or conviction by Court of Law for a serious criminal offence.
- 4.12 Willful slowing down in performance of research and studies or abetment or instigation thereof.
- 4.13 Smoking or consumption of intoxicating drinks within the Institute. Sleeping while at work within laboratory or class-room.
- 4.14 Making representations to persons or bodies outside the Institute whether official or otherwise on matter connected with the affairs of Institute or personal grievances against the Management of the Institute.
- 4.15 Making direct representation or sending grievance petitions to the members of the Board of Governors except through proper channel.
- 4.16 Non-payment of Institute and other dues including Mess & Cafeteria charges.
- 4.17 An act which interferes with personal liberty of another or subjects another to indignity or involve physical violence or use of abusive language.
- 4.18 Collection of funds for any student programme, project or activity without the permission of the appropriate authority.
- 4.19 Organizing a procession or meeting without the permission of the appropriate authority or participation therein.
- 4.20 Use of agitational means including strikes, picketing, Gheraos, fast arousing the sentiments of the students' body and the public or use of any outside agency for redressal of grievances.

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- 4.21 Damaging or defacing of Institute property and breaking into any Institute building or premises.
- 4.22 An act which disrupts the running of the Institute or environment conducive to pursuit of knowledge and harmonious relationship between different people living in the Institute Campus.
- 4.23 An act which brings the Institute (and its teachers, officer or authorities) into disrepute.
- 4.24 Refusal to give evidence or establish or reveal identity when required.
- 4.25 Proxy registering of attendance or abetting the act or registering the attendance of another student.
- 4.26 Spreading, broking or encouraging Casteism, Regionalism, Communalism or Untouchability.
- 4.27 Refusal to accept and acknowledge, charge-sheet, orders or any other communication addressed to student(s).
- 4.28 Habitual late arrival or early departure or irregular attendance.
- 4.29 Indulging in an act of sexual harassment of girls/women within or outside the Institute.
- 4.30 Such other acts as may be notified by the authorities from time to time.

## **5.0 DISCIPLINARY ACTION :**

Disciplinary action may comprise one or more of the following categories :

### **5.1 CATEGORY – 1**

- 5.1.1 An order rustivating a student for stated period under intimation to other universities /institution in India.
- 5.1.2 An order expelling a student from the Institute whether for all time to come or for a stated period under intimation to other Universities/Institution in India.
- 5.1.3 An order suspending a student for a period exceeding 15 days whether from all activities of the Institute, Departments or Hostels or only from specified activities.
- 5.1.4 An order directing a student to pay fine exceeding Rs.1000/- (Rupees one thousand only)

EXPLANATION :-

- (a) 'Rustication' means debarring the student from studying in any University or College or education institution.
- (b) 'Expulsion' means debarring a student from studying in the Institute.

### **5.2 CATEGORY – II**

- 5.2.1 An order suspending a student for a period not exceeding 15 days whether from all activities of the Institute, Department or hostel or from specified activities.
- 5.2.2 An order directing a student to pay a fine up to but not exceeding Rs.1000/- (Rupees one thousand only)
- 5.2.3 An order directing entry of adverse remarks in the character role of the student.

### **5.3 CATEGORY – III**

- 5.3.1 An order directing a student to vacate the premises and prohibiting him from re-entering the same for period not exceeding three days.
- 5.3.2 An order directing a student to cease and desist from indulging in any act of indiscipline.
- 5.3.3 An order warning a student.

## **6.0 DISCIPLINARY AUTHORITY:**

The Director is empowered to take any disciplinary action against any student in respect of any act of indiscipline whether committed within the campus or elsewhere.

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Annexure – 8

## SAMPLE APPLICATION FORM

**National Institute of Pharmaceutical Education and Research (NIPER)**

Ahmedabad; Guwahati; Hajipur; Hyderabad; Kolkata; Raebareli; S.A.S. Nagar (Mohali)

NIPER – Joint Entrance Examination 2016

Registration Form

Full Name	
Father's Name	
Mother's Name	
Date of Birth	
Correspondence Address	
District	
State	
Pin Code	
Permanent Address	
District	
State	
Pin Code	
Category	
Gender	
Marital Status	

Upload your latest Photograph
-------------------------------

# NIPER Joint Entrance Examination – 2016

Ahmedabad; Guwahati; Hajipur; Hyderabad; Kolkata; Raebareli; S.A.S. Nagar (Mohali)

Nationality	
Phone No. (with STD code)	
Mobile No.	
Email ID	
Qualifying Degree	
Score Type (% CGPA)	
Total (Marks/CGPA)	
Qualified in (GPAT/GATE/NET)	
GPAT/GATE/NET (Rank)	
Applying for [M.S(Pharm.)/M.Pharm./M.Tech (Pharm.) OR M.B.A. (Pharm.) OR both	
College name and address	
University to which affiliated	
Choice of Exam Center	
<b>FEE DETAILS</b>	
Draft No.	
Amount	
Bank/Branch Name	
Branch Area & City	
Deposit Date	



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For further information contact

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